

**INTEROFFICE MEMORANDUM**

**TO:** Karl Dreher, Phil Rassier

**FROM:** Deborah J. Gibson 

**DATE:** August 13, 2001

**SUBJECT:** Publication dates for the Notices of Designation for the  
American Falls and Thousand Springs GWMA Areas

The following newspapers with their publication dates are provided as you requested:

American Falls:

Power County Press (Power County)	8/9 & 15
Idaho State Journal (Bannock Co.)	8/16 & 8/23
Morning News (Bingham Co.)	8/9 & 16
Wood River Journal (Blaine Co.)	8/15 & 22
South Idaho Press (Cassia Co.)	8/8 & 15
Minidoka County News (Minidoka Co.)	8/8 & 15

Thousand Springs:

North Side News (Jerome Co.)	8/9 & 16
Gooding County Leader (Gooding Co.)	8/9 & 16
Times News (Jerome & Gooding Co.)	8/9 & 16
South Idaho Press (Jerome, Cassia Co.)	8/8 & 15
Minidoka County News (Gooding, Minidoka Co.)	8/8 & 15

# Groundwater management area designated

418-32

Published in The Power County Press  
Aug. 8, 15, 2001.

## NOTICE OF THE DESIGNATION OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a criti-

cal ground water area.

The location of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships along the Snake River in Bannock, Blaine, Bingham, Cassia, Minidoka, and Power Counties:

T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M.; and

T1S, T2S and T3S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

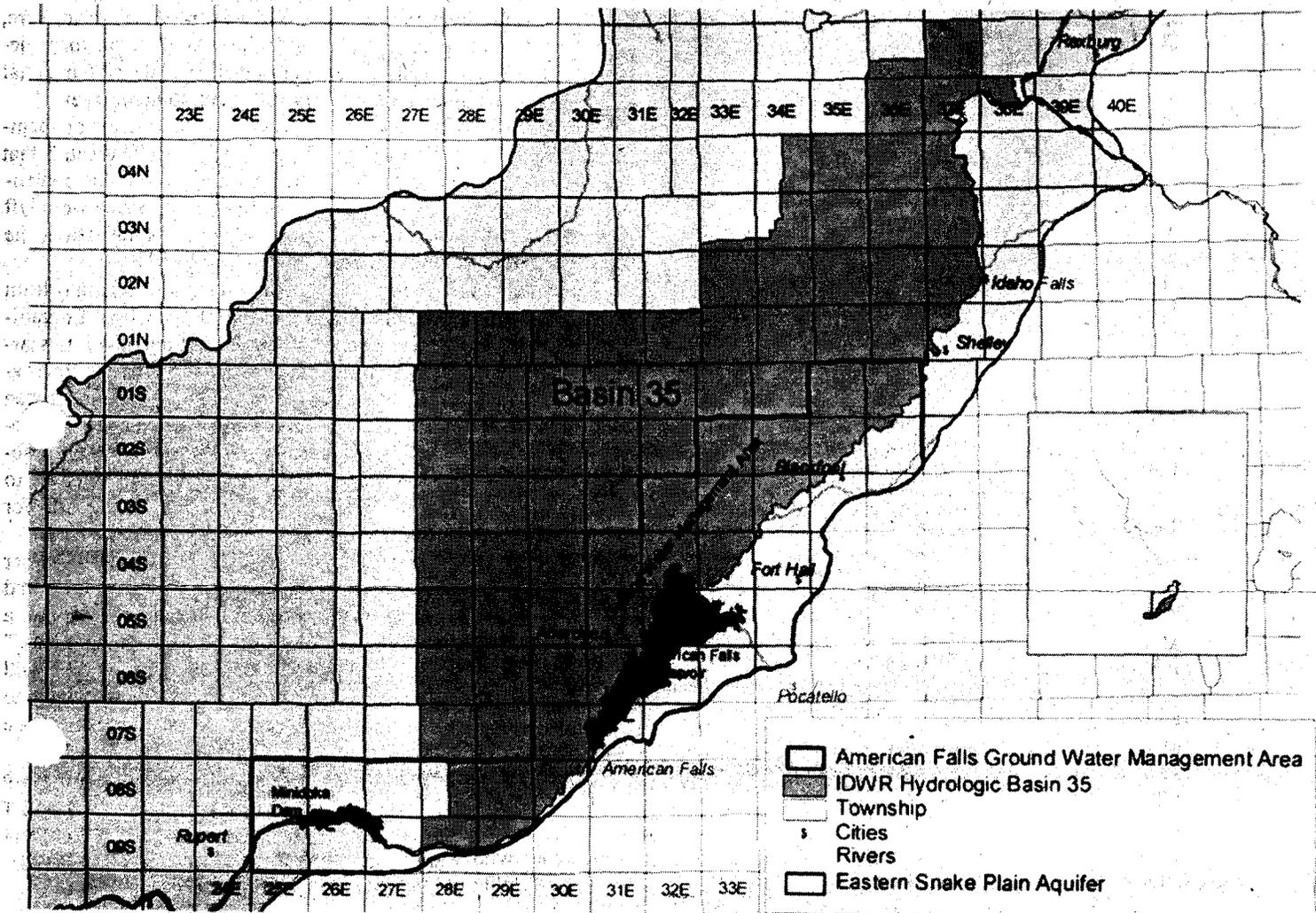
Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the

North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

KARL J. DREHER, Director

## American Falls Ground Water Management Area and Basin 35



**Affidavit of Publication**

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

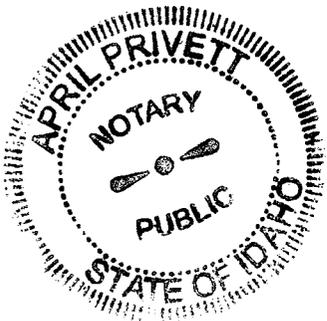
That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2<sup>nd</sup> successive weekly issues thereof, the date of the first publication being the 8<sup>th</sup> day of August 2001 and the date of the last publication being the 15<sup>th</sup> day of August 2001.

Signed Brett Crompton

State of Idaho

County of Power

On this 15<sup>th</sup> day of August in the year of 2001, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



April Rivett  
Notary Public for Idaho  
Residing at American Falls, Idaho  
My commission expires: August 3, 2006

## THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

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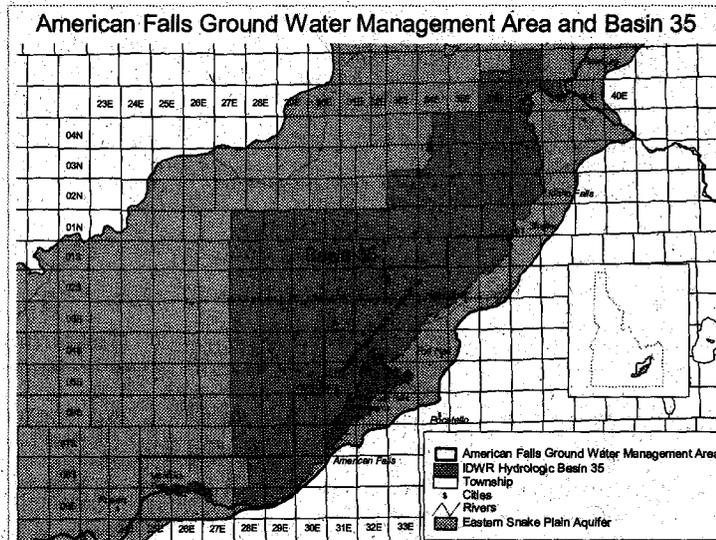
T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M.; and T1S, T2S and T3S, R36E, B.M.

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KARL J. DREHER  
Director





ROGER D. LING  
BRENT T. ROBINSON

JASON D. WALKER  
TIMOTHY J. SCHNEIDER  
ASSOCIATES

LING & ROBINSON  
ATTORNEYS AT LAW  
615 "H" STREET  
P. O. BOX 396  
RUPERT, IDAHO 83350-0396

AREA CODE 208  
TELEPHONE 436-4717  
FAX 436-6804

RECEIVED

AUG 22 2001

Department of Water Resources

August 20, 2001

Karl J. Dreher, Director  
Idaho Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, ID 83720

RE: American Falls Ground Water Management Area

Dear Director Dreher:

Enclosed please find the Petitions of Falls Irrigation District and A & B Irrigation District relating to your Order designating the American Falls Ground Water Management Area.

Very truly yours,

  
Roger D. Ling

RDL/jb

enclosures

### AMERICAN FALLS GROUND WATER MANAGEMENT AREA

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The location of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships along the Snake River in Bannock, Blaine, Bingham, Cassia, Minidoka, and Power Counties:

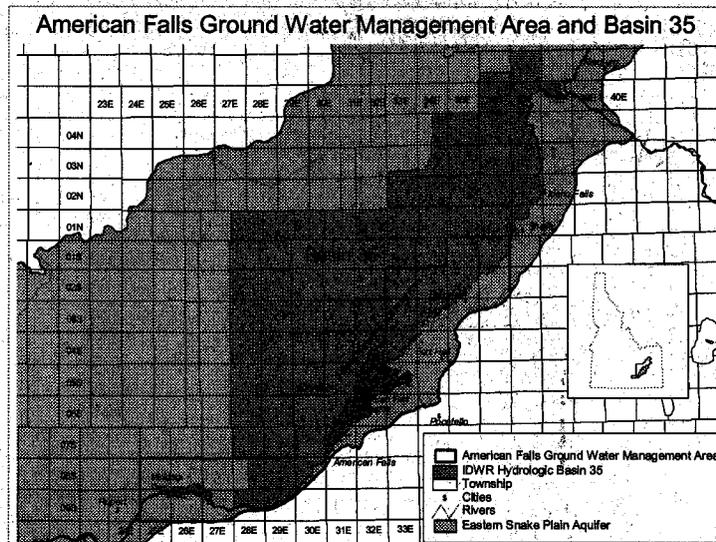
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KARL J. DREHER  
Director



**MINIDOKA COUNTY NEWS  
RUPERT, IDAHO  
AFFIDAVIT OF PUBLICATION**

County of Minidoka )  
STATE OF IDAHO ) ss

RUTH ANNE HOLMES being first duly sworn, deposes and says that she is the Legal Clerk of the Minidoka County News, a weekly newspaper published in Rupert, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of The Minidoka County News for 2 consecutive week(s), commencing with the issue dated August 15, 2001, and ending with the issue dated August 22, 2001.

Ruth Anne Holmes  
Legal Clerk

STATE OF IDAHO )  
COUNTY OF )  
MINIDOKA )

On this 22nd day of August in the year of 2001 before me, a Notary Public, personally appeared RUTH ANNE HOLMES, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Ray Moore  
Notary Public for Idaho

Residing at Paul, Idaho \_\_\_\_\_

My commission expires: 09-20-2001 \_\_\_\_\_

Cost of Publication \$ 179.40  
Affidavit Fee \$ 5.00  
Total Cost \$ 184.40



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
ALAN G. LANCE

August 21, 2001

Mr. Michael C. Creamer  
227 No. 6<sup>th</sup> St, Suite 200  
P.O. 2720  
Boise, ID 83701

VIA FAX  
AND U.S. MAIL

RE: Public Records Request – Ground Water Management Area Designations  
for Thousand Springs and American Falls

Dear Mr. Creamer:

The Idaho Department of Water Resources (IDWR) received your letter dated August 17, 2001 requesting certain information regarding the designations of the Thousand Springs and American Falls Ground Water Management Areas and any impending curtailment orders. Your letter identified several different types of records. The records you have requested are located in three separate sections within IDWR. IDWR will make the requested documents available for your inspection anytime from August 24, 2001 during normal business hours at the IDWR State office in Boise. During the inspection you have the right to make a photocopy of any public record. When you are ready to inspect the public records, you may find it convenient to schedule an appointment with the agency personnel listed below to inspect records for that specific section of IDWR.

John Lindgren, **Hydrology Section** 327-7986 - Technical Records including model runs and test results, etc.

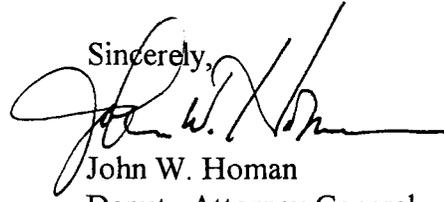
Jeff Peppersack, **Water Management Section** 327-7940 – Official ground water management files for each designation and lists of water users or water rights receiving a curtailment order (*\* lists are not expected to be completed until August 28, 2001*)

Tim Luke, **Water Distribution Section** 327-7864 – Agency documents and records to determine water users whose rights to receive water are not being satisfied and their relative priority.

Natural Resources Division - Water Resources Unit  
1301 North Orchard St., Boise, Idaho 83706-2237  
Telephone: (208) 327-7920; Legal FAX: (208) 327-7866  
Adjudication FAX: (208) 327-5400

Please do not hesitate to contact me at the (208) 327-7924 if you have any questions or need to make further arrangements.

Sincerely,

A handwritten signature in black ink, appearing to read "John W. Homan". The signature is fluid and cursive, with a long horizontal stroke at the end.

John W. Homan  
Deputy Attorney General  
Natural Resources Division

Cc: John Lindgren  
Jeff Peppersack  
Tim Luke

NOTICE OF THE DESIGNATION OF THE  
AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 12-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

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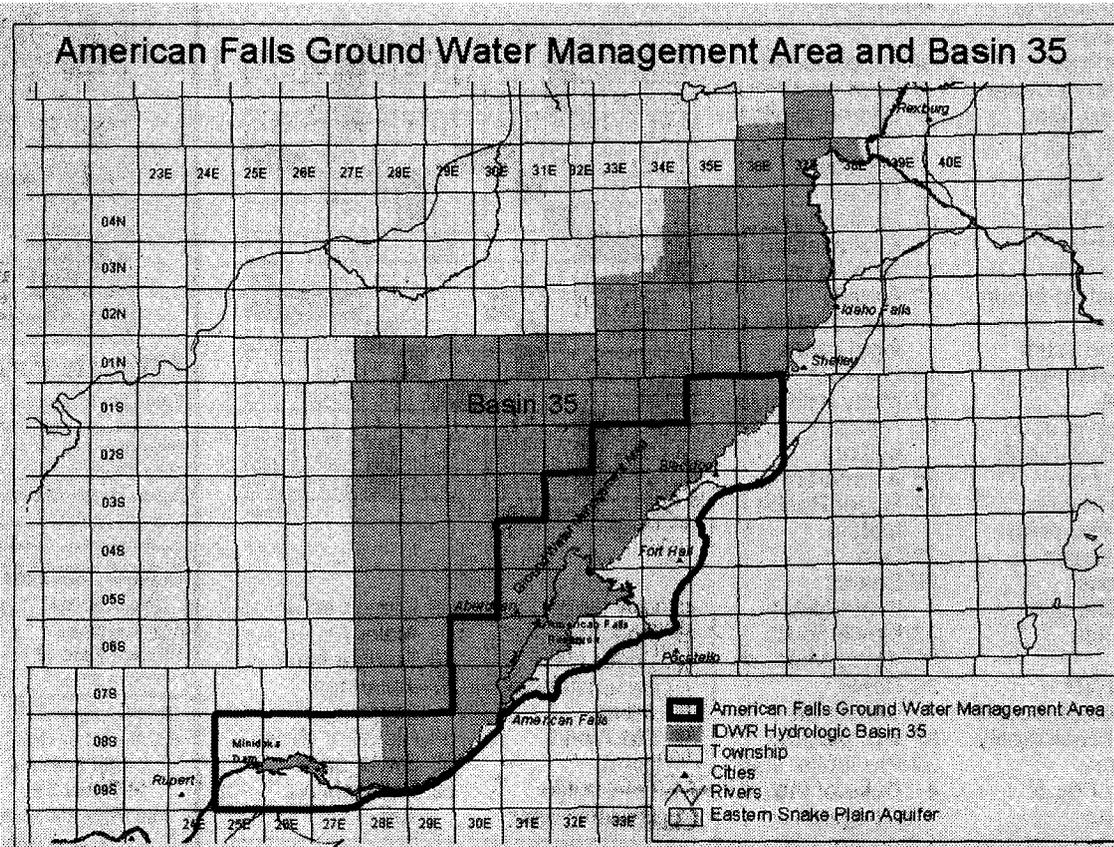
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KARL J. DREHER  
Director





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SEP - 4 2003

Department of Water Resources

Deborah Gibson, Administrative Assistant  
Water Allocation Bureau  
Department of Water Resources  
Fax: 208-327-7866  
Deborah,

Here is the size and layout we have planned for your legal notice.

Thanks,  
Brett Crompton, Publisher  
The Power County Press

**Groundwater management area boundary modification**

Published in The Power County Press Sept. 10, 17, 2003.

**NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

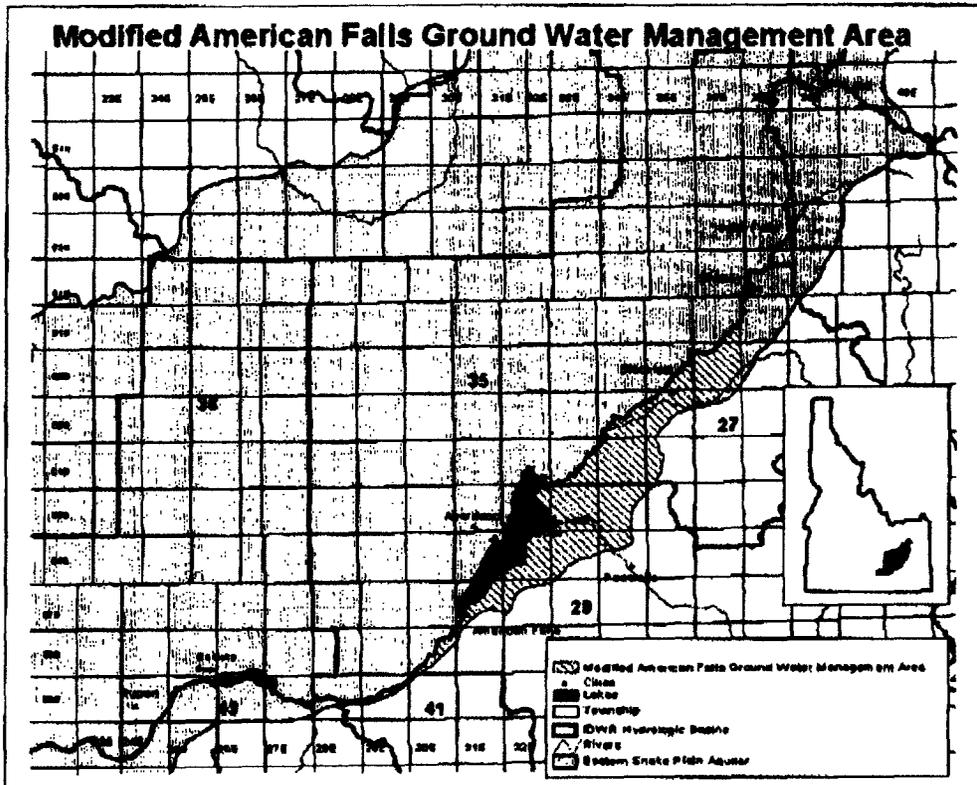
Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER  
Director



SCANNED

SEP 06 2013

**Gibson, Deborah**

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**From:** Brett Crompton [press1@afwireless.com]  
**Sent:** Thursday, September 04, 2003 8:45 AM  
**To:** dgibson@idwr.state.id.us  
**Subject:** legal on AF groundwater

Deborah,  
I would prefer if you could send me an electronic version of the legal notice you requested for The Power County Press. You may send it to this address: [press1@afwireless.com](mailto:press1@afwireless.com).  
Upon receipt, it will place it on a page and send you back a proof in actual size via fax.  
Thanks,  
Brett Crompton, Publisher  
The Power County Press

9/4/2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

September 4, 2003

KARL J. DREHER  
Director

POWER COUNTY PRESS  
FAX: (208)226-5295

RE: Notice of Modifying the Boundaries of the American Falls Ground Water  
Management Area

Dear Sir or Madam:

Enclosed you will find a legal notice and a map I request that you publish in the Legal Notices section of your newspaper. **Please publish the notice and map for two consecutive weeks. Also, please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: [dgibson@idwr.state.id.us](mailto:dgibson@idwr.state.id.us)

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

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SEP 10 2003

Department of Water Resources

305 South Arthur  
P.O. Box 431  
Pocatello, ID 83204

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(208) 232-4161  
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Sports Department:  
(208) 239-3131  
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# Idaho State Journal

Every morning.

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From: Jessie Tubbs

To:

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9-10-03

Title:

Date:

Dept. of Water Res.

208-239-3164

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Phone:

Sender's E-mail

208-327-7866

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Subject:

Urgent

Please Comment

For Review

Please Reply

Notes:

Hope this works



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SEP 11 2003

## Fax Cover Sheet

PAGE 01

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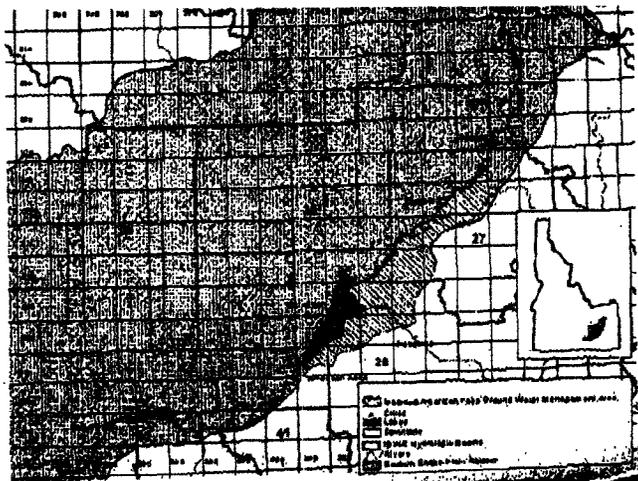
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THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506 (4)(A), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which this sale is to be made is the failure to pay when due, under Deed of Trust Note, the monthly payments for Principal, Interest and Impounds of \$584.16 due per month for the months of January through June, 2003 and all subsequent payments until the date of sale or reinstatement, with a monthly late charge accruing at \$23.37, uncollected late charges are due in the amount of \$183.59, with interest accruing at 6.75% per annum, and continuing to accrue from December 1, 2002. The principal balance owing as of this date on the obligation secured by said Deed of Trust is \$71,333.72 plus accruing interest, costs and advances. All delinquent amounts are now due, together with accruing late charges and interest, unpaid and accruing taxes, assessments,

EXHIBIT A

THE EAST 60 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 26 OF NIXON TRACTS, BANNOCK COUNTY, IDAHO; THENCE NORTH 89°31' EAST ALONG THE NORTHERLY BOUNDARY OF SAID NIXON TRACTS 450 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°31' EAST ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 140 FEET; THENCE NORTH 0°36' WEST 101 FEET; THENCE SOUTH 89°31' WEST 140 FEET; THENCE SOUTH 0°36' EAST 101 FEET TO THE TRUE POINT OF BEGINNING. FIRST AMERICAN TITLE COMPANY OF IDAHO, INC.  
By /s/Monine Cole  
Monine Cole, Trust Officer  
September 3, 10, 17, 24, 2003  
LN9822

NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

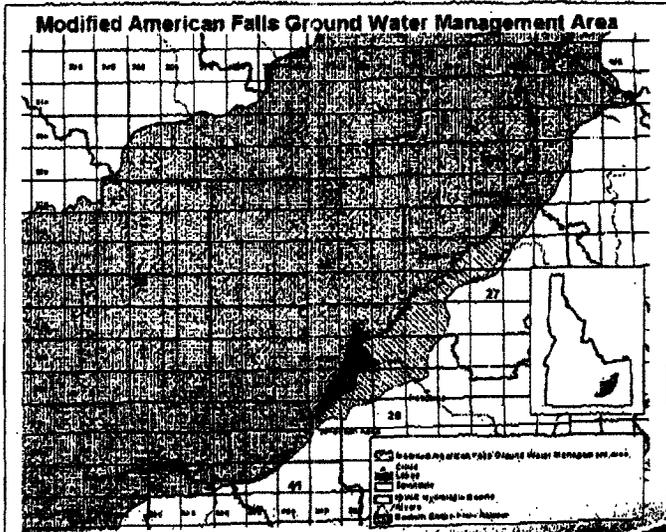
Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER  
Director





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

September 4, 2003

KARL J. DREHER  
Director

IDAHO STATE JOURNAL  
ATTN SUSIE TUBBS (LEGAL NOTICES)  
PO BOX 431  
POCATELLO ID 83204  
FAX: (208) 233-8007

RE: Notice of Modifying the Boundaries of the American Falls Ground Water  
Management Area

Dear Sir or Madam:

Enclosed you will find a legal notice and a map I request that you publish in the Legal Notices section of your newspaper. **Please publish the notice and map for two consecutive weeks. Also, please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: [dgibson@idwr.state.id.us](mailto:dgibson@idwr.state.id.us)

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

SCANNED

SEP 11 2003

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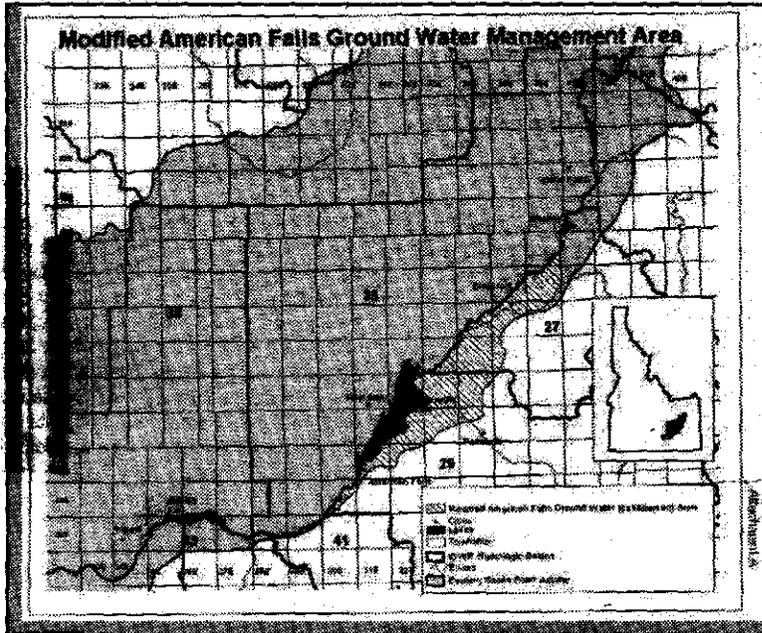
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## IDWR Notices of GWMA Boundary Modification

### NOTICE OF PUBLIC HEARING

Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher,

T8S, R30E, Boise Meridian (B.M.); T7S,



("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Idaho Code 42-233b, Idaho Code and his authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of

R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

# AFFIDAVIT of PUBLICATION

RECEIVED

SEP 29 2003

Department of Water Resources

State of Idaho, }  
County of Blaine } SS.

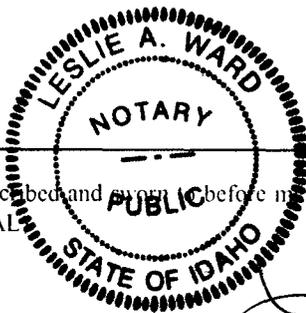
On this 19 day of September in the year 2003, before me a Notary Public of said State, personally appeared Leslie A Ward, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10 day of September, 2003 and the date of the last publication was on the 17 day of September, 2003.

RECEIVED

SEP 29 2003

ACCTS PAYABLE

Subscribed and sworn to before me this 18th day of Sept., 03  
(SEAL)



Leslie A Ward  
NOTARY PUBLIC

**WOOD RIVER JOURNAL**  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 11.5  
Number of Lines in Notice 122  
Number of Insertions 2  
Lines tabular at - 7c/Pica  
122 Lines straight at 1.43 6c/Pica  
Subsequent lines at - 5c/Pica  
TOTAL COST \$179.46

SCANNED

SEP 11 2013

COPY OF NOTICE

(Paste Here)

IDWR Notifies of GUMA  
TITLE OF NOTICE

Boundary Modification  
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF  
Dept. of Water Resources  
1301 N. Orchard St PO 83720  
Boise ID 83706 83720 0090  
BILL TO

14

Publication Rates  
As of 1997  
Idaho code,  
Rev. Statutes 1984  
7.5 pt. line straight 06 pica  
7.5 pt. line tabular 07 pica  
7.5 pt. line successive  
insertion 03 pica

**NOTICE OF MODIFYING THE BOUNDARIES OF THE  
AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

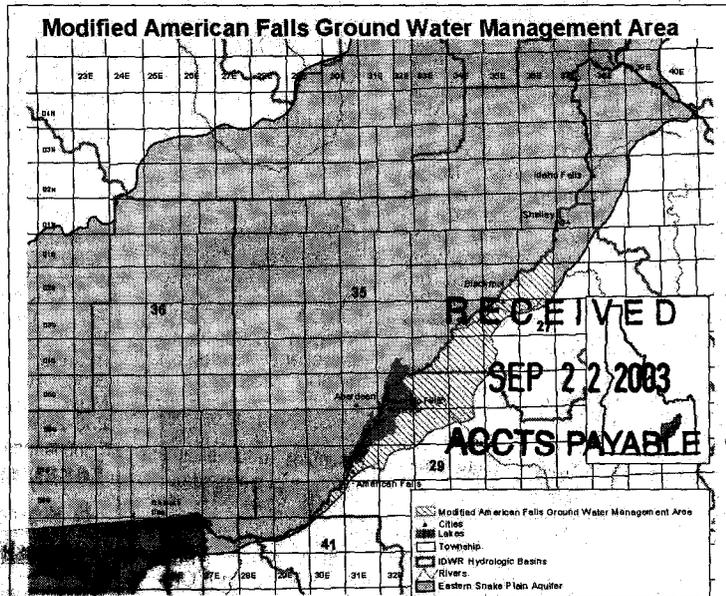
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Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER  
Director



# PROOF OF PUBLICATION

STATE OF IDAHO  
County of Bannock  
LN9955

KAREN MASON

being first duly sworn on oath deposes and says: That SHE was at all times herein mentioned a citizen of the United States of America, more than 21 years of age, and the Principal Clerk of THE IDAHO STATE JOURNAL, a daily newspaper, printed and published at Pocatello, Bannock County, Idaho, and having a general circulation therein.

That the document or notice, a true copy of which is attached, was published in the said IDAHO STATE JOURNAL, on the following dates, to-wit:

<u>SEP. 10</u>	<u>2003</u>	<u>2003</u>
<u>SEP. 17</u>	<u>2003</u>	<u>2003</u>
<u>2003</u>	<u>2003</u>	<u>2003</u>

That said paper has been continuously and uninterruptedly published in said County for a period of seventy-eight weeks prior to the publication of said notice of advertisement and is a newspaper within the meaning of the laws of Idaho.

Karen Mason

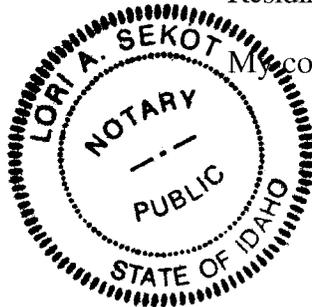
STATE OF IDAHO  
COUNTY OF BANNOCK

On this 17TH DAY of SEP. in the year of 2003, before me, a Notary Public, personally appeared KAREN MASON, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledge to me that she executed the same.

Lori A. Sekot  
Notary Public for Idaho

Residing at ARIMO

My commission expires :FEBRUARY 2009



**SCANNED**

SEP 06 2013

ATTN: DEBORAH J. GIBSON

PURPOSE, AND THAT THE DEBT MAY BE DISPUTED, THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 46-1606 (4) (a), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

DATED: AUGUST 13, 2003.

STEWART TITLE OF BOISE, INC.

Linda D. Irwin Successor Trustee

Name and Address of Current Trustee is STEWART TITLE OF BOISE, INC. 9106 West Emerald, Suite 100 Boise, ID 83704 PHONE: (800) 251-8211

Publish: Wood River Journal—August 27 and September 3, 10, & 17, 2003.

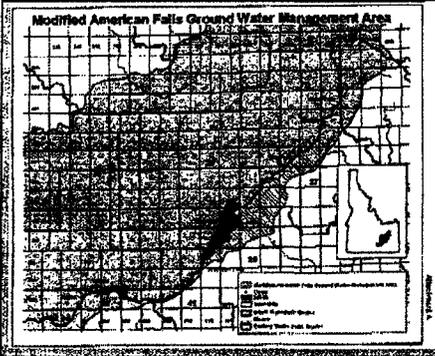
CLERK OF THE DISTRICT COURT of Janis Nelson/Deputy Clerk

STEPHAN KWANVIG, STONE & TRAINOR Russell G. Kwanvig P.O. Box 83 Twin Falls, Idaho 83303-0083 ISB #1847 Attorney for Plaintiff 948/SUM-QTY/th

Publish: Wood River Journal—September 3, 10, 17 & 24, 2003.

IDWR Notifies of GWMA Boundary Modification

NOTICE OF MODIFYING THE BOUNDARIES OF THE



AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 28, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlap portions of the GWMA located in Administrative Basins 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

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Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice. KARL J. DREHER Director

Publish: Wood River Journal—September 10 & 17, 2003.

Big Wood Canal Co.

Application for Transfer

NOTICE OF PROPOSED CHANGE

The following application has been filed concerning the public waters of the State of Idaho: BIG WOOD CANAL CO, PO BOX C, SHOSHONE ID 83252 filed Application for Transfer No. 70728 on 8/27/2003. The transfer includes 11 water rights totaling 9883.74 cfs. This transfer proposes to extend the service area of the Big Wood Canal Company to lands in Sections 8 and 17, Twp. 4S, Rge. 20E, S.M. These lands will be supplied water pursuant to shares in the Big Wood Canal Company. The lands are approximately 3 miles north east of the City of Richfield. Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. For specific details regarding an application, please contact IDWR Southern Regional Office at 208-735-3033 or visit www.idwr.state.id.us with detail provided.

ed under "New Water Right Applications". Any protest against the approval of an application must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 08/22/2003. The protestant must also send a copy of the protest to the applicant, KARL J. DREHER, Director

Publish: Wood River Journal—September 3 & 10, 2003.

West Magic FD seeks bids on truck

West Magic Fire District FOR SALE BY BID

The West Magic Fire District is accepting sealed bids for a 1994 GMC 660 2 1/2-ton truck, fuel gauging, with or without 10-foot angle plow.

All bids must be under sealed cover directed to the West Magic Fire Commissioners, 25 Rainbow Drive #68, West Magic, Idaho 83302. Bids will be opened on Saturday, September 20, 2003 at 1:00 o'clock a.m. in the fire building on Pioneer Drive, West Shore Estates, after being published for two (2) consecutive weeks in the Wood River Journal newspaper.

The Fire Commissioners reserve the right to accept or reject any or all bids.

For information, call Cliff Klaser at 208-471-0012 or Don Grubb at 208-487-2238.

Publish: Wood River Journal—September 3 & 10, 2003.

City of Hailey Ordinance No. 855

City of Hailey ORDINANCE NO. 855

AN ORDINANCE OF THE CITY OF HAILEY, IDAHO, ADDING CHAPTER 1.14 TO THE HAILEY MUNICIPAL CODE, ENTITLED ELECTIONS; WITH SECTION 1.14.010 PURPOSE; SECTION 1.16.020 PRECINCTS; SECTION 1.16.030 HOURS OF POLLING PLACES; AND SECTION

September 10, 21

1.16.040 CANNASS OF RETURN AMENDING SECTION RUNOFF ELECTION; BY ADD AMENDING LANGUAGE TO FORM WITH IDAHO LAW; PP FOR A REPEALER CLAUSE; AND SEVERABILITY CLAUSE; EFFECTIVE DATE OF THIS OR UPON PASSAGE, APPROVA PUBLICATION ACCORDING TC

WHEREAS, the City of He reviewed current Idaho elector determined that the Hailey Code shall be amended to con Idaho law;

NOW, THEREFORE, BE IT OF BY THE MAYOR AND CITY COL THE CITY OF HAILEY, IDAHO, LOWE:

SECTION 1. The Hailey & Code is hereby amended with tion of Section 1.14.010 which following language:

Purpose: This chapter is adopta laws and define the voting within the city of Hailey for special elections and in detail board of polling places for city.

SECTION 2. Section 1.14.02 Hailey Municipal Code is heret as follows:

Precinct: The City of Hailey is co of one election precinct which is the city boundaries of Hailey.

SECTION 3. Section 1.14.03 Hailey Municipal Code is heret as follows:

1.14.03 Hours of polling of City Elections. The polls for all and special City elections shall from 8:00 a.m. Mountain T remain open until 8:00 p.m. h Time.

SECTION 4. Section 1.14.04 Hailey Municipal Code is heret as follows:

1.14.04 Canvass of return minor and special shall mean: canvass any city election to the votes cast at each election. I to Idaho Code Section 50-467, city clerk shall enter the results minutes of proceedings.

SECTION 5. Section 2.20.020 by amended by adding the un language and deleting the sive gauge as follows:

2.20.020 Runoff Election. Fun Idaho Code 50-707b, election to council shall henceforth require ty of the votes cast for each cou in the event no candidate re majority of the votes cast, there a runoff election between the tw dates receiving the highest nu votes cast. Such runoff election conducted on the second Tues leaving the regular municipal and in the same manner ther voted, however, notice of the run ten shall be published only on the second election in a manner such that within thirty (30) day general election, as specified city and shall be exempt from th 500 upon elections provided in 24-106 and 50-428, Idaho Code. notice of election shall be made city clerk not less than thirty (3) and amendments any runoff elect the designation of polling places made by the city clerk not le twenty (20) days next preced runoff election.

SECTION 6. REPEALER CLA Ordinances or Resolutions c thereof in conflict herewith are repealed and rescinded.

SECTION 7. SAVINGS AND ABILITY CLAUSE. If any sectio graph, sentence or provision th the application thereof to any p circumstances shall ever be helc or unenforceable, such holdin affect the remainder hereof, whi continue in full force and eff applicable to all circumstances t it may validly apply.

SECTION 8. EFFECTIVE DA Ordinance shall be in full force a from and after its passage, a and publication according to lav

ADOPTED BY THE HAILE

RECEIVED

SEP - 8 2003

Department of Water Resources

**Gibson, Deborah**

---

**From:** Patty Healey [legals@wrjournal.com]  
**Sent:** Thursday, September 04, 2003 11:45 AM  
**To:** dgibson@idwr.state.id.us  
**Subject:** American Falls GMA

Deborah:

Thanks for your fax RE: Notice of Modifying the Boundaries of the American Falls Ground Water Management Area, and map. Please e-mail both to me at: legals@wrjournal.com

I will fax proof in actual size before publication on Wednesday, September 10. Affidavit of Publication will be mailed to you following final date of publication, which will be September 17, 2003.

If any questions/problems, don't hesitate to call:

Patty Healey  
Legals Dept.  
788-3444, ext. 14



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

September 4, 2003

KARL J. DREHER  
Director

WOOD RIVER JOURNAL  
HAILEY ID  
FAX: (208)788-0083

RE: Notice of Modifying the Boundaries of the American Falls Ground Water  
Management Area

Dear Sir or Madam:

Enclosed you will find a legal notice and a map I request that you publish in the Legal Notices section of your newspaper. **Please publish the notice and map for two consecutive weeks. Also, please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: [dgibson@idwr.state.id.us](mailto:dgibson@idwr.state.id.us)

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

**NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

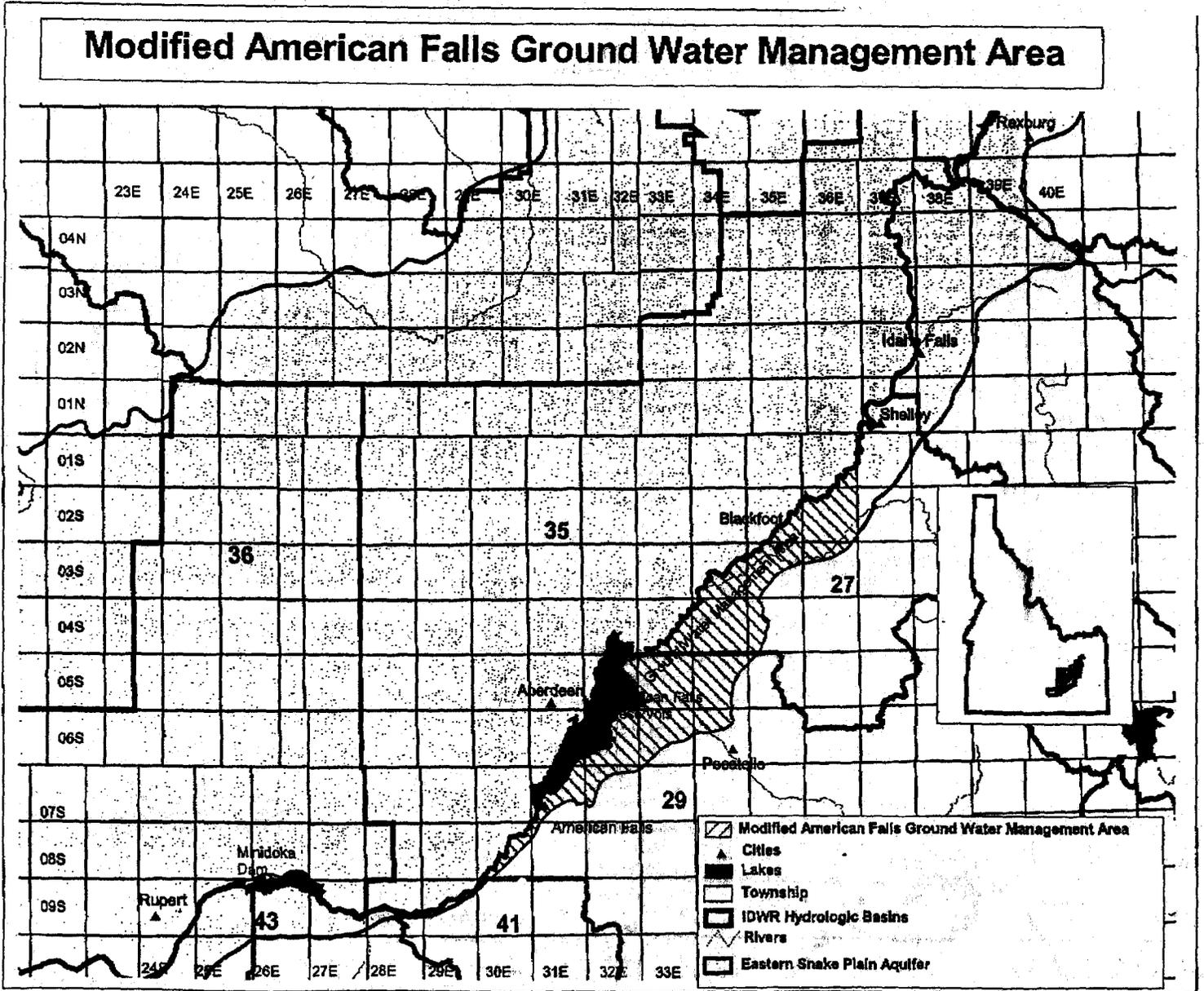
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KARL J. DREHER  
Director



**SOUTH IDAHO PRESS  
BURLEY, IDAHO  
AFFIDAVIT OF PUBLICATION**

County of Cassia        )  
                                  ) ss  
STATE OF IDAHO        )

Ruth Anne Holmes, being first duly sworn, deposes and says that she is the Legals clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of the South Idaho Press for 2 consecutive week(s), commencing with the issue dated September 10, 2003 and ending with the issue dated September 17, 2003.

Ruth Anne Holmes

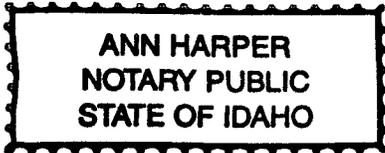
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STATE OF IDAHO        )  
COUNTY OF            )  
Cassia                    )

On this 17th day of September in the year of 2003 before me, a Notary Public, personally appeared Ruth Anne Holmes, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Ann Harper

Notary Public for Idaho  
Residing at: Burley, Idaho  
My commission expires: 9-14-2007



Cost of Publication 472.42  
Affidavit Fee 5.00  
Total Cost 477.42

### NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

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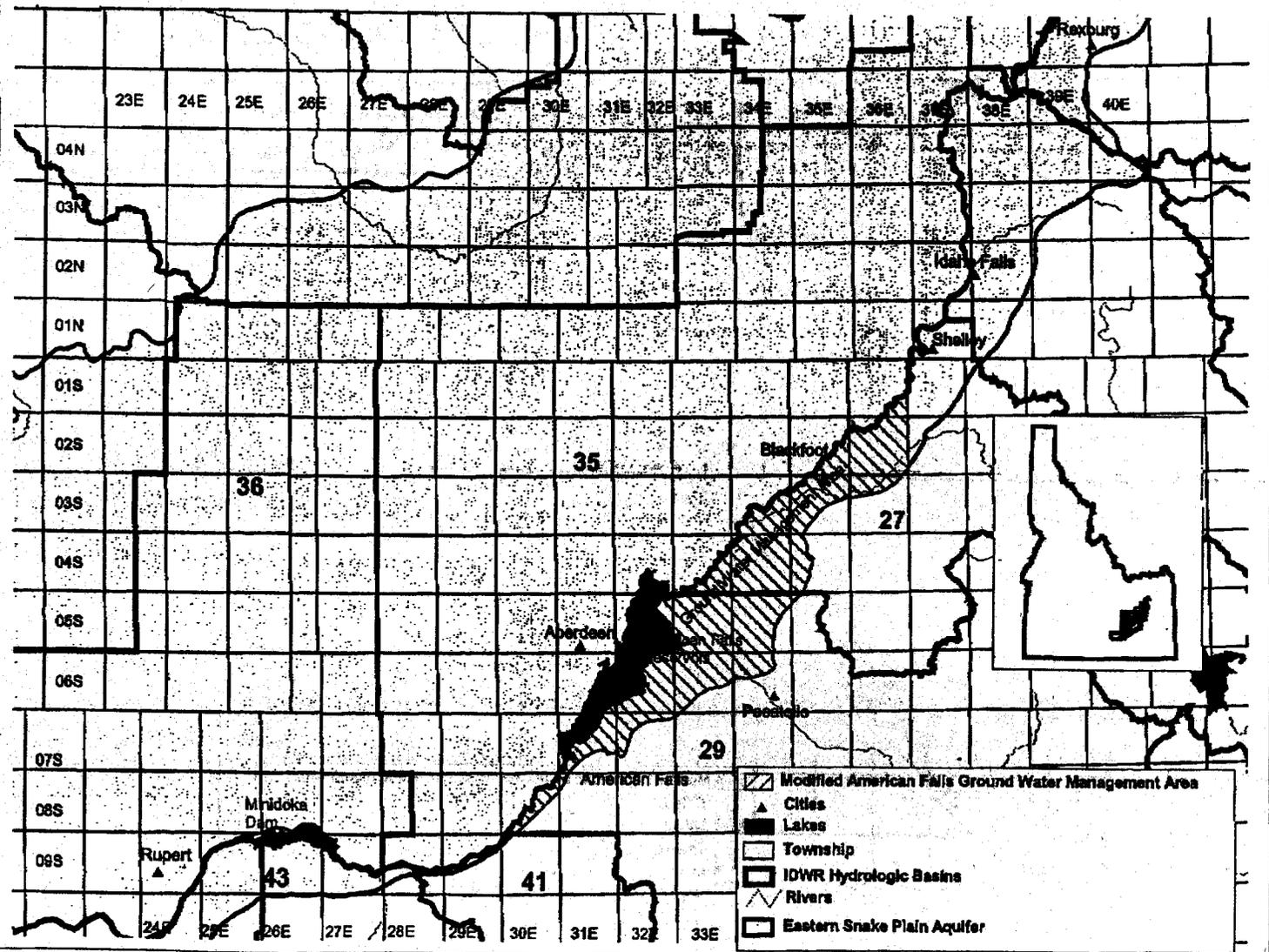
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KARL J. DREHER  
Director

## Modified American Falls Ground Water Management Area



Published in the Minidoka County News on September 10 and 17, 2003.

**MINIDOKA COUNTY NEWS  
RUPERT, IDAHO  
AFFIDAVIT OF PUBLICATION**

County of Minidoka     )  
STATE OF IDAHO         ) ss  
                                  )

RUTH ANNE HOLMES being first duly sworn,  
deposes and says that she is the Legal Clerk of  
the Minidoka County News, a weekly newspaper published  
in Rupert, Idaho, in the county aforesaid and that the  
paper is of general circulation therein. Deponent  
further states that the printed notice attached hereto  
was duly published according to law in the regular  
editions of The Minidoka County News for 2  
consecutive week(s), commencing with the issue dated  
September 10, 2003, and ending with the  
issue dated September 17, 2003.

*Ruth Anne Holmes*  
Legal Clerk

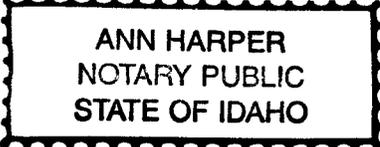
STATE OF IDAHO         )  
COUNTY OF             )  
MINIDOKA                )

On this 17th day of September in  
the year of 2003 before me, a Notary Public,  
personally appeared RUTH ANNE HOLMES, known or  
identified to me to be the person whose name is  
subscribed to the within instrument, and being by me  
first duly sworn, declared that the statements  
therein are true, and acknowledged to me that she  
executed the same.

*Ann Harper*  
Notary Public for Idaho

Residing at Burley, Idaho

My commission expires: 09-14-2007



Cost of Publication \$ 472.42  
Affidavit Fee         \$ 5.00  
Total Cost             \$ 477.42

LEGAL  
STATEMENT

# Minidoka County News

PUBLISHED WEEKLY  
ON WEDNESDAYS

P.O. BOX 454; 516 6th STREET  
RUPERT, IDAHO 83350  
PHONE (208) 436-4201  
FAX (208) 436-4556

RECEIVED

SEP 19 2003

ESTABLISHED IN 1906

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

ATTN: DEBORAH J. GIBSON

Date 17 SEPTEMBER 2003

1301 NORTH ORCHARD STREET

Legal No. 03-221M

BOISE, IDAHO 83706

TERMS: ALL ACCOUNTS DUE AND PAYABLE ON 20TH OF MONTH  
FOLLOWING CHARGE

**\$** 477.42

Please detach this portion and mail with your remittance. Your cancelled check serves as your receipt.

DATE	DESCRIPTION	TIMES RUN	LINES	COST PER LINE	CHARGE	BALANCE
BALANCE FORWARDED						
09/17	Notice of Modifying The Boundaries of The American Falls Ground Water Management Area Plus A Map Affidavit Fee	2	79	5.98	472.42	472.42
					5.00	477.42
						\$ 477.42 PAY LAST AMOUNT IN THIS COLUMN

PCA: 55010-dg  
9/19/03

RECEIVED

SEP 10 2003

Department of Water Resources

# South Idaho Press

FAX # 208-678-0412

TO: Department of Water Resources

FAX#: 208 327-7866

ATTENTION: Deborah J. Nelson

NUMBER OF PAGES: 3

(Including cover page)

FROM: Russell Holmes

DATE: 10 September 2003

TIME: \_\_\_\_\_

MESSAGE: Debbie

The ones in the Minidoka County News are  
duplicate of these only difference is the 03-# and  
the publication identification. If you have any questions  
changes or corrections - please call or fax me. I'm  
at the Minidoka County News from 1 to 5 - 436-4201 or 436-4556 fax

SOUTH IDAHO PRESS • PHONE- 678-2201 • 230 EAST MAIN • BURLEY

*Russell Holmes*

sh - dg

03-396

**NOTICE OF DISSOLVING THE  
THOUSAND SPRINGS GROUND  
WATER MANAGEMENT AREA  
DESIGNATION**

Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order dissolving the (thousand Springs Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233h, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District No. 130 has since been established for the purpose of administration of water rights and it overlays the GWMA. Thus, the need for establishment of the ground water management area no longer exists, and its continued existence may cause confusion in the administration of water rights.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the dissolution of the Thousand Springs GWMA. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER

Director

Published in the South Idaho Press on  
September 10 and 17, 2003.

9

**NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

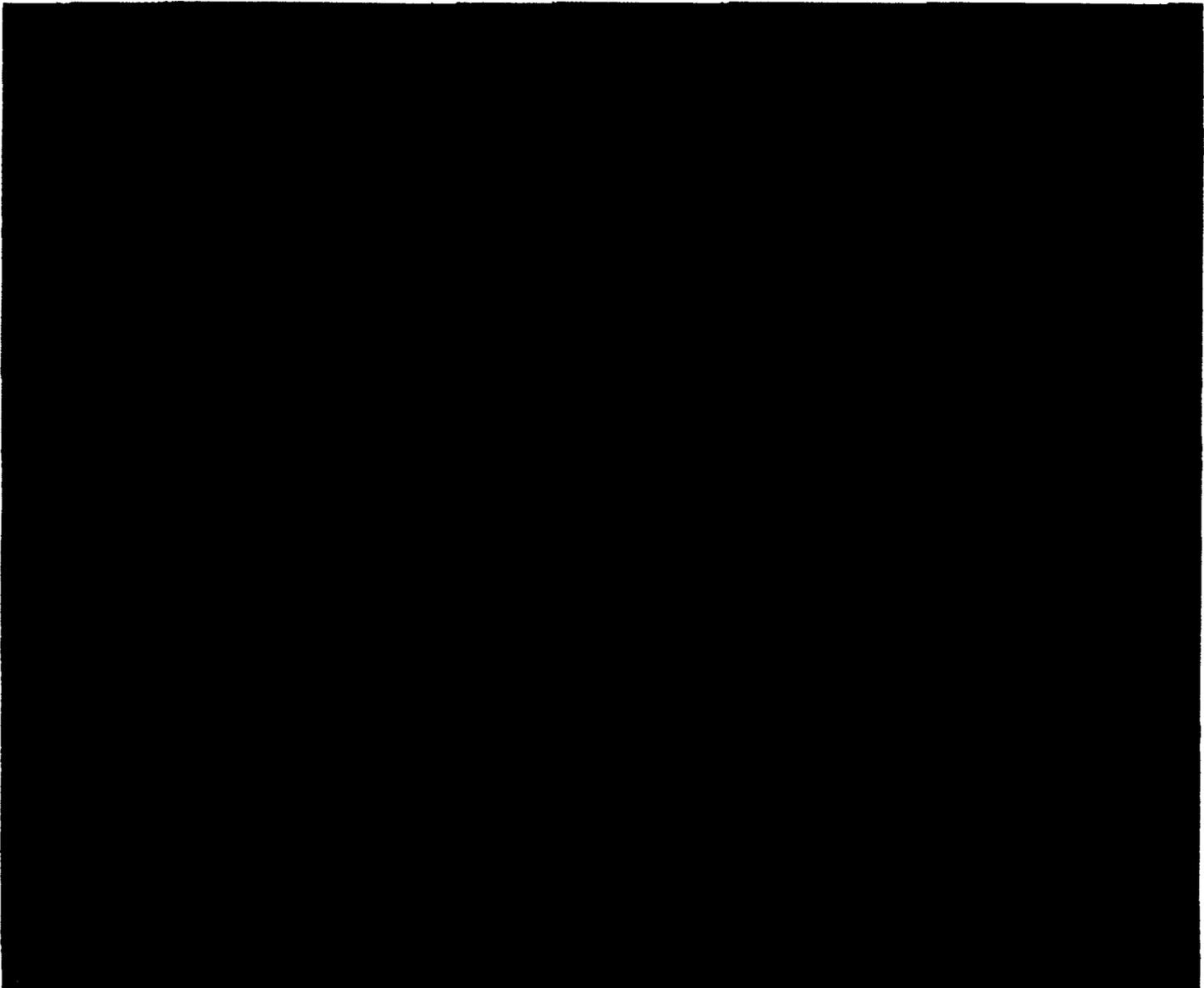
Notice is hereby given that on August 20, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water District Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

T8S, R30E, Boise Meridian (B.M.); T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.; T5S, R32E, R33E and R34E, B.M.; T4S, R33E, R34E, and R35E, B.M.; T3S, R34E, R35E and R36E, B.M.; T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.;

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

KARL J. DREHER  
Director





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

September 4, 2003

KARL J. DREHER  
Director

SOUTH IDAHO PRESS  
MINIDOKA COUNTY NEWS  
FAX: (208) 678-0412

RE: Notice of Modifying the Boundaries of the American Falls Ground Water Management Area and Notice of Dissolving the Thousand Springs Ground Water Management Area Designation

Dear Sir or Madam:

Enclosed you will find two legal notices and a map I request that you publish in the Legal Notices section of both of your newspaper. **Please publish both notices and the map for two consecutive weeks. The map should be placed adjacent to the American Falls Notice, and separate from the Thousand Springs Notice. Please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: [dgibson@idwr.state.id.us](mailto:dgibson@idwr.state.id.us)

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

**DEPARTMENT OF WATER RESOURCES**  
 1301 North Orchard Street  
 Boise, Idaho 83706  
 P.O. Box 83720  
 Boise, Idaho 83720-0098  
 Phone (208) 327-7900  
 Fax: (208) 327-7866  
 Web Site: www.idwr.state.id.us

**NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

NOTICE IS HEREBY GIVEN that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the

need for the GWMA in those portions of the GWMA within Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham and Power Counties:

- T8S, R30E, Boise Meridian (B.M.);
- T7S, R31E and R32E, B.M.; T6S, R31E, R32E, R33E and R34E, B.M.;
- T5S, R32E, R33E and R34E, B.M.;
- T4S, R33E, R34E, and R35E, B.M.;
- T3S, R34E, R35E and R36E, B.M.;
- T2S, R35E, and R36E, B.M.; and T1S, R36E, B.M.

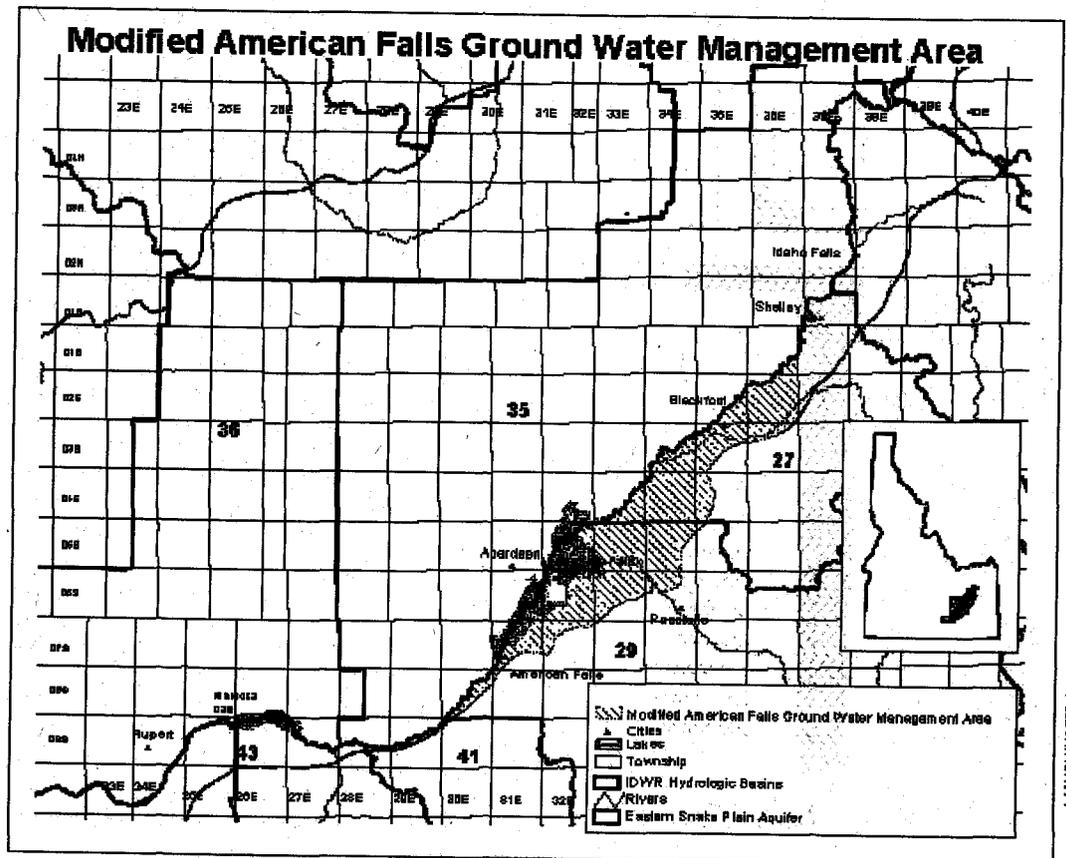
Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

**KARL J. DREHER**  
 Director

#678)  
 ub.: 9/5, 12

see American Falls GWMA Map below.

**American Falls GWMA map**



Attachment A

**AFFIDAVIT OF PUBLICATION**

County of Bingham )

SS

State of Idaho )

I, Jacqueline Graham do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said

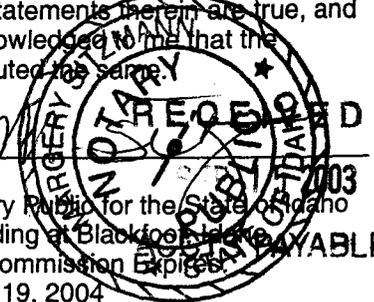
newspaper 2 consecutive weeks the first publication having been made on the 5th day of Sept 2003, and the last publication having been made on the 12th day of Sept 2003; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

*Jacqueline Graham*

On this 12th day of Sept, in the year of 2003, before me a Notary Public of the State, personally appeared Jacqueline Graham, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged to me that they executed the same.

Notary Public for the State of Idaho  
Residing at Blackfoot, Idaho  
My Commission Expires June 19, 2004

Affidavit Processing Fee.....\$5.00





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 4, 2003

MORNING NEWS  
BLACKFOOT ID  
FAX: (208) 785-4239

RE: Notice of Modifying the Boundaries of the American Falls Ground Water Management Area

Dear Sir or Madam:

Enclosed you will find a legal notice and a map I request that you publish in the Legal Notices section of your newspaper. **Please publish the notice and map for two consecutive weeks. Also, please fax me a proof in actual size to (208) 327-7866 before publication.** I will call if there are any problems with the proof. Upon completion of the publication of this notice, I request that you prepare and submit an affidavit of publication and a statement of your costs to my attention as soon as possible.

If you would prefer to have this notice in an electronic version please email me at: [dgibson@idwr.state.id.us](mailto:dgibson@idwr.state.id.us)

I appreciate your help in this matter. If you cannot publish the notice in your next publication, or you have any questions or problems, please contact me at (208) 327-7953.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson".

Deborah J. Gibson  
Administrative Assistant  
Water Allocation Bureau

2003-9-5- & 9-12-

[advf@am-news.com](mailto:advf@am-news.com)  
Attn: Jackie

Done 9/4 @ 7:29 AM  
Will mail proof 9/10 to me! See  
quality proof

## **NOTICE OF MODIFYING THE BOUNDARIES OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA**

Notice is hereby given that on August 29, 2003, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") issued an order modifying the boundaries of the American Falls Ground Water Management Area ("GWMA"). The Director designated the GWMA on August 3, 2001 pursuant to Section 42-233b, Idaho Code and his statutory authority to administer rights in accordance with the directives of Idaho law. The severe drought conditions in 2001, which caused the Director to designate the GWMA, have continued to exist across the Snake River Basin, and therefore, administration of ground water rights is still necessary. However, Water District Nos. 120 and 130 have been established for the purpose of administration of water rights, and these districts overlay portions of the GWMA located in Administrative Basins 35, 36, 41 and 43, which is most of the GWMA. Thus, the need for the GWMA no longer exists in those portions of the GWMA overlain by Water Districts Nos. 120 and 130, and its continued existence may cause confusion in the administration of water rights.

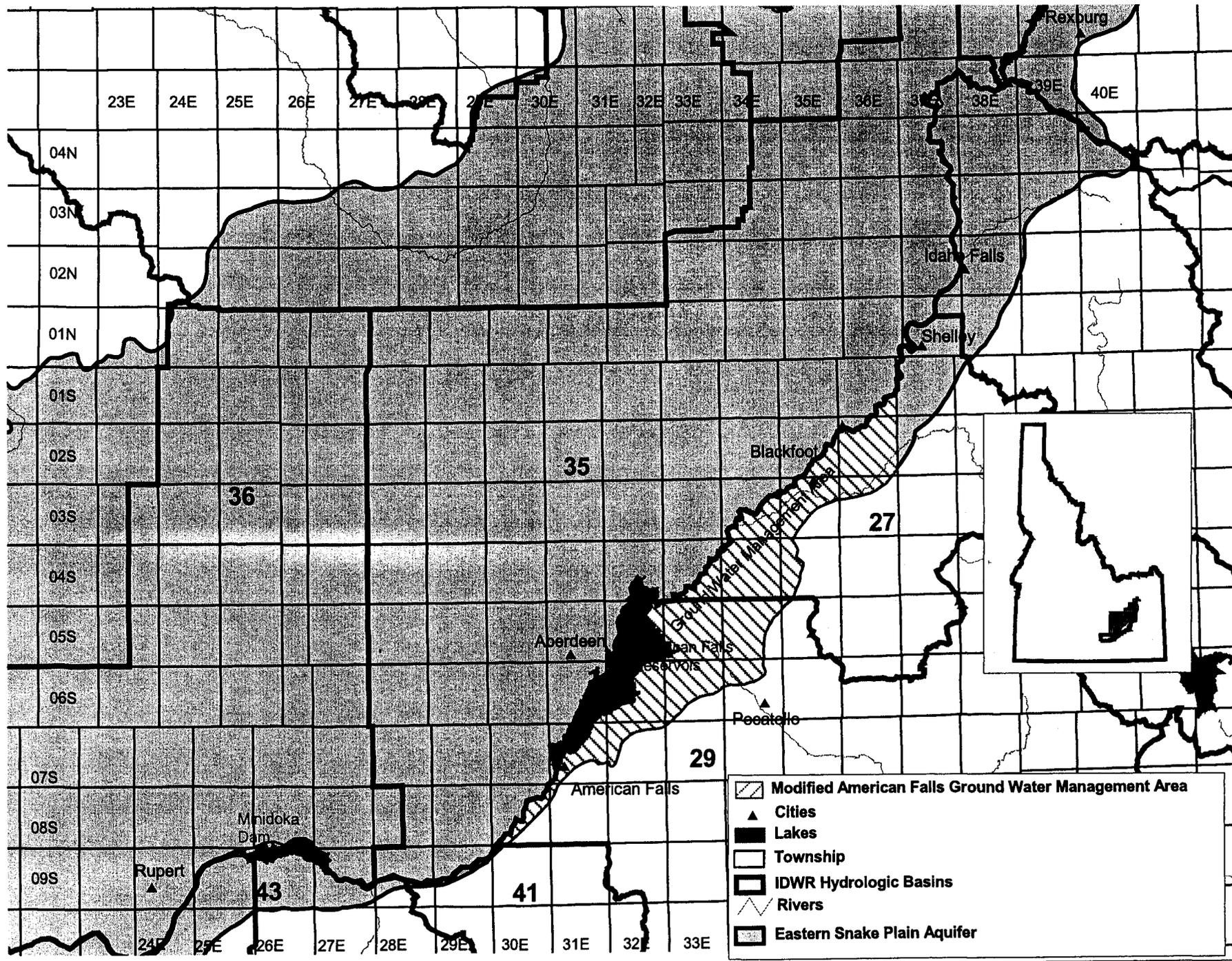
The modified boundaries of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships south and east of the Snake River in Bannock, Bingham, and Power Counties:

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Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

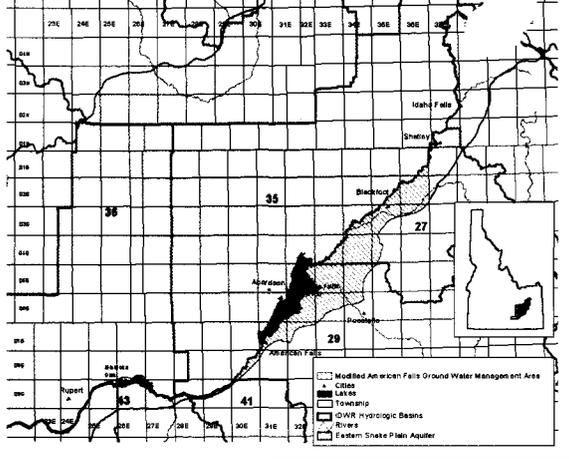
KARL J. DREHER  
Director

# Modified American Falls Ground Water Management Area



-  Modified American Falls Ground Water Management Area
-  Cities
-  Lakes
-  Township
-  IDWR Hydrologic Basins
-  Rivers
-  Eastern Snake Plain Aquifer

# Modified American Falls Ground Water Management



Attachment A

# NOTICE OF THE DESIGNATION OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

The location of the American Falls GWMA is shown on the attached map and includes all or parts of the following townships along the Snake River in Bannock, Blaine, Bingham, Cassia, Minidoka, and Power Counties:

T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M.; and T1S, T2S and T3S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

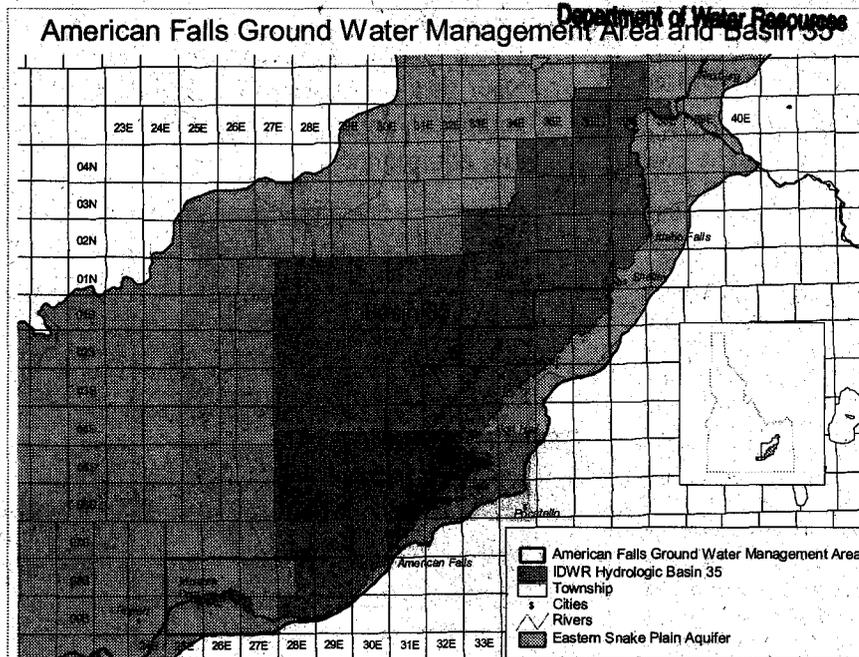
Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

**RECEIVED**

**SEP 19 2001**

KARL J. DREHER  
Director



RECEIVED

Legals

SEP 18 2001

**AFFIDAVIT OF PUBLICATION**

County of Bingham )

Department of Water Resources

State of Idaho )

I, Jacqueline Graham do solemnly swear that I am the Legal Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 3 consecutive Weeks the first publication having been made on the 9 day of Aug 2001, and the last publication having been made on the 16 day of Aug 2001; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published, in the newspaper and not in a supplement.

*Jacqueline Graham*

On this 16 day of Aug, in the year of 2001, before me a Notary Public of the State, personally appeared Jacqueline Graham, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me the first duly sworn, declared that the statements therein are true, and acknowledged that the executed the same.

*Margery Sitzmann*

Notary Public for the State of Idaho  
Residing at Blackfoot, Idaho  
My Commission Expires  
June 19, 2004

Affidavit Processing Fee.....\$5.00

## NOTICE OF THE DESIGNATION OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

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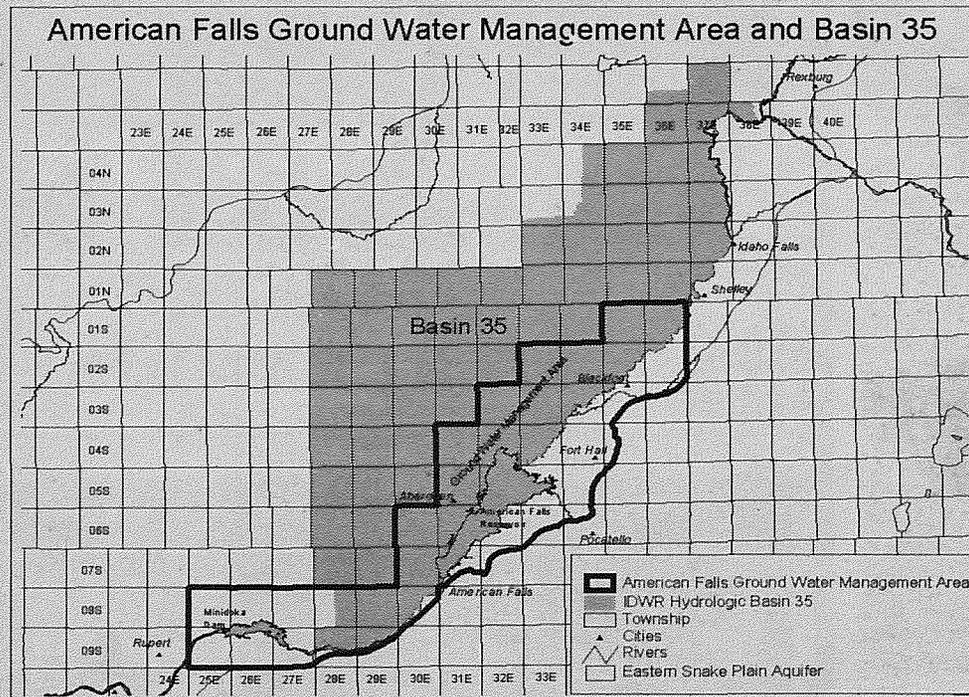
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Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

KARL J. DREHER  
Director



## Work begins on WRHS

By CHRISTOPHER J. EHLERS  
*The Wood River Journal*

On September 28, the senior gridiron team plays the Declo Hornets. The next day, September 29, at 10 a.m., Blaine County School District officials and local dignitaries will gather at Homer Field to break the turf and turn a little dirt.

Those first shovelful of dirt will evolve into a \$19.6 million, 160,000-square-foot WRHS, due to be up and ready for students by fall 2003.

But even before that, work on the project will be well underway. Beginning early in September, according to Kreizenbeck Constructors, a Boise-based general contracting firm, phase one work will begin on improvements and reconfiguration of Fox Acres Road leading onto high school property. At the same time, crews also will begin work on relocating the canal that leads from Quigley pond at the mouth of the canyon.

By mid-September, work around Homer Field will be well underway. Surrounding berms and necessary hillsides will be cut and acreage acquired in Quigley will be stripped of alfalfa. October will see the demolition of the track and lights; the current football field will be transformed to a building pad; and the site for the new Homer Field will be whipped into shape.

Our Small Class sizes, rural setting and diverse student body (22 states and 15 foreign countries) offer an excellent environment for your child to succeed.

With only 170 students, our faculty can take the time to really get to know your child. The pastoral Sanpete Valley provides few distractions, while offering the natural attraction of a healthy, high desert lifestyle.

All of this is less than six hours by car from the Wood River Valley. Give us a call today to learn how that could become the road to success for your student.

Classes start September 4

For information Call:

**Kim Stephens**  
Assistant Director of  
Admissions  
(800) 634-4690, ext 15



**WASATCH  
ACADEMY**

Mt. Pleasant, Utah  
FOUNDED 1875

Utah's Only Traditional  
College Preparatory School  
Coed Boarding and Day  
170 students in Grades 9-12

www.wacad.org  
admissions@wacad.org

## NOTICE OF THE DESIGNATION OF THE AMERICAN FALLS GROUND WATER MANAGEMENT AREA

Notice is hereby given that on August 3, 2001, the Director of the Department of Water Resources, Karl J. Dreher, ("Director") established the American Falls Ground Water Management Area ("GWMA"). This action, conducted pursuant to Section 42-233b, Idaho Code, was initiated on the Director's own motion due to the drought conditions being experienced across the Snake River Plain and on a determination that the ground water system in the area may be approaching the conditions of a critical ground water area.

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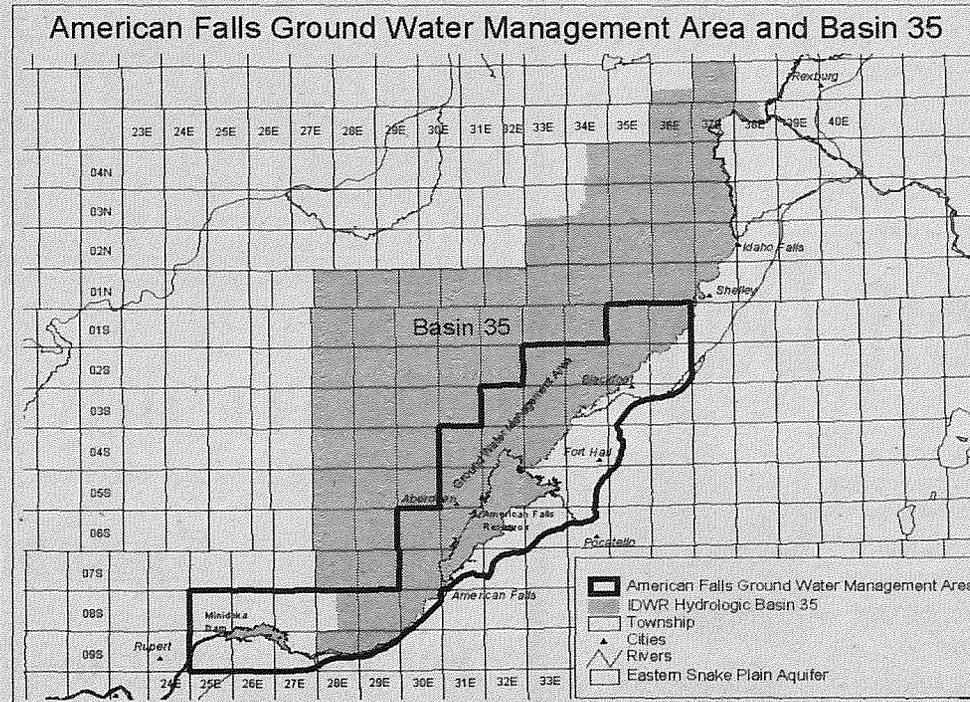
T8S and T9S, R25E, Boise Meridian (B.M.); T8S and T9S, R26E, B.M.; T8S and T9S, R27E, B.M.; T8S and T9S, R28E, B.M.; T8S and T9S, R29E, B.M.; T6S, T7S, T8S and T9S, R30E, B.M.; T4S, T5S, T6S, T7S and T8S, R31E, B.M.; T3S, T4S, T5S, T6S and T7S, R32E, B.M.; T2S, T3S, T4S, T5S, T6S and T7S, R33E, B.M.; T2S, T3S, T4S, T5S and T6S, R34E, B.M.; T1S, T2S, T3S, T4S and T5S, T35E, B.M.; and T1S, T2S and T3S, R36E, B.M.

Upon request by interested parties and a showing that a hearing is needed, the Director will schedule a hearing in connection with the designation. Request for hearing must be received within 15 days of the final date of publication of this notice.

Notice is also hereby given that the Director has received a petition from the Twin Falls Canal Company and the North Side Canal Company to designate all of Hydrologic Basin 35, as defined in department records and shown on the attached map, as a ground water management area. The Director has scheduled a public hearing on the petition of the Twin Falls Canal Company and the North Side Canal Company at 10 a.m. on August 28, 2001. The hearing will be held at the IDWR Conference Room, 1301 North Orchard St., Boise, Idaho. The hearing will be conducted in accordance with provisions of chapter 52, title 67, Idaho Code, and the Rules of Procedure of the Department.

The hearing will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within (10) days prior to the hearing.

KARL J. DREHER  
Director



claiming an interest in the fol-  
 described property: Beginning at  
 34 feet E. of the NW corner of  
 Block 46 of the Re-plat of  
 Bingham County, Idaho, as  
 on the official plat thereof,  
 S. parallel with the E. line of  
 ck, 76.5 feet; thence E. 120  
 e E. line of said Block; thence  
 feet to the NE corner of said  
 ence W. 120 feet to the point of  
 J.  
 address: 302 South Byron  
 Shelley, Idaho, 83274,  
 nt.

**REW MURRY TYLER**

ve been sued by Brian J.  
 and Mary E. Mitchell, his wife,  
 riffs, in the District Court in and  
 am County, Idaho, Case No.

re of the claim against you is  
 title to the real estate,  
 d above, and to eliminate any  
 , or interest therein that you  
 e.

after 20 days following the last  
 n of this summons, the Court  
 r a judgment against you with-  
 ar notice, unless prior to that  
 ave filed a written response  
 per form, including the Case  
 paid any required filine fee to  
 of the Court at:

ourt, Clerk of the Court, 501  
 ple #310, Blackfoot, Idaho,  
 ) (208) 782-3146 and served  
 of your response on the  
 attorney at:  
 aris, Esq.  
 479  
 daho 83274  
 357-3448

the Summons and Complaint  
 obtained by contacting either  
 of the Court or the attorney for  
 riffs.

h legal assistance, you should  
 rely retain an attorney to  
 u in this matter.

is 27th day of August, 2003.  
**BINGHAM COUNTY  
 DISTRICT COURT**

**By: C.J. CHRISTIAN  
 Deputy Clerk**

, 12, 19, 26

DISTRICT COURT OF THE  
 TH JUDICIAL DISTRICT OF  
 TE OF IDAHO, IN AND FOR  
 COUNTY OF BINGHAM

ie Matter of the Estate of  
 IK C. SABEL, Deceased.

ase No. CV-2003-1827

**NOTICE TO CREDITORS**

IS HEREBY GIVEN that the  
 ed has been appointed per-  
 representative of the above-  
 decedent. All persons having  
 against the Decedent or  
 's estate are required to pres-  
 claims within four (4) months  
 date of the first publication of  
 e or said claims will be forever  
 claims must be presented to  
 signed personal representa-  
 e address indicated and filed  
 Clerk of this Court.

Linda Sabel  
 Personal Representative  
 %Thomas J. Holmes  
**JONES, Chartered**  
 Attorney's at law  
 P.O. Box 967  
 203 South Garfield  
 Pocatello, Idaho 83204  
 (208) 232-5911

2, 29, 9/5

according to the recorded plat thereof.  
 This Trustee's Sale is subject to a  
 bankruptcy filing, a payoff, a reinstatement  
 or any other conditions of which  
 the Trustee is not aware that would  
 cause the cancellation of this sale.  
 Further, if any of these conditions exist,  
 this sale may be null and void, the suc-  
 cessful bidder's funds shall be  
 returned, and the Trustee and the  
 Beneficiary shall not be liable to the  
 successful bidder for any damages.

The Trustee has no knowledge of a  
 more particular description of the  
 above referenced real property, but for  
 purposes of compliance with Section  
 60-113, Idaho Code, the Trustee has  
 been informed the address of 135  
 North Holmes, Shelley, Idaho, is some-  
 times associated with the said real  
 property.

Said sale will be made without  
 covenant or warranty regarding title,  
 possessions or encumbrances to satis-  
 fy the obligation secured by and pur-  
 suant to the power of sale conferred in  
 the Deed of Trust executed by Cesar  
 Villegas and Sandra L. Villegas, hus-  
 band and wife, as Grantor(s) with  
 Oakwood Acceptance Corporation as  
 the Beneficiary, under the Deed of  
 Trust recorded June 17, 1999, as  
 Instrument No. 479581, in the records  
 of Bingham County, Idaho. The  
 Beneficial interest of said Deed of Trust  
 was subsequently assigned to Chase  
 Manhattan Trust Company National  
 Association, as Trustee U/A dated as of  
 August 1, 1999, recorded October 6,  
 1999, as Instrument No. 483789. The  
 Beneficial interest of said Deed of Trust  
 was subsequently assigned to  
 Oakwood Acceptance Corporation,  
 L.L.C., recorded August 27, 2003, as  
 Instrument No. 531262 in the records  
 of said County.

THE ABOVE GRANTORS ARE  
 NAMED TO COMPLY WITH SECTION  
 45-1506(4)(a), IDAHO CODE. NO  
 REPRESENTATION IS MADE, THAT  
 THEY ARE, OR ARE NOT, PRESENT-  
 LY RESPONSIBLE FOR THIS OBLIG-  
 ATION.

The default for which this sale is to be  
 made is the failure to pay the amount  
 due under the certain Promissory Note  
 and Deed of Trust, in the amounts  
 called for thereunder as follows:

Monthly payments in the amount of  
 \$950.17 for the months of March 2003  
 through and including the date of sale,  
 together with late charges and monthly  
 payments accruing. The sum owing on  
 the obligation secured by said Deed of  
 Trust is \$89,196.28 as principal, plus  
 service charges, attorney's fees, costs  
 of this foreclosure, any and all funds  
 expended by Beneficiary to protect  
 their security interest, and interest  
 accruing at the rate of 12.25%  
 from February 1, 2003 together with  
 delinquent taxes plus penalties and  
 interest to the date of sale.

The Beneficiary elects to sell or cause  
 the trust property to be sold to satisfy  
 said obligation.

DATED this 28th day of August, 2003.

**PAULA PETERSON  
 Trust Officer for  
 Charles C. Just, Esq.**

**For information concerning this sale  
 please contact The Just Law Office  
 at [www.justlawidaho.com](http://www.justlawidaho.com) or Toll  
 Free at 1-800-923-9106**

(#676)  
 Pub.: 9/5, 12, 19, 26

**CITY OF BLACKFOOT  
 157 N. Broadway  
 Blackfoot, Idaho 83221  
 (208) 785-8623**

**NOTICE OF HEARING**

**NOTICE IS HEREBY GIVEN** that the  
 City of Blackfoot Planning and Zoning  
 Commission will hold a public hearing  
 on a request by Eastern Idaho Special  
 Services Agency, Inc., for a Conditional  
 Use Permit to operate the Head Start  
 Center Pre-School in an existing build-  
 ing located at 208 N. Ash Street,  
 Blackfoot and legally described as:

**Phone (208) 327-7900  
 Fax: (208) 327-7866  
 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)**

**NOTICE OF MODIFYING THE  
 BOUNDARIES OF THE  
 AMERICAN FALLS  
 GROUND WATER  
 MANAGEMENT AREA**

**NOTICE IS HEREBY GIVEN** that on  
 August 29, 2003, the Director of the  
 Department of Water Resources, Karl  
 J. Dreher ("Director") issued an order  
 modifying the boundaries of the  
 American Falls Ground Water  
 Management Area ("GWMA"). The  
 Director designated the GWMA on  
 August 3, 2001 pursuant to Section 42-  
 233b, Idaho Code and his statutory  
 authority to administer rights in ac-  
 cordance with the directives of Idaho law.  
 The severe drought conditions in 2001,  
 which caused the Director to designate  
 the GWMA, have continued to exist  
 across the Snake River Basin, and  
 therefore, administration of ground  
 water rights is still necessary. However,  
 Water District Nos. 120 and 130 have  
 been established for the purpose of  
 administration of water rights, and  
 these districts overlay portions of the  
 GWMA located in Administrative Basins  
 35, 36, 41 and 43, which is most of the  
 GWMA. Thus, the need for the GWMA  
 no longer exists in those portions of  
 the GWMA overlain by Water Districts  
 Nos. 120 and 130, and its continued ex-  
 istence may cause confusion in the  
 administration of water rights.

The modified boundaries of the  
 American Falls GWMA is shown on the  
 attached map and includes all or parts  
 of the following townships south and  
 east of the Snake River in Bannock,  
 Bingham and Power Counties:

T8S, R30E, Boise Meridian (B.M.);  
 T7S, R31E and R32E, B.M.; T6S,  
 R31E, R32E, R33E and R34E, B.M.;  
 T5S, R32E, R33E and R34E, B.M.;  
 T4S, R33E, R34E, and R35E, B.M.;  
 T3S, R34E, R35E and R36E, B.M.;  
 T2S, R35E, and R36E, B.M.; and T1S,  
 R36E, B.M.

Upon request by interested parties and  
 a showing that a hearing is needed, the  
 Director will schedule a hearing in con-  
 nection with the designation. Request  
 for hearing must be received within 15  
 days of the final date of publication of  
 this notice.

**KARL J. DREHER  
 Director**

(#678)  
 Pub.: 9/5, 12

**See American Falls GWMA Map  
 below.**

Bingham County, Idaho, according to  
 the official plat thereof.

The trustee has no knowledge of a  
 more particular description of the  
 above referenced real property for pur-  
 poses of compliance with Section 60-  
 113 Idaho Code.

Said sale will be made without  
 covenant or warranty regarding title,  
 possession or encumbrance to satisfy  
 the obligations secured by and pur-  
 suant to the power of sale conferred in  
 the Deed of Trust described as follows:  
 A Deed of Trust to secure an indebted-  
 ness in the amount shown below and  
 any other obligations secured thereby:  
 Amount: \$51,808.26  
 Dated: August 11, 2000

Trustor/Grantor: Maria Elena  
 Rodriguez aka Maria Rodriguez aka  
 Maria Elena Rodriguez  
 Trustee: Alliance Title  
 Beneficiary: Beneficial Mortgage Co. of  
 Idaho

Recorded: August 16, 2000  
 Instrument No.: 492717 of Official  
 Records

THE GRANTOR NAMED HEREIN IS  
 LISTED TO COMPLY WITH SECTION  
 45-1506(4)(a) OF THE IDAHO CODE.  
 No representation is made whether or  
 not she is currently responsible for the  
 obligation listed herein.

The default for which this sale is to be  
 made is the Grantor failed to make pay-  
 ments on the promissory note or credit  
 agreement secured by the Deed of  
 Trust. Payments are due for the month  
 of March 2003 and every month there-  
 after in the amount of \$601.07. As of 3  
 June 2003, the outstanding principal  
 balance owing on the Promissory Note  
 or Credit Agreement secured by the  
 Deed of Trust was \$51,673.23 plus  
 accrued interest of \$3,827.56.  
 Additional interest accrues at the rate  
 of \$19.38 per day. Grantor must also  
 pay outstanding taxes, (2001-2002),  
 late charges, service charges and any  
 other disbursements, costs, fees or  
 expenses incurred or paid by the  
 Beneficiary and/or Trustee associated  
 with this Notice of Default and/or this  
 foreclosure as provided by the Deeds  
 of Trust, Promissory Note, or by Idaho  
 law.

R. WAYNE SWENEY, Attorney at Law,  
 is successor trustee of said Deed of  
 Trust.

DATED: 14 July, 2003.

**R. WAYNE SWENEY, Trustee  
 250 Northwest Boulevard, Suite 102  
 Coeur d'Alene, Idaho 83814  
 (208) 667-0517**

(#650)  
 Pub.: 8/15, 22, 29; 9/5

**NOTICE IS HEREBY GIVEN** that  
 AMBER LOTT and LINSEY LaDAWN  
 LOTT WILLIAMS have been appointed  
 Co-Personal Representatives of the  
 above-named decedent. All persons  
 having claims against the decedent or  
 the estate are required to present their  
 claims within four months after the date  
 of the first publication of this Notice or  
 said claims will be forever barred.  
 Claims must be presented to the Co-  
 Personal Representatives at the  
 addresses indicated, and filed with the  
 Clerk of the Court.

DATED this 2nd day of September,  
 2003.

**AMBER LOTT**

**LINSEY LaDAWN LOTT WILLIAMS  
 c/o Steven R. Parry  
 Anderson Nelson Hall Smith, P.A.  
 490 Memorial Drive  
 P.O. Box 51630  
 Idaho Falls, Idaho 83405-1630**

(#674)  
 Pub.: 9/5, 12, 19

**First American Administrative  
 Services, Inc.  
 P.O. Box 580  
 195 S. Broadway  
 Blackfoot, Idaho 83221  
 Phone (208) 785-5511  
 Fax: (208) 785-2851**

**NOTICE OF TRUSTEE'S SALE**

**At 10:00 o'clock A.M. on November  
 13, 2003, in the Office of First  
 American Title Company, 168 West  
 Pacific, Blackfoot, Idaho, First  
 American Title Insurance Company,  
 as Successor Trustee, will sell at public  
 auction, to the highest bidder, for cash,  
 in lawful money of the United States, all  
 payable at the time of sale, the follow-  
 ing described real property, situated in  
 Bingham County, Idaho, and described  
 as follows, to-wit:**

A portion of Lot 1 in Section 6,  
 Township 1 South, Range 38 East  
 Boise Meridian, Bingham County,  
 Idaho, described as: Beginning at the  
 NE corner of Section 6, Township 1  
 South, Range 38 East of the Boise  
 Baseline and Meridian and running  
 thence North 89 degrees 56'15" West  
 1266.89 feet to the SW corner of  
 Section 31, Township 1 North, Range  
 38 East of the Boise Baseline and  
 Meridian; thence South 00 degrees  
 29'36" East 1226.69 feet to the True  
 Point of Beginning and running thence  
 South 00 degrees 29'36" East 249.59  
 feet to the South bank of the Idaho  
 Canal; thence along said canal North  
 74 degrees 03'45" East 839.18 feet;

assigned to and now held of record by  
 Charter Bank by Assignment recorded  
 March 14, 2001, as Instrument No.  
 498328, all records of Bingham County,  
 Idaho.

The above Grantor(s) are named to  
 comply with Section 45-1506(4)(a)  
 Idaho Code. No representation is made  
 that they are, or are not presently  
 responsible for this obligation.

The default for which this sale is to be  
 made is the failure to:

(1) make scheduled monthly install-  
 ment of \$794.00 due March 1, 2003,  
 and a like sum of \$794.00 due the first  
 day of each and every month there-  
 after.

The principal balance is \$94,096.59,  
 together with interest thereon at  
 7.000% per annum in the amount of  
 \$2,472.85, escrow advances for taxes  
 and insurance of \$401.00, late charges  
 of \$127.04, as of June 17, 2003, and  
 accruing interest. All delinquencies are  
 now due, together with any late  
 charges, advances to protect the secu-  
 rity, and fees and costs associated with  
 this foreclosure. The Beneficiary elects  
 to sell or cause said property to be sold  
 to satisfy said obligation.  
 DATED this 10th day of July, 2003.

**First American Title  
 Insurance Company,  
 Successor Trustee**

**By: Kandice McDermott  
 Assistant Trust Officer**

(#652)  
 Pub.: 8/15, 22, 29; 9/5

THOMAS W. PACKER  
 ESPLIN & PACKER  
 186 East Judicial  
 P.O. Box 1022  
 Blackfoot, Idaho 83221  
 Telephone: (208) 785-5600  
 Fax: (208) 785-5400  
 ISB# 2891

IN THE DISTRICT COURT OF THE  
 SEVENTH JUDICIAL DISTRICT OF  
 THE STATE OF IDAHO, IN AND FOR  
 THE COUNTY OF BINGHAM

IN THE MATTER OF THE ESTATES  
 OF CORA STECKLEIN AND  
 BERNARD STECKLEIN, DECEASED.

Case No. CV-03-1774

**NOTICE OF CREDITORS**

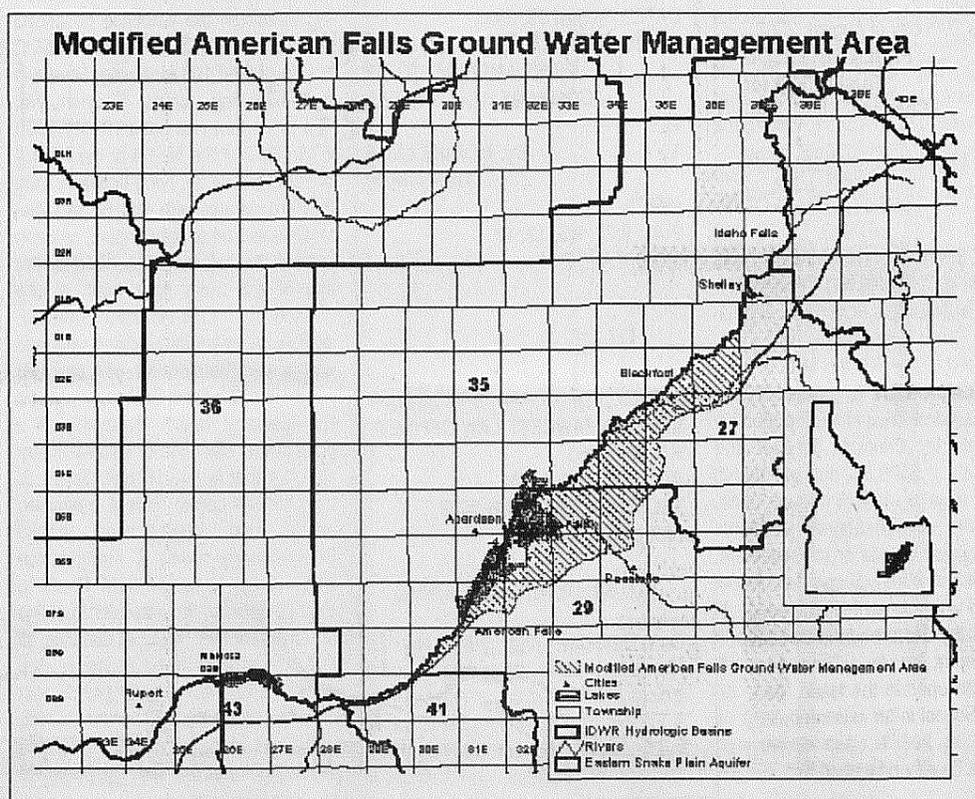
**NOTICE IS HEREBY GIVEN** that the  
 undersigned has been appointed per-  
 sonal representative of the above  
 named decedents. All persons having  
 claim against the decedents or their  
 estates are required to present their  
 claims within four months after August  
 22, 2003 the date of the first publication  
 of this Notice, or said claims will be for-  
 ever barred. Claims must be presented  
 to the undersigned at the address  
 below AND filed with the Clerk of the  
 Court at 501 North Maple, Blackfoot,  
 Idaho 83221

Dated August 18, 2003

Elouise Stecklein Norton  
 850 Parkway Drive # 28  
 Blackfoot, Idaho 83221

(658)  
 Pub.: 8/22, 29, 9/5

**American Falls GWMA map**



Attachment A

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 The Morning  
 News  
 785-1100**