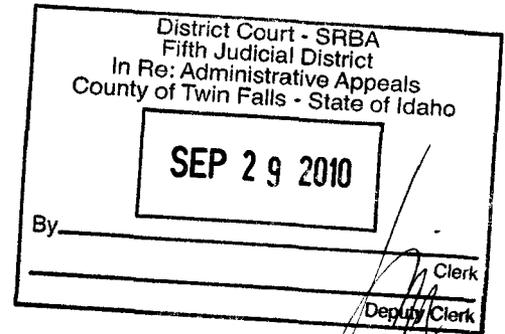


C. Thomas Arkoosh, ISB #2253
CAPITOL LAW GROUP, PLLC
 P.O. Box 32
 Gooding, Idaho 83330
 Telephone: (208) 934-8872
 Facsimile: (208) 934-8873

*Attorneys for American Falls Reservoir
 District #2*

John K. Simpson, ISB #4242
 Travis L. Thompson, ISB #6168
 Paul L. Arrington, ISB #7198
BARKER ROSHOLT & SIMPSON LLP
 113 Main Avenue West, Suite 303
 P.O. Box 485
 Twin Falls, Idaho 83303-0485
 Telephone: (208) 733-0700
 Facsimile: (208) 735-2444

*Attorneys for A&B Irrigation District, Burley
 Irrigation District, Milner Irrigation District,
 North Side Canal Company, Twin Falls Canal
 Company*



W. Kent Fletcher, ISB #2248
FLETCHER LAW OFFICE
 P.O. Box 248
 Burley, Idaho 83318
 Telephone: (208) 678-3250
 Facsimile: (208) 878-2548

*Attorneys for Minidoka Irrigation
 District*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

TWIN FALLS CANAL COMPANY, NORTH)
 SIDE CANAL COMPANY, A&B)
 IRRIGATION DISTRICT, AMERICAN FALLS)
 RESERVOIR DISTRICT#2, BURLEY)
 IRRIGATION DISTRICT, MILNER)
 IRRIGATION DISTRICT, and MINIDOKA)
 IRRIGATION DISTRICT,)

Petitioners,)

vs.)

IDAHO GROUND WATER)
 APPROPRIATORS, INC.;)

Case No. CV-2010-382

(consolidated Gooding County Cases
 CV-2010-382, CV-2010-383, CV-2010-
 384, CV-2010-387, CV-2010-388, and
 Twin Falls County Case CV-2010-3403)

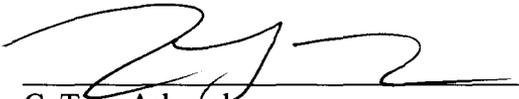
NOTICE OF HEARING

Petitioners,)
)
 vs.)
)
 CITY OF POCATELLO;)
)
 Petitioner,)
)
 vs.)
)
 GARY SPACKMAN, in his capacity as Interim)
 Director of the Idaho Department of Water)
 Resources, and THE IDAHO DEPARTMENT)
 OF WATER RESOURCES,)
)
 Respondents.)
)
 _____)
)
 IN THE MATTER OF DISTRIBUTION OF)
 WATER TO VARIOUS WATER RIGHTS)
 HELD BY OR FOR THE BENEFIT OF A&B)
 IRRIGATION DISTRICT, AMERICAN FALLS)
 RESERVOIR DISTRICT #2, BURLEY)
 IRRIGATION DISTRICT, MILNER)
 IRRIGATION DISTRICT, MINIDOKA)
 IRRIGATION DISTRICT, NORTH SIDE)
 CANAL COMPANY, AND TWIN FALLS)
 CANAL COMPANY)
)
 _____)

NOTICE IS HEREBY GIVEN that a Hearing on the Surface Water Coalition’s *Joint Motion for Expedited Hearing and Joint Motion to Consolidate*, will be held before the Honorable Eric J. Wildman on October 8, ²⁰¹⁰~~2019~~ at 1:30 p.m., at the SRBA Courthouse, 253 Third Avenue North, Twin Falls, Idaho. Parties may also participate via telephone by dialing 1-215-446-0193, and entering participation code 406128#.

DATED: September 29, 2010.

CAPITOL LAW GROUP, PLLC


C. Tom Arkoosh

*Attorneys for American Falls Reservoir
District #2*

FLETCHER LAW OFFICE


W. Kent Fletcher

Attorneys for Minidoka Irrigation District

BARKER ROSHOLT & SIMPSON LLP


Travis L. Thompson

*Attorneys for A&B Irrigation District, Burley
Irrigation District, Milner Irrigation District,
North Side Canal Company, Twin Falls Canal
Company*

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 29th day of September, 2010, I served true and correct copies of the foregoing upon the following by the method indicated:

SRBA District Court
253 3rd Ave. North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Garrick Baxter
Chris Bromley
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Randy Budge
Candice McHugh
P.O. Box 1391
Pocatello, Idaho 83204-1391

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Sarah Klahn
White & Jankowski LLP
511 16th St., Suite 500
Denver, Colorado 80202

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

Dean Tranmer
City of Pocatello
P.O. Box 4169
Pocatello, Idaho 83205

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email


Travis L. Thompson