



DISTRICT, MILNER IRRIGATION DISTRICT,  
and MINIDOKA IRRIGATION DISTRICT,

Petitioners,

vs.

GARY SPACKMAN, in his capacity as Interim  
Director of the Idaho Department of Water  
Resources, and THE IDAHO DEPARTMENT OF  
WATER RESOURCES,

Respondents.

---

IN THE MATTER OF DISTRIBUTION OF  
WATER TO VARIOUS WATER RIGHTS  
HELD BY OR FOR THE BENEFIT OF A&B  
IRRIGATION DISTRICT, AMERICAN FALLS  
RESERVOIR DISTRICT #2, BURLEY  
IRRIGATION DISTRICT, MILNER IRRIGATION  
DISTRICT, MINIDOKA IRRIGATION DISTRICT,  
NORTH SIDE CANAL COMPANY, AND TWIN  
FALLS CANAL COMPANY

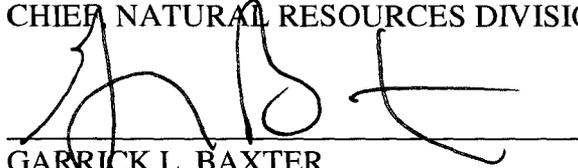
---

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF  
RECORD:

YOU ARE HEREBY NOTIFIED THAT Deputy Attorneys General Garrick L. Baxter  
and Chris M. Bromley, hereby enter an appearance as attorneys of record for and on behalf of  
Gary Spackman in his capacity as Interim Director of the Idaho Department of Water Resources,  
and the Idaho Department of Water Resources, respondents in the above-captioned action.

DATED this 11 day of August, 2010.

LAWRENCE G. WASDEN  
Attorney General  
CLIVE J. STRONG  
Deputy Attorney General  
CHIEF NATURAL RESOURCES DIVISION

A handwritten signature in black ink, appearing to read "G. Baxter", written over a horizontal line.

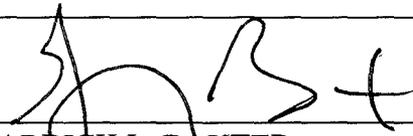
GARRICK L. BAXTER  
Deputy Attorney General  
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 11 day of August, 2010, I caused a true and correct copy of the foregoing NOTICE OF APPEARANCE to be filed with the Court and served on the following parties by the indicated methods:

<p><i>Original to:</i>                  SRBA Court                  253 3<sup>rd</sup> Ave. North                  P.O. Box 2707                  Twin Falls, ID 83303-2707                  Facsimile: (208) 736-2121</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile</p>
<p>John A. Rosholt                  John K. Simpson                  Travis L. Thompson                  Paul L. Arrington                  BARKER ROSHOLT &amp; SIMPSON, LLP                  P.O. Box 485                  Twin Falls, ID 83303  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p>C. Thomas Arkoosh                  CAPITOL LAW GROUP, PLLC                  P.O. Box 32                  Gooding, ID 83330  <a href="mailto:tarkoosh@capitollawgroup.net">tarkoosh@capitollawgroup.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p>W. Kent Fletcher                  FLETCHER LAW OFFICE                  P.O. Box 248                  Burley, ID 83318  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>

<p>Randall C. Budge  Candice M. McHugh  Thomas J. Budge  <b>RACINE OLSON</b>  P.O. Box 1391  Pocatello, ID 83204-1391  <a href="mailto:rbc@racinelaw.net">rbc@racinelaw.net</a>  <a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a>  <a href="mailto:tjb@racinelaw.net">tjb@racinelaw.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p>A. Dean Tranmer  City of Pocatello  P.O. Box 4169  Pocatello, ID 83201  <a href="mailto:dtranmer@pocatello.us">dtranmer@pocatello.us</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p>Sarah A. Klahn  <b>WHITE &amp; JANKOWSKI LLP</b>  511 Sixteenth Street, Suite 500  Denver, CO 80202  <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>


---

**GARRICK L. BAXTER**  
Deputy Attorney General