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DEPARTMENT OF WATER RESOURCES

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ATTORNEYS FOR THE IDAHO GROUND WATER APPROPRIATORS

ATTORNEYS FOR THE CITY OF POCATELLO

**BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION
OF WATER TO WATER RIGHT NOS.
36-02551 & 36-07694**

Docket No.: CM-DC-2011-004

**JOINT NOTICE OF TAKING DEPOSITION
OF GREGORY GREEN, PH.D.**

(RANGEN, INC.)

To: **GREGORY GREEN, Ph.D., Rangen, Inc.**

Please take notice, that counsel for the City of Pocatello and Idaho Ground Water Appropriators Inc. ("IGWA") will jointly take your testimony upon oral examination as an expert witness, **GREGORY GREEN, Ph.D.**, pursuant to Rule 30, I.R.C.P., other applicable rules of the Idaho Rules of Civil Procedure and applicable rules of the Idaho Department of Water Resources Procedural Rules, IDAPA 37.01.01. The deposition will take place before a court reporter and Notary Public with the firm of M&M Court Reporting Service or other duly qualified person in the above-captioned matter.

JOINT NOTICE OF TAKING DEPOSITION OF GREGORY GREEN, Ph.D. RANGEN, INC.

Said deposition will commence at **9:00 am on Monday, February 25, 2013**, and continue from day to day until completion, at the **Law Offices of Racine, Olson, Nye, Budge & Bailey, Chartered, 101 South Capitol Boulevard, Suite 300, Boise, Idaho 83702**, at which time and place you are notified to appear and take part in such examination.

Submitted this 4th day of February, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

By *Candice Muffa Jore*
A. Dean Tranmer

WHITE & JANKOWSKI

By *Candice Muffa Jore*
Sarah A. Klahn

By *Candice Muffa Jore*
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CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of February, 2013, I caused to be served a true and correct copy of the foregoing **JOINT NOTICE OF TAKING DEPOSITION OF GREGORY GREEN, Ph.D.** upon the following by the method indicated:


Signature of person mailing form

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