

RECEIVED
JAN 30 2013
DEPARTMENT OF
WATER RESOURCES

A. Dean Tranmer (ISB #2793)
City of Pocatello
P. O. Box 4169
Pocatello, ID 83201
(208) 234-6149
(208) 239-6986 (Fax)
dtranmer@pocatello.us

Sarah A. Klahn (ISB #7928)
Mitra M. Pemberton
J. Ryland Hutchins
White & Jankowski, LLP
511 Sixteenth Street, Suite 500
Denver, CO 80202
(303) 595-9441
(303) 825-5632 (Fax)
sarahk@white-jankowski.com

ATTORNEYS FOR THE CITY OF POCATELLO

**BEFORE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION)
OF WATER TO WATER RIGHT NOS.) Docket No. CM-DC-2011-004
36-02551 AND 36-07694)
) **AFFIDAVIT OF SARAH A. KLAHN**
(RANGEN, INC.))
_____)

STATE OF COLORADO)
) ss.
County of Denver)

SARAH ANN KLAHN, being first duly sworn upon oath, deposes and says:

1. I am one of the attorneys of record for the City of Pocatello. I am over the age of 18 and state the state the following based upon my own personal knowledge.
2. Attached hereto are true and correct copies of excerpts from the final deposition transcripts of the following depositions, as referenced in the accompanying Motion to Compel:
 - a. Excerpts from the deposition of David Brock, taken January 22, 2013, attached as Exhibit A.

AFFIDAVIT OF SARAH A. KLAHN

- b. Excerpts from the deposition of Doug Ramsey, taken September 12, 2012, attached as Exhibit B.
- c. Excerpts from the second deposition of Doug Ramsey, taken November 13, 2012, attached as Exhibit C.

FURTHER AFFIANT SAYETH NAUGHT.

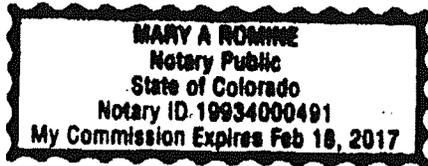
Dated this 30th day of January, 2013.

WHITE & JANKOWSKI, LLP

By *SJK*
Sarah A. Klahn

ATTORNEYS FOR CITY OF POCATELLO

BEFORE ME, the undersigned, a Notary Public, in and for said County and State on this 30TH Day of January, 2013, personally appeared Sarah Klahn, who executed the above as her free and voluntary act.



Mary A. Romine
Notary Public
511 16th St Ste 500
Denver CO 80202

My Commission Expires: 2/18/2017