

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER )  
TO WATER RIGHTS NOS. 36-02356A, 36-07210, ) Docket No. CM-DC-2010-002  
AND 36-07427. )  
) Docket No. CM-DC-2010-003  
(Blue Lakes Delivery Call) )  
)  
IN THE MATTER OF DISTRIBUTION OF WATER )  
TO WATER RIGHTS NOS. 36-04013A, 36-04013B, ) **NOTICE OF SCHEDULING**  
AND 36-07148. ) **CONFERENCE**  
)  
(Clear Springs Delivery Call) )  
\_\_\_\_\_ )

On May 11, 2010, the Honorable John M. Melanson entered an *Order Granting in Part Motion to Enforce Orders; Order Setting Status Conference* ("Order"). The Order stated, "The Director shall forthwith comply with this Court's earlier *Orders* on remand and apply the proper burdens of proof and evidentiary standards when considering reasonable variations as part of a material injury analysis for water right nos. 36-7210 and 36-4013A." *Order* at 4.

The Director of the Department of Water Resources ("Director" or "Department") hereby notifies the parties to the above-captioned delivery call proceedings that a scheduling conference will occur on June 10, 2010 in the Director's conference room at the Department's state office. The scheduling conference will begin at 11:00 a.m. The purpose of the scheduling conference is to establish a time for hearing and a pre-hearing schedule on the issue identified in the Order that is on remand before the Department.

DATED this 27<sup>th</sup> day of May, 2010.

  
GARY SPACKMAN  
Interim Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 27<sup>th</sup> day of May, 2010, the above and foregoing, was served by the method indicated below, and addressed to the following:

<p>John K. Simpson                  BARKER ROSHOLT &amp; SIMPSON, LLP                  1010 West Jefferson, Ste. 102                  PO Box 2139                  Boise, ID 83701-2139  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Travis L. Thompson                  Paul L. Arrington                  BARKER ROSHOLT &amp; SIMPSON, LLP                  P.O. Box 485                  Twin Falls, ID 83303  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Daniel V. Steenson                  Charles L. Honsinger                  S. Bryce Farris                  RINGERT LAW CHARTERED                  P.O. Box 2773                  Boise, ID 83701-2773  <a href="mailto:dan@ringertlaw.com">dan@ringertlaw.com</a>  <a href="mailto:clh@ringertlaw.com">clh@ringertlaw.com</a>  <a href="mailto:bryce@ringertlaw.com">bryce@ringertlaw.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Randall C. Budge                  T.J. Budge                  RACINE OLSON                  P.O. Box 1391                  Pocatello, ID 83204-1391  <a href="mailto:rbc@racinelaw.net">rbc@racinelaw.net</a>  <a href="mailto:tjb@racinelaw.net">tjb@racinelaw.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Candice M. McHugh                  RACINE OLSON                  101 S Capitol Suite 208                  Boise, ID 83702  <a href="mailto:cmm@racinelaw.net">cmm@racinelaw.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

<p>Michael C. Creamer          Jeffrey C. Fereday          GIVENS PURSLEY LLP          P.O. Box 2720          Boise, ID 83701-2720  <a href="mailto:mcc@givenspursley.com">mcc@givenspursley.com</a>  <a href="mailto:jcf@givenspursley.com">jcf@givenspursley.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Michael S. Gilmore          Attorney General's Office          P.O. Box 83720          Boise ID 83720-0010  <a href="mailto:mike.gilmore@ag.idaho.gov">mike.gilmore@ag.idaho.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>J. Justin May          May, Sudweeks &amp; Browning LLP          P.O. Box 6091          Boise, Idaho 83707  <a href="mailto:jmay@may-law.com">jmay@may-law.com</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Robert E. Williams          Fredericksen Williams Meservy          P.O. Box 168          Jerome, Idaho 83338-0168  <a href="mailto:rewilliams@cableone.net">rewilliams@cableone.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>



Deborah Gibson  
 Administrative Assistant to the Director  
 Idaho Department of Water Resources