BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHT HELD BY LYNCLIF FARMS, WATER RIGHT NO. 36-07875	))))))	Docket No. CM-DC-2003-001 **ORDER CONTINUING STATUS CONFERENCE**

On July 22, 2014, a status conference was held in the above captioned matter before the Director ("Director") of the Idaho Department of Water Resources ("Department"). At the status conference, the parties agreed the status conference should be continued to August 11, 2014, to allow the parties to meet in person to share information and discuss possible resolution of the delivery call.

NOTICE OF CONTINUED STATUS CONFERENCE

The Director hereby notifies the parties that the status conference is continued to **August 11, 2014 at 11:30 a.m.** at the Department's offices located at 322 E. Front St., 6th Floor Director's Conference Room, Boise, Idaho.

All parties to the matter must be represented at the status conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**.

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The status conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please inform the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be

directed to Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: 208) 287-6700.

Dated this 23rd day of July, 2014.

GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 23rd day of July, 2014, a true and correct copy of the above and foregoing document described below were served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Document(s) Served: Order Designating the City of Pocatello as a Respondent

LYNCLIF FARMS ATTN: LYNN BABINGTON 2825 SOUTH 1050 EAST HAGERMAN, IDAHO 83332	(x) U.S. Mail, Postage Prepaid ( ) Hand Delivery ( ) E-mail
LYNCLIF FARMS ATTN: CLIFTON JENSEN P.O. BOX 201 HAGERMAN, IDAHO 83332	(x) U.S. Mail, Postage Prepaid ( ) Hand Delivery ( ) E-mail
RANDY BUDGE TJ BUDGE RACINE OLSON P.O. BOX 1391 POCATELLO, ID 83204-1391 rcb@racinelaw.net tjb@racinelaw.net	(x) U.S. Mail, Postage Prepaid ( ) Hand Delivery (x) E-mail
SARAH KLAHN MITRA PEMBERTON WHITE & JANKOWSKI 511 16TH ST., STE. 500 DENVER, CO 80202 sarahk@white-jankowski.com mitrap@white-jankowski.com	(x) U.S. Mail, Postage Prepaid ( ) Hand Delivery (x) E-mail
A. DEAN TRANMER CITY OF POCATELLO P.O. BOX 4169 POCATELLO, ID 83205 dtranmer@pocatello.us	(x) U.S. Mail, Postage Prepaid ( ) Hand Delivery (x) E-mail

Deborah J. Gibson

Deborah Gibson
Admin. Assistant for the Director