

If parties intend to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer.

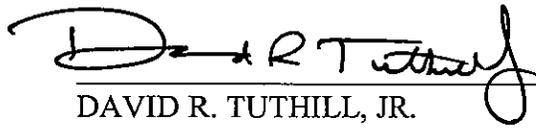
The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department. IDAPA 37.01.01. A copy of the rules may be obtained from the Department upon request, or are available at the Department's Web site, <www.idwr.idaho.gov>.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the department within five (5) days prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Victoria Wigle, Administrative Assistant to the Director, Idaho Department of Water Resources, 322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: (208) 287-6700.

ORDER

IT IS HEREBY ORDERED that Clear Lake Country Club is granted intervention to participate as a party in this proceeding in support of its protest.

Dated this 13th day of August, 2008.



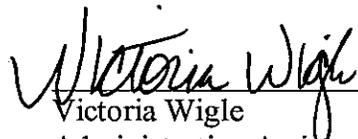
DAVID R. TUTHILL, JR.
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 13th day of August 2008, the above and foregoing, was served by the method indicated below, and addressed to the following:

<p>RANDY BUDGE CANDICE M. MCHUGH RACINE OLSON PO BOX 1391 POCATELLO ID 83204-1391 rcb@racinelaw.net cmm@racinelaw.net</p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail</p>
<p>JOHN SIMPSON TRAVIS L. THOMPSON PAUL L. ARRINGTON BARKER ROSHOLT PO BOX 2139 BOISE ID 83701-2139 (208) 344-6034 jks@idahowaters.com tlt@idahowaters.com pla@idahowaters.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail</p>
<p>DANIEL V. STEENSON CHARLES L. HONSINGER S. BRYCE FARRIS RINGERT CLARK PO BOX 2773 BOISE ID 83701-2773 dvs@ringertclark.com clh@ringertclark.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail</p>
<p>Tracy Harr, President CLEAR LAKE COUNTRY CLUB 403 CLEAR LAKE LANE BUHL, ID 83316</p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> E-mail</p>
<p>Stephen P. Kaatz, Vice President CLEAR LAKE HOMEOWNERS ASSOC 223 CLEAR LAKE LANE BUHL, ID 83316</p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input type="checkbox"/> E-mail</p>

<p>ALLEN MERRITT CINDY YENTER WATERMASTER - WD 130 IDWR – SOUTHERN REGION 1341 FILLMORE STREET SUITE 200 TWIN FALLS ID 83301-3380 allen.merritt@idwr.idaho.gov cindy.yenter@idwr.idaho.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail, Postage Prepaid <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail</p>
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Victoria Wigle
Administrative Assistant to the Director
Idaho Department of Water Resources