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RECEIVED  
FEB 23 2015  
DEPARTMENT OF  
WATER RESOURCES

*Attorneys for Ditch Companies*

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE

STATE OF IDAHO

IN THE MATTER OF  
ACCOUNTING FOR  
DISTRIBUTION OF WATER TO  
THE FEDERAL ON-STREAM  
RESERVOIRS IN WATER  
DISTRICT 63

**FOURTH AMENDED NOTICE OF  
DEPOSITION OF LIZ CRESTO**

**TO: LIZ CRESTO**, and your attorneys of record.

**YOU WILL PLEASE TAKE NOTICE** that the Ditch Companies, by and through their attorneys of record, Sawtooth Law Offices, PLLC, will take the deposition testimony of Liz Cresto. The deposition shall be taken pursuant to Rule 30 of the IDAHO RULES OF CIVIL PROCEDURE, before an officer qualified to administer oaths, on March 9, 2015, at 9:00 a.m. of said day, local time, and thereafter from day to day until the taking of said deposition may be adjourned, at the Department of Water Resources, 322 East Front Street, Boise, Idaho, or at such other place mutually agreed upon by the parties and deponent. The deposition testimony shall be recorded by stenographic means.

FOURTH AMENDED NOTICE OF DEPOSITION OF LIZ CRESTO - 1

**ORIGINAL**

This deposition shall be taken pursuant to the IDAHO RULES OF CIVIL PROCEDURE.

**DATED** this 19<sup>th</sup> day of February, 2015.

SAWTOOTH LAW OFFICES, PLLC

by:   
\_\_\_\_\_

S. Bryce Farris

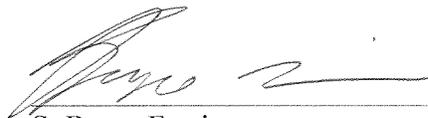
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document was served on the following on this 19<sup>th</sup> day of February, 2015 by the following method:

<p>Erika E. Malmen  PERKINS COIE LLP  111 West Jefferson St., Ste. 500  Boise, ID 83702-5391  <u>emalmen@perkinscoie.com</u></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Peter R. Anderson  TROUT UNLIMITED  910 W. Main St., Ste. 342  Boise, ID 83702  <u>panderson@tu.org</u></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Scott L. Campbell  Andrew J. Waldera  MOFFATT THOMAS BARRETT ROCK &amp;  FIELDS, CHRTD  PO Box 829  Boise, ID 83701  <u>slc@moffatt.com</u>  <u>ajw@moffatt.com</u></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>David Gehlert, Esq.  US Dept. Of Justice  Denver Field Office  999 18<sup>th</sup> Street, South Terrace, Ste. 370  Denver, CO 80202  <u>david.gehlert@usdoj.gov</u></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>James C. Tucker, Esq.  Idaho Power Company  PO Box 70  Boise, ID 83702  <u>jamestucker@idahopower.com</u></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

<p>Albert Barker  Shelley M. Davis  BARKER ROSHOLT &amp; SIMPSON, LLP  PO Box 2139  Boise, ID 83701-2139  <a href="mailto:apb@idahowaters.com">apb@idahowaters.com</a>  <a href="mailto:smd@idahowaters.com">smd@idahowaters.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Chas. F. McDevitt  Dean J. Miller  Celeste K. Miller  McDEVITT &amp; MILLER, LLP  PO Box 2564  Boise, ID 83701  <a href="mailto:chas@mcdevitt-miller.com">chas@mcdevitt-miller.com</a>  <a href="mailto:joe@mcdevitt-miller.com">joe@mcdevitt-miller.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Jerry A. Kiser  PO Box 8389  Boise, ID 83707  <a href="mailto:jkiser@cablone.net">jkiser@cablone.net</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>John K. Simpson  Travis L. Thompson  Paul L. Arrington  BARKER ROSHOLT &amp; SIMPSON LLP  195 River Vista Place, Ste. 204  Twin Falls, ID 83301-3029  <a href="mailto:jks@idahowaters.com">jks@idahowaters.com</a>  <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a>  <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>W. Kent Fletcher  FLETCHER LAW OFFICE  PO Box 248  Burley, ID 83318  <a href="mailto:wkf@pmt.org">wkf@pmt.org</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>Rex Barrie  Watermaster  Water District 63  PO Box 767  Star, ID 83669  <a href="mailto:waterdistrict63@qwestoffice.net">waterdistrict63@qwestoffice.net</a></p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

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S. Bryce Farris