

District Court - SRBA
Fifth Judicial District
In Re: Administrative Appeals
County of Twin Falls - State of Idaho

APR - 4 2016

By _____ Clerk
 _____ Deputy Clerk

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

BALLENTYNE DITCH COMPANY;
 VALLEY IRRIGATION DITCH COMPANY;
 CANYON COUNTY WATER COMPANY;
 EUREKA WATER COMPANY; FARMERS'
 CO-OPERATIVE DITCH COMPANY;
 MIDDLETON MILL DITCH COMPANY;
 MIDDLETON IRRIGATION ASSOCIATION,
 INC.; NAMP & MERIDIAN IRRIGATION
 DISTRICT; NEW DRY CREEK DITCH
 COMPANY; PIONEER DITCH COMPANY;
 PIONEER IRRIGATION DISTRICT;
 SETTLERS IRRIGATION DISTRICT; SOUTH
 BOISE WATER COMPANY; and THURMAN
 MILL DITCH COMPANY,

Petitioners,

vs.

BOISE PROJECT BOARD OF CONTROL, and
 NEW YORK IRRIGATION DISTRICT,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER
 RESOURCES and GARY SPACKMAN in his
 capacity as Director of the Idaho Department of
 Water Resources,

Respondents,

and

SUEZ WATER IDAHO INC.,

Intervenor.

) Case No. CV-WA-2015-21376
) (Consolidated Ada County Case
) No. CV-WA-2015-21391

**ORDER GRANTING MOTION
 FOR EXTENSION OF TIME**

IN THE MATTER OF ACCOUNTING FOR
DISTRIBUTION OF WATER TO THE
FEDERAL ON-STREAM RESERVOIRS IN
WATER DISTRICT 63

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On February 22, 2016, the Court entered an *Order* setting the deadline for the filing of respondents' brief(s) as April 5, 2016, and the deadline for the filing of reply brief(s) as April 26, 2016. On April 1, 2016, the Respondents filed a *Motion* requesting an extension of time in which to file response briefs (Respondents' brief and Intervenor's brief) to April 8, 2016. Additionally, an extension of time to file reply briefs to April 29, 2016. In their *Motion*, the Respondents represent that they have contacted counsel for the other parties and that they do not oppose the *Motion*. The *Motion* is supported by *Affidavit*. For good cause appearing, and in an exercise of discretion, the Court will grant the *Motion*.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondents' *Motion for Extension* is **hereby granted**.
2. The deadline for the filing of response briefs (Respondents' brief and Intervenor's brief) is **hereby extended until April 8, 2016**.
3. The deadline for the filing of reply brief(s), if any, is **hereby extended until April 29, 2016**.

IT IS SO ORDERED.

Dated April 14, 2016



ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION OF TIME was mailed on April 04, 2016, with sufficient first-class postage to the following:

BOISE PROJECT BOARD OF CONTROL

Represented by:
ALBERT P BARKER
1010 W JEFFERSON ST STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

BALLENTYNE DITCH COMPANY
BOISE VALLEY IRRIGATION
CANYON COUNTY WATER COMPANY
EUREKA WATER COMPANY
FARMERS' CO-OPERATIVE DITCH
MIDDLETON IRRIGATION ASSN INC
MIDDLETON MILL DITCH COMPANY
NAMPA & MERIDIAN IRRIGATION
NEW DRY CREEK DITCH COMPANY
PIONEER DITCH COMPANY
PIONEER IRRIGATION DISTRICT
SETTLERS IRRIGATION DISTRICT
SOUTH BOISE WATER COMPANY
THURMAN MILL DITCH COMPANY

Represented by:
ANDREW J WALDERA
SAWTOOTH LAW OFFICES PLLC
1101 W RIVER ST STE 110
PO BOX 7985
BOISE, ID 83707
Phone: 208-629-7447

NEW YORK IRRIGATION DISTRICT

Represented by:
CHARLES F MC DEVITT
PO BOX 1543
BOISE, ID 83701-1543
Phone: 208-412-5250

BALLENTYNE DITCH COMPANY
BOISE VALLEY IRRIGATION
CANYON COUNTY WATER COMPANY
EUREKA WATER COMPANY
FARMERS' CO-OPERATIVE DITCH
MIDDLETON IRRIGATION ASSN INC
MIDDLETON MILL DITCH COMPANY
NAMPA & MERIDIAN IRRIGATION
NEW DRY CREEK DITCH COMPANY
ORDER

PIONEER DITCH COMPANY
PIONEER IRRIGATION DISTRICT
SETTLERS IRRIGATION DISTRICT
SOUTH BOISE WATER COMPANY
THURMAN MILL DITCH COMPANY

Represented by:
DANIEL V STEENSON
SAWTOOTH LAW OFFICES PLLC
1101 W RIVER ST STE 110
PO BOX 7985
BOISE, ID 83707
Phone: 208-629-7447

IDWR AND GARY SPACKMAN IN HIS

Represented by:
GARRICK L BAXTER
DEPUTY ATTORNEY GENERAL
STATE OF IDAHO - IDWR
PO BOX 83720
BOISE, ID 83720-0098
Phone: 208-287-4800

SUEZ WATER IDAHO INC

Represented by:
MICHAEL P LAWRENCE
601 W BANNOCK ST
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

BALLENTYNE DITCH COMPANY
BOISE VALLEY IRRIGATION
CANYON COUNTY WATER COMPANY
EUREKA WATER COMPANY
FARMERS' CO-OPERATIVE DITCH
MIDDLETON IRRIGATION ASSN INC
MIDDLETON MILL DITCH COMPANY
NAMPA & MERIDIAN IRRIGATION
NEW DRY CREEK DITCH COMPANY
PIONEER DITCH COMPANY
PIONEER IRRIGATION DISTRICT
SETTLERS IRRIGATION DISTRICT
SOUTH BOISE WATER COMPANY
THURMAN MILL DITCH COMPANY

Represented by:
S. BRYCE FARRIS
SAWTOOTH LAW OFFICES PLLC
1101 W RIVER ST STE 110

(Certificate of mailing continued)

PO BOX 7985
BOISE, ID 83707
Phone: 208-629-7447

BOISE PROJECT BOARD OF CONTROL

Represented by:
SHELLEY M DAVIS
1010 W JEFFERSON ST STE 102
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 2 4/04/16

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Deputy Clerk

A handwritten signature in cursive script that reads "Julie Murphy". The signature is written in black ink and is positioned above a horizontal line that spans the width of the signature area.