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REVOCABLE TRUST, DONNA F. TUTTLE)
TRUST, DAN S. FAIRMAN MD and MELYNDA)
KIM STANDLEE FAIRMAN, JAMES K. and)
SANDRA D. FIGGE, FLOWERS BENCH LLC,)
ELIZABETH K. GRAY, R. THOMAS GOODRICH)
and REBECCA LEA PATTON, GREENHORN)
OWNERS ASSN INC, GRIFFIN RANCH)
HOMEOWNERS ASSN and GRIFFIN RANCH PUD)
SUBDIVISION HOMEOWNERS ASSN INC,)
GULCH TRUST, IDAHO RANCH LLC, THE)
JONES TRUST, LOUISA JANE H. JUDGE, RALPH)
R. LAPHAM, LAURA L. LUCERE, CHARLES L.)
MATTHIESEN, MID VALLEY WATER CO LCC,)
MARGO PECK, PIONEER RESIDENTIAL &)
RECREATIONAL PROPERTIES LLC, RALPH W.)
& KANDI L. GIRTON 1999 REVOCABLE TRUST,)
RED CLIFFS HOMEOWNERS ASSOCIATION, F.)
ALFREDO REGO, RESTATED MC MAHAN 1986)
REVOCABLE TRUST, RHYTHM RANCH)
HOMEOWNERS ASSN, RIVER ROCK RANCH)
LP, ROBERT ROHE, MARION R. and ROBERT M.)
ROSENTHAL, SAGE WILLOW LLC, SALIGAO)
LLC, KIRIL SOKOLOFF, STONEGATE)
HOMEOWNERS ASSN INC, SANDOR and TERI)
SZOMBATHY, THE BARKER LIVING TRUST,)
CAROL BURDZY THIELEN, TOBY B. LAMBERT)
LIVING TRUST, VERNON IRREVOCABLE)
TRUST, CHARLES & COLLEEN WEAVER,)
THOMAS W. WEISEL, MATS and SONYA)
WILANDER, MICHAEL E. WILLARD, LINDA D.)
WOODCOCK, STARLITE HOMEOWNERS)
ASSOCIATION, GOLDEN EAGLE RANCH)
HOMEOWNERS ASSN INC, TIMBERVIEW)
TERRACE HOMEOWNERS ASSN, and)
HEATHERLANDS HOMEOWNERS)
ASSOCIATION INC.,)

Intervenors.)

IN THE MATTER OF DISTRIBUTION OF WATER)
TO WATER RIGHTS HELD BY MEMBERS OF)
THE BIG WOOD & LITTLE WOOD WATER)
USERS ASSOCIATION DIVERTING FROM THE)
BIG WOOD AND LITTLE WOOD RIVERS)
_____)

On September 1, 2015, this Court entered a *Procedural Order* in the above-captioned matter. Among other things, the *Procedural Order* set forth the briefing schedule and oral argument date on the *Petition for Judicial Review* filed in this matter. However, on November 16, 2015, the Court entered an *Order* granting a motion to augment in this case. As a result of the *Order*, and the inclusion of additional documents into the record, the Court finds it necessary to amend the briefing schedule and oral argument date previously set in this matter.

THEREFORE THE FOLLOWING ARE HEREBY ORDERED:

1. Briefing Deadlines: The parties shall abide by the following briefing schedule in this matter:

- | | |
|------------------------------|-------------------|
| a. Appellant's Brief due: | January 7, 2016 |
| b. Respondents' Brief due: | February 4, 2016 |
| c. Reply Brief, if any, due: | February 25, 2016 |

2. Separate Brief Requirement: If a party to this proceeding is also appearing as a party in Ada County Case No. CV-WA-2015-14419, the Court hereby requires that party to file a brief in this matter, and a separate brief in Ada County Case No. CV-WA-2015-14419. The Court will not accept the filing of one joint brief by such a party addressing the issues raised in both cases.

3. Oral Argument: Oral argument will be heard **March 3, 2016, at 1:30 p.m. (Mountain Time)** at the Snake River Basin adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. **However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record.** Video teleconferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho. The hearing previously set in this matter for January 14, 2016, **is hereby vacated.**

IT IS SO ORDERED.

Dated November 16, 2015


ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER AMENDING BRIEFING SCHEDULE AND ORAL ARGUMENT DATE was mailed on November 16, 2015, with sufficient first-class postage to the following:

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ANNE L WINGATE TRUST
AQUARIUS SAW LLC
ASPEN HOLLOW HOMEOWNERS
ORDER

BARRIE FAMILY PARTNERS
BELLEVUE FARMS LANDOWNERS ASSN
BLAINE COUNTY RECREATION DIST
BLAINE COUNTY SCHOOL DIST #61
CAROL BURDZY THIELEN
CHARLES & COLLEEN WEAVER
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GULCH TRUST
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(Certificate of mailing continued)

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THE COMMUNITY SCHOOL INC
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Deputy Clerk

