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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RICHARD PARROTT,
Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

Respondents,

and

CEDAR RIDGE DAIRY LLC,
Intervenor.

Case No. CV-42-2015-4552

**NOTICE OF LODGING TRANSCRIPT
WITH THE AGENCY**

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the transcript, having been prepared pursuant to I.R.C.P. 84(g), is lodged with the agency for the purpose of settlement.

A copy of the transcript which is contained on one (1) DVD has been served by mail with a copy of this notice to the *Pro Se* Petitioner and the Intervenor's attorney of record. In accordance with Rules 84(g) the Petitioner Richard Parrott has paid the balance of the fee for the preparation of the transcript as determined by the transcriber. The agency does not anticipate any further charges affiliated with continued preparation of the transcript. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the transcript. If no objections are filed within that time, the transcript shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled transcript with the district court pursuant to I.R.C.P. 84(k).

DATED this 25th day of March 2016.

LAWRENCE G. WASDEN
Attorney General

STEVEN W. STRACK
Acting Chief, Natural Resources Division

Ermi Blades
for GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 25th day of March 2016, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

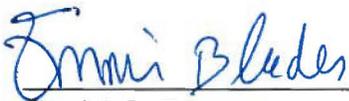
- U.S. Mail, Postage Prepaid
- Hand Delivery
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for 

Garrick L. Baxter
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