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Attorneys for Petitioner, Rangen, Inc.

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
NOV 24 2015	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC., an Idaho Corporation,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN in his
capacity as Director of the Idaho Department of
Water Resources,

Respondents,

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 36-17011 IN THE NAME OF
NORTH SNAKE GROUND WATER
DISTRICT, ET AL.

Case No. CV-42-2015-3355

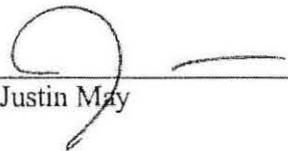
**STIPULATION AND MOTION TO
DISMISS**

Petitioner Rangen, Inc. ("Rangen"), by and through its attorneys of record, hereby moves the Court pursuant to I.R.C.P. 84(r) and I.A.R. 33 to enter an order dismissing the above-captioned

matter with prejudice. The parties are to bear their own fees and costs. Respondents Idaho Department of Water Resources, its Director Gary Spackman in his official capacity, and the North Snake Ground Water District, the Magic Valley Ground Water District, and the Southwest Irrigation District, by and through their respective attorneys, hereby stipulate to this Motion.

DATED this 24 day of November, 2015.

MAY, BROWNING & MAY, PLLC



J. Justin May

DATED this ____ day of November, 2015.

LAWRENCE G. WASDEN
ATTORNEY GENERAL
CLIVE J. STRONG
Chief, Natural Resources Division
Deputy Attorney General

Garrick L. Baxter
Emmi L. Blades
Deputy Attorney General
*Attorneys for IDWR and Gary Spackman,
Director*

DATED this ____ day of November, 2015.

RACINE, OLSON, NYE BUDGE &
BAILEY, CHTD.

TJ Budge
*Attorneys for North Snake Ground Water
District, Magic Valley Ground Water District,
and Southwest Irrigation District*

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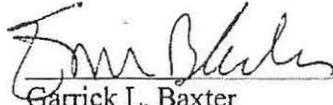
DATED this ____ day of November, 2015.

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DATED this 24th day of November, 2015.

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Deputy Attorney General



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*Attorneys for IDWR and Gary Spackman,
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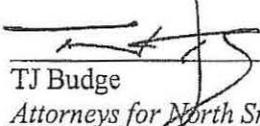
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TJ Budge
*Attorneys for North Snake Ground Water
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and Southwest Irrigation District*

CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 24 day of November, 2015 he caused a true and correct copy of the foregoing document to be served by the method indicated upon the following:

<p>Original: SRBA District Court 253 3rd Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121</p>	<p>Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/></p>
<p>Director Gary Spackman Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098 Deborah.gibson@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/></p>
<p>Garrick Baxter Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov kimi.white@idwr.idaho.gov</p>	<p>Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/></p>
<p>Randall C. Budge TJ Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED PO Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net</p>	<p>Hand Delivery <input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Federal Express <input type="checkbox"/> E-Mail <input checked="" type="checkbox"/></p>



 J. Justin May