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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC.,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his capacity as Director of the Idaho  
Department of Water Resources,

Respondents.

**Case No. CV-42-2015-3355**

**NOTICE OF LODGING THE  
SETTLED AGENCY RECORD  
AND TRANSCRIPT WITH THE  
DISTRICT COURT**

IN THE MATTER OF APPLICATION FOR  
PERMIT NO. 36-17011 IN THE NAME OF  
NORTH SNAKE GROUND WATER  
DISTRICT, ET AL.

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

NOTICE OF LODGING THE SETTLED THE AGENCY RECORD AND TRANSCRIPT  
WITH THE DISTRICT COURT - Page 1

On September 22, 2015, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the Petitioner fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript. No objections to the agency record or transcript were filed with the Department.

The Department filed an *Order Settling the Agency Record and Transcript* with the Court on October 20, 2015. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated October 20, 2015, in OCR format. A copy of the DVD is also being mailed with this notice to the Petitioner’s attorneys of record.

DATED this 20<sup>th</sup> day of October 2015.

LAWRENCE G. WASDEN  
Attorney General

CLIVE R. J. STRONG  
Chief, Natural Resources Division



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GARRICK L. BAXTER  
EMMI L. BLADES  
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Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 20<sup>th</sup> day of October 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*  
SRBA DISTRICT COURT  
253 3RD AVENUE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

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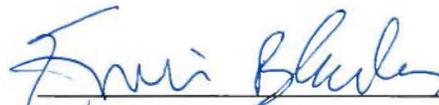
- U.S. Mail, Postage Prepaid
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