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Attorneys for Respondent

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

A&B IRRIGATION DISTRICT, AMERICAN  
FALLS RESERVOIR DISTRICT #2,  
BURLEY IRRIGATION DISTRICT,  
MILNER IRRIGATION DISTRICT,  
MINIDOKA IRRIGATION DISTRICT,  
TWIN FALLS CANAL COMPANY and  
NORTH SIDE CANAL COMPANY,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES,

Respondent.

Case No. CV-42-2015-2452

**NOTICE OF LODGING AGENCY  
RECORD AND TRANSCRIPT  
WITH THE AGENCY**

IN THE MATTER OF APPLICATION FOR  
PERMIT NO. 35-14402 IN THE NAME OF  
JEFFREY M. COOK

**TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD**

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f) and (g), are lodged with the agency for the purpose of settlement.

A copy of the record and transcript which are contained on one (1) DVD has been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rules 84(f) and (g) the Petitioners have paid \$28.04 per the estimated fee for preparation of the record and transcript. The actual preparation cost of the record and transcript is \$28.04. The agency does not anticipate any further charges affiliated with continued preparation of the record and transcript. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record and transcript. If no objections are filed within that time, the record and transcript shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled transcript and record with the district court pursuant to I.R.C.P. 84(k).

DATED this 15<sup>th</sup> day of July 2015.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Chief, Natural Resources Division



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GARRICK L. BAXTER  
EMMI L. BLADES  
Deputy Attorneys General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 15<sup>th</sup> day of July 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*  
SRBA District Court  
253 3<sup>rd</sup> Ave. North  
P.O. Box 2707  
Twin Falls, ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

Travis L. Thompson  
Paul L. Arrington  
Barker Rosholt & Simpson, LLP  
195 River Vista Pl., Ste. 204  
Twin Falls, ID 83301-3029

- U.S. Mail, Postage Prepaid
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W. Kent Fletcher  
Fletcher Law Office  
P.O. Box 248  
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