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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF MINIDOKA**

CITIES OF BLISS, BURLEY, CAREY,
DECLO, DEITRICH, GOODING,
HAZELTON, HEYBURN, JEROME, PAUL,
RICHFIELD, RUPERT, SHOSHONE, AND
WENDELL,

Petitioners,

vs.

GARY SPACKMAN, in his capacity as
Director of the Idaho Department of Water
Resources, and THE IDAHO DEPARTMENT
OF WATER RESOURCES,

Respondents,

and

RANGEN, INC.,

Intervenor.

Case No. CV-2015-172

**NOTICE OF LODGING THE
SETTLED AGENCY RECORD
AND TRANSCRIPT WITH THE
DISTRICT COURT**

IN THE MATTER OF THE COALITION OF
CITIES' SECOND MITIGATION PLAN FOR
THE DISTRIBUTION OF WATER TO
WATER RIGHT NOS. 36-15501, 36-02551,
AND 36-07694 HELD BY RANGEN, INC.

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On March 26, 2015, the Idaho Department of Water Resources ("Department") served its *Notice of Lodging Agency Record and Transcript with the Agency* ("Notice") in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript.

No objections to the agency record or transcript were filed with the Department on or before April 9, 2015, the fourteen (14) day deadline to file objections to the agency record. The Department filed an *Order Settling the Agency Record and Transcript* with the Court on April 21, 2015. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated April 23, 2015, in OCR format and a hard bound copy. Copies of the DVD are also being mailed with this notice to the parties.

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DATED this 23rd day of April 2015.

LAWRENCE G. WASDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
EMMI L. BLADES
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Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 23rd day of April 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA District Court
253 3rd Ave. North
P.O. Box 2707
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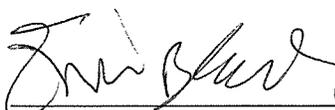
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