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Attorneys for Respondents

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM

THE CITY OF BLACKFOOT, Petitioner, vs. GARY SPACKMAN, in his official capacity as Director of the Idaho Department of Water Resources, and THE IDAHO DEPARTMENT OF WATER RESOURCES, Respondents.	**Case No. CV-2015-1687** **NOTICE OF LODGING AGENCY RECORD AND TRANSCRIPT WITH THE AGENCY**
IN THE MATTER OF APPLICATION FOR PERMIT NO. 27-12261 IN THE NAME OF THE CITY OF BLACKFOOT.	

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

IRRIGATION DISTRICT,

Intervenors.

IN THE MATTER OF APPLICATION FOR PERMIT NO. 27-12261 IN THE NAME OF THE CITY OF BLACKFOOT.

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f) and (g), are lodged with the agency for the purpose of settlement.

A copy of the record and transcript, which are contained on one (1) DVD, have been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rules 84(f) and (g) the Petitioner City of Blackfoot has paid $17.00 per the estimated fee for preparation of the record and transcript. The actual preparation cost of the record and transcript is $17.00. The agency does not anticipate any further charges affiliated with continued preparation of the record and transcript. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record and transcript. If no objections are filed within that time, the record and transcript shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled transcript and record with the district court pursuant to I.R.C.P. 84(k).

//

DATED this 10th day of November 2015.

LAWRENCE G. WASDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division

GARRICK L. BAXTER
MEGHAN CARTER
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10th day of November 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA DISTRICT COURT
253 3RD AVENUE NORTH
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TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

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