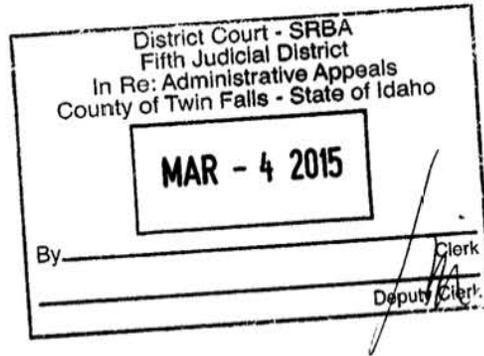


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Attorneys for Respondent



**IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF POWER**

JOHN B. KUGLER,

Petitioner,

vs.

THE STATE OF IDAHO DEPARTMENT OF  
WATER RESOURCES,

Respondent.

Case No. CV-2015-031

**NOTICE OF LODGING AGENCY  
RECORD WITH THE AGENCY**

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f) and (g), is lodged with the agency for the purpose

of settlement. There is no transcript in this matter because a hearing was not held before the agency in the underlying administrative proceeding.

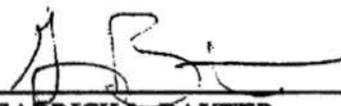
A copy of the record which is contained on one (1) CD has been served by mail with a copy of this notice to the Petitioner John B. Kugler ("Kugler"), *Pro Se*. In accordance with Rules 84(f) and (g) the Petitioner Kugler, has paid \$1.96, per the actual fee for preparation of the record. The agency does not anticipate any further charges affiliated with continued preparation of the record. However the agency will inform the parties immediately should additional charges be incurred.

The petitioner has fourteen (14) days from the date of the mailing of this notice to file any objections to the record. If no objections are filed within that time, the record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled record with the district court pursuant to I.R.C.P. 84(k).

DATED this 4<sup>th</sup> day of March 2015.

LAWRENCE G. WASDEN  
Attorney General

CLIVE R. J. STRONG  
Chief, Natural Resources Division

  
\_\_\_\_\_  
GARRICK L. BAXTER  
MEGHAN CARTER  
Deputy Attorneys General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 4<sup>th</sup> day of March 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*

SRBA District Court  
253 3<sup>rd</sup> Ave. North  
P.O. Box 2707  
Twin Falls, ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

JOHN B KUGLER  
2913 GALLEON CT NE  
TACOMA WA 98422  
FAX: (253)568-6529

- U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail



Garrick L. Baxter  
Deputy Attorney General