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Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC.,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his capacity as Director of the Idaho  
Department of Water Resources,

Respondents,

and

IDAHO GROUND WATER  
APPROPRIATORS, INC.,

Intervenor.

**Case No. CV-2014-4970**

**NOTICE OF LODGING THE  
SETTLED AGENCY RECORD  
AND TRANSCRIPT WITH THE  
DISTRICT COURT**

TO: THE DISTRICT COURT AND PARTIES OF RECORD

On January 16, 2015, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”) pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript.

On January 30, 2015, Rangen, Inc. (“Rangen”) filed *Rangen, Inc.’s Objection to the Record in Twin Falls County Case No. CV-2014-4970 (Petition for Judicial Review RE: Morris Exchange Credit)*. On February 4, 2015, Rangen filed an amended objection requesting additional documents be included in the agency record. After filing the amended objection, Rangen submitted a revised request for inclusion of additional documents in the agency record.

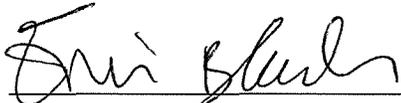
The deadline for lodging the settled agency record and transcript with the District Court was February 13, 2015. On February 11, 2015, the Department filed its *Motion for Extension of Time to Lodge the Settled Record and Transcript with the Court*. The Court granted the motion on February 12, 2015, extending the deadline to February 20, 2015. The Department filed an *Order Settling the Agency Record and Transcript* with the Court on February 18, 2015. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated February 20, 2015, in OCR format and a hard bound copy. Copies of the DVD are also being mailed with this notice to the parties.

DATED this 20 day of February 2015.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
CHIEF, NATURAL RESOURCES DIVISION

  
GARRICK L. BAXTER  
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Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 20 day of February 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:  
SRBA District Court  
253 3<sup>RD</sup> AVENUE NORTH  
PO BOX 2707  
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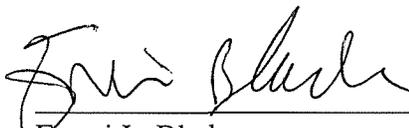
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