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District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> JAN 20 2015 </div>	
By _____	Clerk
_____	Deputy Clerk

Attorneys for Idaho Ground Water Appropriators, Inc.

**DISTRICT COURT OF THE STATE OF IDAHO
 FIFTH JUDICIAL DISTRICT
 TWIN FALLS COUNTY**

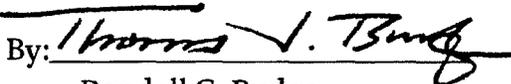
<p>RANGEN, INC.</p> <p style="text-align: center;">Petitioner,</p> <p>vs.</p> <p>The IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity of Director of the Idaho Department of Water Resources,</p> <p style="text-align: center;">Respondents,</p> <p>vs.</p> <p>IDAHO GROUND WATER APPROPRIATORS, INC.,</p> <p style="text-align: center;">Intervenor.</p>	<p style="text-align: center;">Case No. CV-2014-4970</p> <p style="text-align: center;">IGWA's Motion to Shorten Time to Hear IGWA's Motion to Stay Curtailment Order</p>
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Idaho Ground Water Appropriators, Inc. (IGWA), acting for and on behalf of its members, hereby petitions the Court pursuant to Idaho Rule of Civil Procedure 7(b)(3) to schedule for hearing IGWA's Motion to Stay Curtailment on January 20, 2015, at 4:00 p.m., or as soon thereafter as the

Court is available, to allow the parties to timely address this motion. This request is made on the grounds and for the reasons that the curtailment order that IGWA's motion seeks to stay is presently in effect, and the relief sought may be moot if hearing is not had at the earliest possible opportunity.

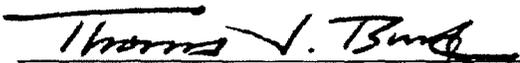
DATED January 20, 2015.

RACINE OLSON NYE BUDGE
& BAILEY, CHARTERED

By: 
Randall C. Budge
Thomas J. Budge

CERTIFICATE OF MAILING

I certify that on this 20th day of January, 2015, the foregoing document was served on the following persons in the manner indicated.


Signature of person serving document

Original to: Clerk of the Court SRBA DEPUTY CLERK 253 3 rd Ave. North PO Box 2707 Twin Falls, ID 83303-2707	<input type="checkbox"/> U.S. Mail <input checked="" type="checkbox"/> Facsimile - 208-736-2121 <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Email
Deputy Attorney General Garrick L. Baxter Emmi Blades IDAHO DEPT. OF WATER RESOURCES P.O. Box 83720 Boise, Idaho 83720-0098 Fax: 208-287-6700 garrick.baxter@idwr.idaho.gov emmi.blades@idwr.idaho.gov kimi.white@idwr.idaho.gov	<input type="checkbox"/> U.S. Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> Email
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