

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
EMMI L. BLADES, ISB #8682
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov

Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RANGEN, INC.,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

Respondents,

and

IDAHO GROUND WATER
APPROPRIATORS, INC.,

Intervenor.

Case No. CV-2014-4633

**NOTICE OF LODGING THE AGENCY
RECORD AND TRANSCRIPT WITH
THE DISTRICT COURT**

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On December 19, 2014, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript.

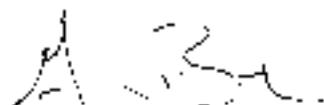
No objections to the agency record or transcript were filed with the Department on or before January 2, 2015, the fourteen (14) day deadline to file objections to the agency record. The Department filed an *Order Settling the Agency Record and Transcript* with the Court on January 9, 2015. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated January 16, 2015, in OCR format and a hard bound copy of the record. Copies of the DVD are also being mailed with this notice to the parties.

DATED this 16th day of January 2015.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
CHIEF, NATURAL RESOURCES DIVISION



GARRICK L. BAXTER
EMMI L. BLADES
Deputy Attorneys General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16TH day of January 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA District Court
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- () U.S. Mail, Postage Prepaid
- () Hand Delivery
- (x) Facsimile
- () E-mail

J JUSTIN MAY
MAY BROWNING
1419 W WASHINGTON
BOISE ID 83702
jmay@maybrowning.com

- (x) U.S. Mail, Postage Prepaid
- () Hand Delivery
- () Facsimile
- (x) E-mail

ROBYN BRODY
BRODY LAW OFFICE
PO BOX 554
RUPERT ID 83350
robynbrody@hotmail.com

- (x) U.S. Mail, Postage Prepaid
- () Hand Delivery
- () Facsimile
- (x) E-mail

FRITZ HAEMMERLE
HAEMMERLE & HAEMMERLE
PO BOX 1800
HAILEY ID 83333
fxh@haemlaw.com

- (x) U.S. Mail, Postage Prepaid
- () Hand Delivery
- () Facsimile
- (x) E-mail

RANDALL C BUDGE
TJ BUDGE
RACINE OLSON
PO BOX 1391
POCATELLO ID 83204-1391
rcb@racinelaw.net
tjb@racinelaw.net

- (x) U.S. Mail, Postage Prepaid
- () Hand Delivery
- () Facsimile
- (x) E-mail



Garrick L. Baxter
Deputy Attorney General