

**LAWRENCE G. WASDEN**  
ATTORNEY GENERAL

**CLIVE J. STRONG**  
Deputy Attorney General  
Chief, Natural Resources Division

**GARRICK L. BAXTER, ISB #6301**  
**EMMI L. BLADES, ISB #8682**  
Deputy Attorneys General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)  
[emmi.blades@idwr.idaho.gov](mailto:emmi.blades@idwr.idaho.gov)

Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING**

RANGEN, INC.

Petitioner,

vs.

GARY R. SPACKMAN, in his official  
capacity as Director of the Idaho Department  
of Water Resources, and THE IDAHO  
DEPARTMENT OF WATER RESOURCES

Respondents,

and

THE IDAHO GROUND WATER  
APPROPRIATORS, INC.

Intervenor.

**Case No. CV-2014-272**

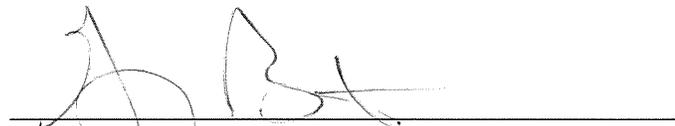
**DISCLOSURE OF  
LAY WITNESSES**

COME NOW, Respondents Gary R. Spackman, in his official capacity as Director of the Idaho Department of Water Resources (“Department”), and the Department, an executive agency of the State of Idaho, by and through their attorneys of record, and in compliance with the Court’s *Stipulation for Scheduling and Planning* dated October 28, 2014, and hereby submit their disclosure of lay witnesses they may call at the trial in this matter as follows:

1. Gary Spackman  
Director  
Idaho Department of Water Resources  
322 E. Front Street  
Boise, Idaho 83702
2. Mathew Weaver  
Deputy Director  
Idaho Department of Water Resources  
322 E. Front Street  
Boise, Idaho 83702

DATED this 14<sup>th</sup> day of January 2015.

LAWRENCE G. WASDEN  
ATTORNEY GENERAL  
CLIVE J. STRONG  
Chief, Natural Resources Division  
Deputy Attorney General



Garrick L. Baxter  
Emmi L. Blades  
Deputy Attorneys General  
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 14<sup>th</sup> day of January 2015, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the methods indicated below:

*Original to:*

SRBA DISTRICT COURT  
253 3<sup>RD</sup> AVE. NORTH  
P.O. BOX 2707  
TWIN FALLS, ID 83303-2707  
Facsimile: (208) 736-2121

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

J. JUSTIN MAY  
MAY BROWNING  
1419 W. WASHINGTON  
BOISE, ID 83702  
[jmay@maybrowning.com](mailto:jmay@maybrowning.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

ROBYN BRODY  
BRODY LAW OFFICE  
P.O. BOX 554  
RUPERT, ID 83350  
[robynbrody@hotmail.com](mailto:robynbrody@hotmail.com)

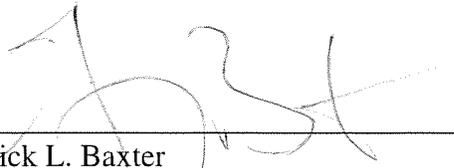
U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

FRITZ HAEMMERLE  
HAEMMERLE & HAEMMERLE  
P.O. BOX 1800  
HAILEY, ID 83333  
[fxh@haemlaw.com](mailto:fxh@haemlaw.com)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

RANDALL C. BUDGE  
T.J. BUDGE  
RACINE OLSON  
P.O. BOX 1391  
POCATELLO, ID 83204-1391  
[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[tjb@racinelaw.net](mailto:tjb@racinelaw.net)

U.S. Mail, Postage Prepaid  
 Hand Delivery  
 Facsimile  
 E-mail

  
\_\_\_\_\_  
Garrick L. Baxter  
Deputy Attorney General