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**IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF POWER**

ABERDEEN-SPRINGFIELD CANAL
COMPANY, an Idaho Corporation, JEFFREY
and CHANA DUFFIN, individually, as
stockholders, and as husband and wife,

Plaintiffs,

vs.

IDAHO DEPARTMENT OF WATER
RESOURCES, an executive department of the
State of Idaho,

Defendant.

Case No. CV-2014-165

**NOTICE OF TAKING DEPOSITION
DUCES TECUM OF JEFFREY
DUFFIN**

**TUESDAY, FEBRUARY 24, 2015
1:30 p.m.**

**201 E. CENTER STREET,
POCATELLO, IDAHO**

TO: JEFFREY DUFFIN, AND HIS ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that the Defendant-Intervenors, A&B Irrigation District,
American Falls Reservoir District #2, Burley Irrigation District, Minidoka Irrigation District, Milner
Irrigation District, North Side Canal Company and Twin Falls Canal Company (hereafter
collectively "Surface Water Coalition," "Coalition" or "SWC"), will take the deposition of Jeffrey
Duffin before a certified Court Reporter, in accordance with the Idaho Rules of Civil Procedure,

on Tuesday, the 24th of February, 2015, at the hour of 1:30 p.m. in the Eagle Conference Room at the office of Racine Olson Nye Budge & Bailey, located at 201 E. Center Street, Pocatello, Idaho 83201.

The Deponent is further required to identify and bring with him the following documents:

1. All documents relating to the construction, development, operation and use, including diversion measurements and records, of the well identified as the so-called "recovery well" in the *Complaint* filed in the above-captioned matter.

2. Copies of all documents that reflect communications with anyone with the Aberdeen-Springfield Canal Company or Idaho Department of Water Resources concerning the transfer of ownership and use of the well on your property as a so-called "recovery well" by ASCC.

3. Copies of all documents obtained or discovered that would augment, supplement or amend your answers to the discovery requests from the Coalition to you in this matter.

4. All other documents you have reviewed or will review in preparation for this deposition.

The term "document" as used above includes, but is not limited to, notes (oral or written), memoranda, reports, studies, maps, surveys, plans, drawings, photographs, calculations, spreadsheets and any computer analyses, whether written or electronic in format.

The oral examination will continue from day to day until completed.

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DATED this 23rd day of February, 2015.

BARKER ROSHOLT & SIMPSON LLP



John K. Simpson
Travis L. Thompson
Paul L. Arrington
Scott A. Magnuson

Attorneys for A&B, BID, Milner, NSCC, TFCC

FLETCHER LAW OFFICE



*Attorneys for American Falls Reservoir
District #2 and Minidoka Irrigation District*

CERTIFICATE OF SERVICE

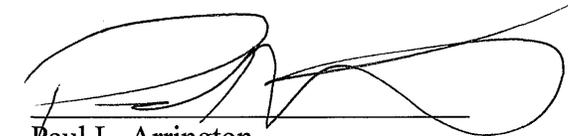
I HEREBY CERTIFY that on the 23rd day of February, 2015, I served true and correct copies of the foregoing upon the following by the method indicated:

Garrick Baxter
John Homan
Meghan Carter
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

U.S. Mail, Postage Prepaid
 Hand Delivery
 Overnight Mail
 Facsimile
 Email

Randy Budge
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Paul L. Arrington