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Attorneys for Defendant

**IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF POWER**

ABERDEEN-SPRINGFIELD CANAL  
COMPANY, and Idaho Corporation,  
JEFFREY and CHANA DUFFIN,  
individually, as stockholders, and as husband  
and wife,

Plaintiffs,

vs.

IDAHO DEPARTMENT OF WATER  
RESOURCES, an executive department of the  
State of Idaho,

Defendant.

**Case No. CV-2014-165**

**NOTICE OF APPEARANCE**

**Fee Category: Exempt**

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL  
OF RECORD:

YOU ARE HEREBY NOTIFIED THAT Deputy Attorneys General Garrick L. Baxter,  
John Homan and Meghan Carter, hereby enter an appearance as attorneys of record for and on  
behalf the Idaho Department of Water Resources, defendant in the above-captioned action.

DATED this 17<sup>th</sup> day of June, 2014.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Deputy Attorney General  
CHIEF, NATURAL RESOURCES DIVISION

A handwritten signature in black ink, appearing to read "G. Baxter", is written over a horizontal line.

GARRICK L. BAXTER  
Deputy Attorney General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 17<sup>th</sup> day of June, 2014, I caused a true and correct copy of the foregoing **NOTICE OF APPEARANCE** to be filed with the Court and served on the following parties by the indicated methods:

<p><i>Original to:</i>                  Clerk of the Court                  Snake River Basin Adjudication                  P.O. Box 2707                  Twin Falls, Idaho 83303-2707                  Facsimile: (208) 736-2121</p>	<p><input type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input checked="" type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p><i>Courtesy copy to:</i>                  Clerk of the Court                  Power County District Court                  543 Bannock                  American Falls, Idaho 83211                  Facsimile: (208) 226-7612</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input type="checkbox"/> Email</p>
<p>Randall C. Budge                  Carol Tippi Volyn                  RACINE OLSON NYE BUDGE                  &amp; BAILEY, CHARTERED                  P.O. Box 1391                  Pocatello, ID 83204-1391  <a href="mailto:rbc@racinelaw.net">rbc@racinelaw.net</a>  <a href="mailto:ctv@racinelaw.net">ctv@racinelaw.net</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>
<p>James Cefalo                  Water Master                  900 N. Skyline Dr., Ste. A                  Idaho Falls, Idaho 83402  <a href="mailto:james.cefalo@idwr.idaho.gov">james.cefalo@idwr.idaho.gov</a></p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid  <input type="checkbox"/> Hand Delivery  <input type="checkbox"/> Overnight Mail  <input type="checkbox"/> Facsimile  <input checked="" type="checkbox"/> Email</p>

  
 GARRICK L. BAXTER  
 Deputy Attorney General