

RECEIVED

JAN 22 2016

DEPARTMENT OF  
WATER RESOURCES

Rec'd by email  
1/20/16

Robert E. Williams, ISB No. 1693  
Williams, Meservy & Lothspeich, LLP  
Attorneys at Law  
153 East Main Street  
P. O. Box 168  
Jerome, Idaho 83338  
Telephone: (208) 324-2303  
Facsimile: (208) 324-3135  
[rewilliams@cableone.net](mailto:rewilliams@cableone.net)  
*Attorney for Cities of Bliss, Burley, Carey,  
Declo, Dietrich, Gooding, Hazelton,  
Heyburn, Jerome, Paul, Richfield, Rupert,  
Shoshone, and Wendell*

Candice M. McHugh, ISB No. 5908  
Chris M. Bromley, ISB No. 6530  
McHugh Bromley, PLLC  
Attorneys at Law  
380 S. 4<sup>th</sup> St., Ste. 103  
Boise, ID 83702  
Telephone: (208) 287-0991  
Facsimile: (208) 287-0864  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)  
*Attorney for Cities of Bliss, Burley, Carey,  
Declo, Dietrich, Gooding, Hazelton,  
Heyburn, Jerome, Paul, Richfield, Rupert,  
Shoshone, and Wendell*

Sarah A. Klahn, I.B. #7928  
Mitra M. Pemberton  
White & Jankowski, LLP  
511 Sixteenth Street, Suite 500  
Denver, CO 80202  
Telephone: (303) 595-9441  
Facsimile: (303) 825-5632  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)  
[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)  
*Attorneys for the City of Pocatello*

Robert L. Harris, ISB No. 7018  
Holden, Kidwell, Hahn & Crapo, PLLC  
P.O. Box 50130  
1000 Riverwalk Drive, Suite 200  
Idaho Falls, ID 83405  
Telephone: (208) 523-0620  
Facsimile: (208) 523-9518  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)  
*Attorney for the City of Idaho Falls*

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY THE CITY OF  
POCATELLO

CM-MP-2015-001

**NOTICE OF STATUS CONFERENCE**

IN THE MATTER OF THE COALITION OF  
CITIES MITIGATION PLAN FOR DIRECT  
DELIVERY AND MANAGED RECHARGE

CM-MP-2015-004

IN THE MATTER OF THE CITY OF  
IDAHO FALLS MITIGATION PLAN FOR  
THE SURFACE WATER COALITION

CM-MP-2015-005

The Director of the Department hereby notifies the parties that a status conference in the above-captioned matters will be held on **January 29, 2016 at 10:00 a.m.**, at the Department's

State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director's Conference Room, Boise, Idaho.

All parties to these matters must be represented at the status conferences in person or by telephone. If participating by telephone, please dial 1-720-279-0026 and provide participant code: 321188#.

The purpose of the status conferences will be to discuss the mitigation plans filed by the City of Pocatello (CM-MP-2015-001), the Coalition of Cities (CM-MP-2015-004), and the City of Idaho Falls (CM-MP-2015-005).

The status conferences will be held in accordance with provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department, IDAPA 37.01.01. A copy of the Rules of Procedure may be obtained from the Department upon request.

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the hearing.

DATED this 20<sup>th</sup> day of January, 2016.



ROBERT E. WILLIAMS

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20<sup>th</sup> day of January 2016, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman Idaho Department Of Water Resources PO Box 83720 Boise, ID 83720 <a href="mailto:deborah.gibson@idwr.idaho.gov">deborah.gibson@idwr.idaho.gov</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Via Electronic Mail
Garrick L. Baxter Deputy Attorney General Idaho Department Of Water Resources PO Box 83720 Boise, ID 83720-0098 <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a> <a href="mailto:kimi.white@idwr.idaho.gov">kimi.white@idwr.idaho.gov</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered X Via Electronic Mail
Travis L. Thompson Paul L. Arrington Barker Rosholt & Simpson 195 River Vista Place, Ste. 204 Twin Falls, ID 83301-3029 <a href="mailto:tlt@idahowaters.com">tlt@idahowaters.com</a> <a href="mailto:pla@idahowaters.com">pla@idahowaters.com</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered X Via Electronic Mail
W. Kent Fletcher Fletcher Law Office P.O. Box 248 Burley, ID 83318 <a href="mailto:wkf@pmt.org">wkf@pmt.org</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered X Via Electronic Mail
Robert E. Williams Williams, Meservy & Lothspeich, LLP Attorneys at Law 153 East Main Street P. O. Box 168 Jerome, Idaho 83338 <a href="mailto:rewilliams@cableone.net">rewilliams@cableone.net</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile <input type="checkbox"/> Hand-Delivered X Via Electronic Mail

Robert L. Harris  
Holden, Kidwell, Hahn & Crapo, PLLC  
P.O. Box 50130  
1000 Riverwalk Drive, Suite 200  
Idaho Falls, ID 83405  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)

X Via US Mail, Postage Paid  
 Via Facsimile  
 Hand-Delivered  
X Via Electronic Mail

Sarah A. Klahn  
Mitra M. Pemberton  
White & Jankowski, LLP  
511 Sixteenth Street, Suite 500  
Denver, CO 80202  
[sarahk@white-jankowski.com](mailto:sarahk@white-jankowski.com)  
[mitrap@white-jankowski.com](mailto:mitrap@white-jankowski.com)

X Via US Mail, Postage Paid  
 Via Facsimile  
 Hand-Delivered  
X Via Electronic Mail

Candice M. McHugh  
Chris M. Bromley  
McHugh Bromley, PLLC  
380 S. 4<sup>th</sup> Street, Suite 103  
Boise, ID 83702  
[cmchugh@mchughbromley.com](mailto:cmchugh@mchughbromley.com)  
[cbromley@mchughbromley.com](mailto:cbromley@mchughbromley.com)

X Via US Mail, Postage Paid  
 Via Facsimile  
 Hand-Delivered  
X Via Electronic Mail

  
\_\_\_\_\_