

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

FOR THE STATE OF IDAHO

IN THE MATTER OF THE MITIGATION
PLAN FILED BY MCCAIN FOODS USA,
INC.

Docket No. CM-MP-2015-002

**AMENDED NOTICE OF SECOND
CONTINUED PRE-HEARING
CONFERENCE**

On August 19, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") held a pre-hearing conference in the above-captioned matter. The parties explained they are engaged in ongoing discussion of the issues identified by the protestants to the mitigation plan filed by McCain Foods USA, Inc. The parties requested additional time for discussion and for a continued pre-hearing conference on October 6, 2015.

On October 6, 2015, the Director held the continued pre-hearing conference. The parties explained they are engaged in ongoing discussions and requested a second continuation of the pre-hearing conference to continue settlement discussions.

On October 26, 2015, *Notice of Second Continued Pre-Hearing Conference* was served on the parties which scheduled a second continued pre-hearing conference for December 2, 2015.

On November 24, 2015, *Notice of Cancellation of the Second Continued Pre-Hearing Conference* was served on the parties which cancelled the December 2, 2015 conference.

PLEASE TAKE NOTICE that the second continued pre-hearing conference is scheduled to be held on **December 15, 2015, at 2:00 p.m.**, at the Department's State Office, located at 322 E. Front Street, 6th Floor, Director's Conference Room, Boise, Idaho.

All parties must be represented at the pre-hearing conference in person or by telephone. If participating by telephone dial **1-720-279-0026** and when prompted enter guest code **321188#**.

The pre-hearing conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

The pre-hearing conference will be conducted in a facility that meets accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in

order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 3rd day of December, 2015.



GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 3rd day of December 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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Deborah Gibson
Administrative Assistant to the Director