

**BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES**

**FOR THE STATE OF IDAHO**

IN THE MATTER OF THE MITIGATION  
PLAN FILED BY MCCAIN FOODS USA,  
INC.

Docket No. CM-MP-2015-002

**NOTICE OF SECOND CONTINUED  
PRE-HEARING CONFERENCE**

On August 19, 2015, the Director ("Director") of the Idaho Department of Water Resources ("Department") held a pre-hearing conference in the above-captioned matter. The parties explained they are engaged in ongoing discussion of the issues identified by the protestants to the mitigation plan filed by McCain Foods USA, Inc. The parties requested additional time for discussion and for a continued pre-hearing conference on October 6, 2015.

On October 6, 2015, the Director held the continued pre-hearing conference. The parties explained they are still engaged in ongoing discussions. The parties requested a second continuation of the pre-hearing conference so the parties could have additional time for settlement discussions.

**PLEASE TAKE NOTICE** that the pre-hearing conference is continued to **December 2, 2015, at 1:30 p.m.**, at the Department's State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director's Conference Room, Boise, Idaho.

All parties must be represented at the pre-hearing conference in person or by telephone. If participating by telephone dial **1-720-279-0026** and when prompted enter guest code **321188#**.

The pre-hearing conference will be held in accordance with provision of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department (IDAPA 37.01.01). A copy of the Rules of Procedure may be obtained from the Department upon request.

The pre-hearing conference will be conducted in a facility that meets accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 26<sup>th</sup> day of October, 2015.

  
GARY SPACKMAN  
Director

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 26<sup>th</sup> day of October 2015, I served a true and correct copy of the foregoing document on the parties listed below by the method(s) indicated.

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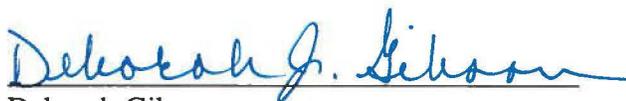
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