

John K. Simpson, ISB #4242  
Travis L. Thompson, ISB #6168  
Paul L. Arrington, ISB #7198  
**BARKER ROSHOLT & SIMPSON LLP**  
113 Main Ave. West, Suite 303  
Twin Falls, Idaho 83303-0485  
Telephone: (208) 733-0700  
Facsimile: (208) 735-2444

*Attorneys for A&B Irrigation District,  
Burley Irrigation District, Milner Irrigation District,  
North Side Canal Company, and Twin Falls Canal Company*

C. Tom Arkoosh, ISB #2253  
**CAPITOL LAW GROUP PLLC**  
P.O. Box 32  
Gooding, Idaho 83330  
Telephone: (208) 934-8872  
Facsimile: (208) 934-8873

*Attorneys for American Falls  
Reservoir District #2*

W. Kent Fletcher, ISB #2248  
**FLETCHER LAW OFFICE**  
P.O. Box 248  
Burley, Idaho 83318  
Telephone: (208) 678-3250  
Facsimile: (208) 878-2548

*Attorneys for Minidoka Irrigation  
District*

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF THE IDAHO	)	<b>CM-MP-2009-006</b>
GROUND WATER APPROPRIATORS,	)	
INC.'S MITIGATION PLAN FOR	)	<b>NOTICE OF TAKING</b>
CONVERSIONS, DRY-UPS, AND	)	<b>DEPOSITION DUCES TECUM</b>
RECHARGE	)	<b>OF ALLAN WYLIE</b>
	)	
	)	
	)	
	)	
_____	)	

TO: **ALLAN WYLIE, Ph.D. (IDWR)**

PLEASE TAKE NOTICE, that counsel for American Falls Reservoir District #2, A&B Irrigation District, Burley Irrigation District, Milner Irrigation District, Minidoka Irrigation

District, North Side Canal Company, and Twin Falls Canal Company will take the testimony upon oral examination of ALLAN WYLIE pursuant to Rule 30 and other applicable rules of the Idaho Rules of Civil Procedure, and Rule 523 of the Department's Rules of Procedure. The deposition will take place before a court reporter and Notary Public with the firm of M & M Court Reporting Service, on **Friday, June 11, 2010 at 9:00 a.m.**, and continuing from day to day until completion, at the Idaho Department of Water Resources, 322 E. Front St., Boise, Idaho, or at an otherwise agreed to location, at which time and place you are notified to appear and take part in such examination.

Pursuant to Idaho Rules of Civil Procedure 26, 30(b)(5), and 34, you are further instructed to bring to the deposition:

- (1) all documents relied upon, incorporated, produced, or utilized by you in connection with preparation of the Director's *Order Approving Mitigation Plan* dated May 14, 2010 and the *Order Approving Mitigation Credits Regarding SWC Delivery Call* dated May 17, 2010.
- (2) all documents regarding IDWR's analysis and evaluation of IGWA's *Mitigation Plan for Conversions, Dry-Ups, and Recharge* filed on October 6, 2009 and its *Request for Mitigation Credit* filed on May 12, 2010.
- (3) copies of any correspondence between IGWA and IDWR regarding the above-referenced orders and filings by IGWA.
- (4) all other documents requested by the Surface Water Coalition communicated to IDWR counsel prior to the deposition.
- (5) all documents you have reviewed and will review in preparation for this deposition.

For purposes of this notice, "document" includes but is not limited to memoranda, notes (field, meeting, or otherwise), reports, studies, maps, photographs, calculations, and spreadsheets and any other computer analyses.

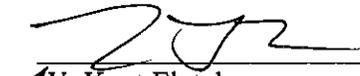
DATED this 7<sup>th</sup> day of June, 2010.

**BARKER ROSHOLT & SIMPSON LLP**

  
\_\_\_\_\_  
Travis L. Thompson

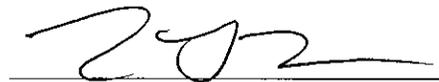
*Attorneys for A&B Irrigation District,  
Burley Irrigation District, Twin Falls Canal Company,  
North Side Canal Company, and Milner Irrigation District*

**FLETCHER LAW OFFICE**

  
\_\_\_\_\_  
W. Kent Fletcher

*Attorneys for Minidoka Irrigation  
District*

**CAPITOL LAW GROUP PLLC**

  
\_\_\_\_\_  
C. Thomas Arkoosh

*Attorneys for American Falls Reservoir District #2*

**CERTIFICATE OF SERVICE**

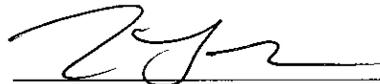
I hereby certify that on this 7<sup>th</sup> day of June, 2010, I served a true and correct copy of the foregoing *Notice of Taking Deposition Duces Tecum of Allan Wylie* on the following by the method indicated:

Interim Director Gary Spackman  
c/o Victoria Wigle  
State of Idaho  
Dept of Water Resources  
322 E Front St  
Boise, ID 83720-0098  
\*\*\* service by electronic mail and  
U.S. Mail

facsimile – 208-287-6700  
[gary.spackman@idwr.idaho.gov](mailto:gary.spackman@idwr.idaho.gov)  
[victoria.wigle@idwr.idaho.gov](mailto:victoria.wigle@idwr.idaho.gov)  
[chris.bromley@idwr.idaho.gov](mailto:chris.bromley@idwr.idaho.gov)

Randy Budge  
Candice McHugh  
Racine Olson  
P.O. Box 1391  
Pocatello, ID 83204-1391  
\*\*\* service by electronic mail only

[rcb@racinelaw.net](mailto:rcb@racinelaw.net)  
[cmm@racinelaw.net](mailto:cmm@racinelaw.net)



Travis L. Thompson