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WATER RESOURCES

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Attorneys for Water Dist. 37-B Groundwater Group

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF DISTRIBUTION OF WATER TO WATER RIGHTS HELD BY MEMBERS OF THE BIG WOOD & LITTLE WOOD WATER USERS ASSOCIATION DIVERTING FROM THE BIG WOOD RIVER	Docket No. CM-DC-2015-001 CROSS NOTICE OF TAKING RULE 30(B)(6) DEPOSITION OF BIG WOOD & LITTLE WOOD WATER USERS ASSOCIATION

TO: BIG WOOD & LITTLE WOOD WATER USERS ASSOCIATION AND ITS COUNSEL OF RECORD

PLEASE TAKE NOTICE Water Dist. 37-B Groundwater Group will take testimony upon oral examination of the most knowledgeable officers or designated witnesses of BIG WOOD & LITTLE WOOD WATER USERS ASSOCIATION, before an authorized to administer oaths on **Tuesday, September 22, 2015, at 10:00 a.m.**, and continuing thereafter from day to day until completed, at the offices of Moffatt Thomas Barrett Rock & Fields, Chtd., lo-

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cated at 101 S. Capitol Blvd., 10th Floor, Boise, Idaho, at which time and place you are notified to appear and take such part in the examination as you may deem proper.

The deponent shall be prepared to testify as a witness on the areas of inquiry identified below:

- In addition to the topics already designated in Exhibit A of Sun Valley Company's August 21, 2015 deposition notice, the designated deponent should also be prepared to discuss the Big Wood & Little Wood Water Users Association's knowledge and beliefs regarding the extent to which ground water withdrawals within the Camas Prairie materially injure or otherwise affect the water uses of the Association's members.

This deposition shall be taken pursuant to the Idaho Rules of Civil Procedure.

DATED THIS 25th day of August, 2015.

Varin Wardwell LLC

By: _____
Dylan B. Lawrence
Attorneys for Water Dist. 37-B
Groundwater Group

CERTIFICATE OF SERVICE

I hereby certify that on this 26th day of August, 2015, I caused to be served a true and correct copy of the foregoing by placing a copy of the same in the United States mail, postage prepaid and properly addressed and by e-mail to participants who have provided e-mail addressed to the Department for service to the following:

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