



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

June 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Greg Shenton
PO Box 33
Dubois ID 83423

RE: WATER DISTRICT #32-C and 32-D

Dear Greg:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Dennis M. Dunn

Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

June 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Brett Murdock
PO Box 33
Dubois ID 83423

RE: WATER DISTRICT #32-C and 32-D

Dear Brett:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

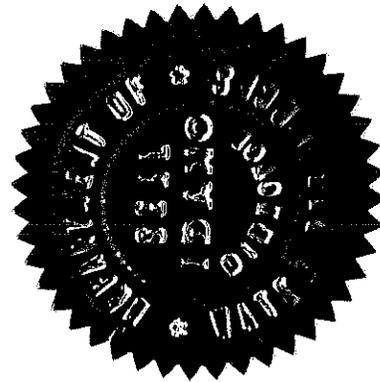
Enclosure

DD:sc

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BRETT MURDOCK as
DEPUTY WATERMASTER of WATER DISTRICT 32-C AND 32-D for
FOR THE 2004 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 10TH
day of JUNE, 20 04.

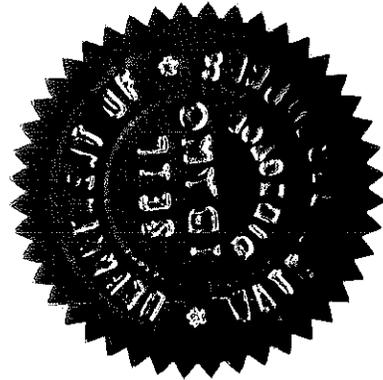
Director

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed GREG SHENTON as
WATERMASTER of WATER DISTRICT 32-C AND 32-D for

FOR THE 2004 IRRIGATION SEASON _____ or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 10TH
day of JUNE, 2004.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

APR 07 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. 31: Water Dist. #32-C; Water Dist. #32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 15th day of March, 2004




NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 1-25-05

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

APR 07 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. 31: Water Dist. #32-C; Water Dist. #32-D according to the best of my ability. So help me God.

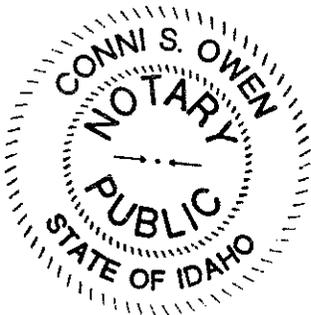
Bruce G. Mardock
Principal

SUBSCRIBED AND SWORN to before me this 15th day of March, 2004

Connie S. Owen
NOTARY PUBLIC

Residing at Dobois, ID

Commission Expires 1-25-05



SEAL