

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING 7:30 p.m.  
PLACE OF MEETING Bill Sager's residence  
DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING none  
DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 4/11/94

OFFICERS: Chairman: Bill Sager  
(name) (address)  
Sec/Treas: Bob Leuchs RR1 Box 67  
(name) (address) Salmon  
Wastermaster: Rick Sager  
(name) (address)

Board or Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: 4/11/94  
Oath of Office received: 4/15/94  
Petition recieved: 4/15/94  
Certificate of Appointment sent by: LK 4/18/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent  
Instructions to watermaster sent: 4/18/94

wM Report & Prop. budget received 4-3-94