



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 8, 2005

Lemhi County Treasurer/Auditor
206 Courthouse Dr.
Salmon, ID 83467

RE: Water District No. #74-Z

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-Z. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Right Agent

Enclosure

DD:jk



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Director

June 8, 2005

Calvin Whittaker, Secretary/Treasurer
P. O. Box 10
Leadore, ID 83464

RE: Water District No. 74-Z

Dear Calvin:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Right Agent

DD:jk

OPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 19 2005

RECEIVED MAR 23 2005 Department of Water Resources Eastern Region

WATER DISTRICT NO. 74-Z

STREAM BIG EIGHT MILE AND LEE CREEKS

COUNTY LEMHI COUNTY

NAME OF SECRETARY CALVIN WHITTAKER

ADDRESS OF SECRETARY P O BOX 10, LEADORE, ID 83464

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
LEMHI County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

LEADORE, Idaho, MARCH 18, 19 2005

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74-Z, held at LEADORE, IDAHO on the 7TH day of MARCH, 19 2005, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

VERIFIED

Calvin Whittaker

Secretary, Water District No. 74-Z

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74-Z

Estimated Amount for Watermaster's Salary	\$ <u>2,000.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ _____
Estimated Amount for Other Expenses	\$ <u>3,540.00</u>
TOTAL ESTIMATED EXPENSES FOR 19__	\$ <u>5,540.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
CALVIN WHITTAKER		P O BOX 10 LEADORE, ID 83464	\$	462.10
DAVID TOMCHAK, JR.		1180 MERRETT DRIVE IDAHO FALLS, ID 83404	(- .63
BRUCE McCONNELL		100 COTTON LANE LEADORE, ID 83464		334.72
M KENNETH PETERSON		27 HARVEY LANE LEADORE, ID 83464		602.37
CARL ELLSWORTH		P O BOX 60 LEADORE, ID 83464		489.56
TOM UDY		P O BOX 215 LEADORE, ID 83464		466.93
KARL TYLER		P O BOX 16025 MISSOULA, MT 59808		180.39
DARE ANDERSON	P O BOX 21	C/O RALPH McREA LEADORE, ID 83464		282.05
AL RUGGLES		1019 LEE CREEK RD LEADORE, ID 83464		310.32
JAMES WHITTAKER		P O BOX 240 LEADORE, ID 83464		2,048.68
ROGER BALL LEMHI RANCHES		P O BOX 927 SALMON, ID 83467		342.75
KENT BIRD		101 MUSTANG RD LEADORE, ID 83464		19.66
GRADY SMITH		P O BOX 74 LEADORE, ID 83464		1.10
		TOTAL - -	\$	5,540.00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74-Z

RESOLVED: THAT THE AMOUNT OF ASSESSMENT TO EACH WATER USER AS
SHOWN ON THE 2005 ADOPTED BUDGET SHALL BECOME DUE AND
PAYABLE MAY 1, 2005, AND AMOUNTS IF NOT PAID, SHALL
BEAR INTEREST AT THE RATE OF 10% PER ANNUM AS OF
MAY 1, 2005, UNTIL PAID.