

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PETITION FOR )  
DELIVERY CALL BY JAMES C. )  
SCHEFF AND TRUDIE G. SCHEFF )  
\_\_\_\_\_ )

NOTICE OF PRE-HEARING  
CONFERENCE

On April 17, 2013, James C. Scheff and Trudie G. Sheff, through their attorney, filed a *Petition for Delivery Call for Expedited Proceeding and Request for Emergency Order* ("Petition"). A *Notice of Appearance* was filed by Candice M McHugh on behalf of Cardon Hiatt Investments LLC, SMT Investors Limited Partnership, Viel Gluck Limited Partnership, Ben Fatt Limited Partnership, and Far Marel LLC.

**The Department has scheduled the matter for pre-hearing conference on Monday, May 20, 2013, beginning at 2:00 PM, at IDAHO DEPARTMENT OF WATER RESOURCES, ARROWROCK CONFERENCE ROOM, 320 E FRONT ST., BOISE, IDAHO, 83720-0098.**

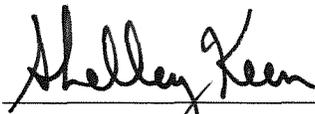
Agenda items for the pre-hearing conference will include:

- The circumstances leading to the filing of the Petition.
- Options for informal resolution of the Petition.
- Legal questions that could arise if a formal resolution process were to be pursued.

The department encourages the applicant and respondents to discuss and resolve the matter before the pre-hearing conference. If private discussions are not possible or do not resolve the matter, the department's Rules of Procedure provide for a pre-hearing conference to be held before scheduling a formal hearing. The pre-hearing conference provides another informal opportunity for the applicant and respondents to meet. The parties often settle their differences at the pre-hearing conference.

The pre-hearing conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with disabilities Act. If you require special accommodations in order to attend, participate in, or understand the pre-hearing conference, please notify the department at least (5) days prior to the hearing. Inquiries about scheduling, hearing facilities, etc., should be directed to Jean Hersley, (208) 287-4942.

Dated this 10<sup>th</sup> of May, 2013.



Shelley Keen  
Water Rights Section Manager

**CERTIFICATE OF SERVICE**

I hereby certify that on May 13, 2013, I mailed a true and correct copy, postage prepaid, of the foregoing NOTICE OF PRE-HEARING CONFERENCE to the person(s) listed below:

**RE: PETITION FOR DELIVERY CALL BY JAMES C. SCHEFF AND TRUDIE G. SCHEFF**

**GIVENS PURSLEY  
PO BOX 2720  
BOISE ID 83701-2720  
ATTN: MICHAEL P LAWRENCE**

**RACINE OLSON NYE BUDGE & BAILEY  
101 S CAPITOL BLVD STE 300  
BOISE ID 83702  
ATTN: CANDICE M MCHUGH**



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**Jean Hersley**

**Technical Records Specialist I**