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DEPARTMENT OF WATER RESOURCES

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ATTORNEYS FOR THE IDAHO GROUND WATER APPROPRIATORS

ATTORNEYS FOR THE CITY OF POCATELLO

**BEFORE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**IN THE MATTER OF DISTRIBUTION  
OF WATER TO WATER RIGHT NOS.  
36-02551 & 36-07694**

Docket No.: CM-DC-2011-004

**JOINT NOTICE OF TAKING DEPOSITION  
OF CHARLIE SMITH**

**(RANGEN, INC.)**

To: **CHARLIE SMITH, Rangen, Inc.**

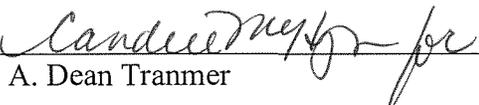
Please take notice, that counsel for the City of Pocatello and Idaho Ground Water Appropriators Inc. ("IGWA") will jointly take your testimony upon oral examination as an expert witness, **CHARLIE SMITH**, pursuant to Rule 30, I.R.C.P., other applicable rules of the Idaho Rules of Civil Procedure and applicable rules of the Idaho Department of Water Resources Procedural Rules, IDAPA 37.01.01. The deposition will take place before a court reporter and Notary Public with the firm of M&M Court

JOINT NOTICE OF TAKING DEPOSITION OF CHARLIE SMITH, RANGEN, INC.

Reporting Service or other duly qualified person in the above-captioned matter. Said deposition will commence on a trailing docket following the conclusion of the deposition of Charles Brockway, but no later than the hour of **9:00 a.m.** on **Thursday, March 7, 2013**, and continue from day to day until completion, at the **Law Offices of Racine, Olson, Nye, Budge & Bailey, Chartered, 101 South Capitol Boulevard, Suite 300, Boise, Idaho 83702**, at which time and place you are notified to appear and take part in such examination.

Submitted this 4th day of February, 2013.

CITY OF POCATELLO ATTORNEY'S OFFICE

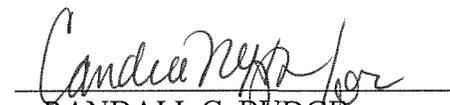
By   
A. Dean Tranmer

WHITE & JANKOWSKI

By   
Sarah A. Klahn

By   
Mitra M. Pemberton  
*Attorneys for City of Pocatello*

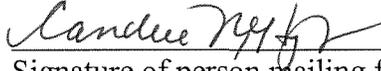
RACINE, OLSON, NYE, BUDGE &  
BAILEY, CHARTERED

By   
RANDALL C. BUDGE  
CANDICE M. McHUGH  
THOMAS J. BUDGE  
*Attorneys for IGWA*

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**CERTIFICATE OF SERVICE**

I hereby certify that on this 4<sup>th</sup> day of February, 2013, I caused to be served a true and correct copy of the foregoing **JOINT NOTICE OF TAKING DEPOSITION OF CHARLIE SMITH** upon the following by the method indicated:

  
Signature of person mailing form

**Original:**

Director, Gary Spackman  
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[rwood@rex-law.com](mailto:rwood@rex-law.com)

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*Courtesy copy to:*  
M&M Court Reporting Service, Inc.  
421 W Franklin Street  
PO Box 2636  
Boise, ID 83701-2636  
[m-and-m@qwestoffice.net](mailto:m-and-m@qwestoffice.net)

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