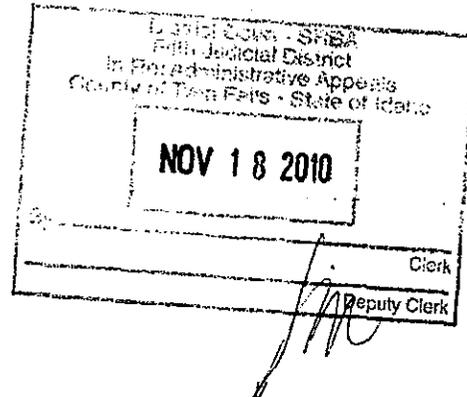


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Attorneys for Respondent

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

TWIN FALLS CANAL COMPANY and)
NORTH SIDE CANAL COMPANY)

Petitioners,)

vs.)

GARY SPACKMAN, in his capacity as)
 Interim Director of the Idaho Department of)
 Water Resources, and **THE IDAHO**)
DEPARTMENT OF WATER)
RESOURCES,)

Respondents.)

 IN THE MATTER OF LICENSED WATER)
 RIGHT NO. 01-7011 IN THE NAME OF)
 TWIN FALLS CANAL COMPANY AND)
 NORTH SIDE CANAL COMPANY)
 _____)

Case No. CV-2010-5377

IDWR'S NOTICE OF APPEARANCE

(Fee Category: Exempt)

TO: CLERK OF THE ABOVE-ENTITLED COURT AND TO ALL COUNSEL OF
RECORD:

YOU ARE HEREBY NOTIFIED That Deputy Attorneys General Garrick L. Baxter and
Michael C. Orr, hereby enter an appearance as attorneys of record for and on behalf of Gary
Spackman in his capacity as Interim Director of the Idaho Department of Water Resources, and
the Idaho Department of Water Resources, respondents in the above-captioned action.

DATED this 17TH day of November, 2010.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
CHIEF, NATURAL RESOURCES DIVISION

A handwritten signature in black ink, appearing to read 'G. Baxter', is written over a horizontal line.

GARRICK L. BAXTER
MICHAEL C. ORR
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 17th day of November, 2010, I caused a true and correct copy of the foregoing NOTICE OF APPEARANCE to be filed with the Court and served on the following parties by the indicated methods:

<p><i>Original to:</i> SRBA Court 253 3rd Ave. North P.O. Box 2707 Twin Falls, ID 83303-2707 Facsimile: (208) 736-2121</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile</p>
<p>John K. Simpson Travis L. Thompson Shelley M. Davis Scott A. Magnuson BARKER ROSHOLT & SIMPSON, LLP P.O. Box 485 Twin Falls, ID 83303-0485 jks@idahowaters.com tlt@idahowaters.com smd@idahowaters.com sam@idahowaters.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>Randall C. Budge Candice M. McHugh Thomas J. Budge RACINE OLSON P.O. Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net cmm@racinelaw.net tjb@racinelaw.net</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
<p>Michael S. Gilmore Deputy Attorney General Office of Attorney General Civil Litigation Division P.O. Box 83720 Boise, ID 83720-0010 mike.gilmore@ag.idaho.gov</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>

<p>Robert L. Harris, Esq. Holden Kidwell Hahn & Crapo P.O. Box 50130 Idaho Falls, ID 83405-0130 rharris@holdenlegal.com</p>	<p><input checked="" type="checkbox"/> U.S. Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input type="checkbox"/> Overnight Mail <input type="checkbox"/> Facsimile <input type="checkbox"/> Email</p>
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GARRICK L. BAXTER
MICHAEL C. ORR
Deputy Attorney General