

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

<b>IN THE MATTER OF APPLICATION</b>	)	
<b>FOR TRANSFER OF WATER RIGHTS</b>	)	<b>NOTICE OF STATUS</b>
<b>IN THE NAME OF UNITED WATER</b>	)	<b>CONFERENCE</b>
<b>IDAHO, INC., INTEGRATED</b>	)	
<b>MUNICIPAL APPLICATION</b>	)	
<b>PACKAGE (IMAP)</b>	)	
_____	)	

The Interim Director (“Director”) of the Idaho Department of Water Resources (“Department”) hereby notifies the parties to the above captioned proceeding that a status conference will be held on **Tuesday, July 24<sup>th</sup>, 2012, at 10:00 a.m.**, at the Department’s state office located at 322 E. Front Street, Boise, Idaho.

All parties to the matter must be represented at the conference in person or by telephone. If participating by telephone, please dial 215-446-0193 and provide participant code 275568#.

The parties at the status conference shall: (1) identify the issues they anticipate raising at the hearing to be conducted in this matter; (2) present proposed prehearing schedules identifying time limits to file and hear motions, complete any authorized discovery, simplify issues, identify witnesses, exchange exhibits, hold a final prehearing conference, and address other matters as appropriate; (3) identify dates and an estimated length of time for the hearing; (4) address ways to avoid unnecessary proof of submission of cumulative evidence; and (5) such other matters as will expedite the disposition of the case. The parties are encouraged to coordinate prehearing schedules prior to the conference.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please notify the Department no later than five (5) business days prior to the conference. Inquiries for special accommodations should be directed

to Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho  
83720-0098, telephone (208) 287-4803, fax: (208) 287-6700.

Dated this 6<sup>th</sup> day of June, 2012.

A handwritten signature in cursive script, reading "Gary Spackman". The signature is written in black ink and is positioned above a horizontal line.

Gary Spackman  
Interim Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 10<sup>th</sup> day of June, 2012, the above and foregoing document was served on the following by providing a copy of the NOTICE OF STATUS CONFERENCE in the manner selected:

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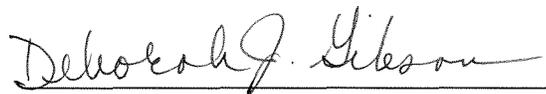
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