

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF WATER) Docket No. CM-DC-2014-001
TO WATER RIGHTS HELD BY AQUARIUS)
AQUACULTURE, WATER RIGHT NOS.) **NOTICE OF STATUS**
36-07092B, 36-07159, AND 36-07160) **CONFERENCE**
_____)

On February 14, 2014, the Director (“Director”) of the Idaho Department of Water Resources (“Department”) received notice from David Huff for Aquarius Aquaculture requesting delivery of water by administration of their water rights.

STATUS CONFERENCE NOTICE

The Director hereby notifies the parties that a status conference will be held on **July 22, 2014 at 1:00 p.m.** at the Department’s offices located at 322 E. Front St., 6th Floor Director’s Conference Room, Boise, Idaho.

The status conference will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the department. IDAPA 37.01.01. A copy of the rules may be obtained from the department upon request.

The conference will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please inform the Department no later than five (5) days prior to the conference. Inquiries for special accommodations should be directed to Deborah Gibson, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4803, fax: 208) 287-6700.

Dated this 2nd day of July, 2014.


GARY SPACKMAN
Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2nd day of July, 2014, a true and correct copy of the above and foregoing document described below were served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Document(s) Served: Notice of Status Conference

David Huff
Aquarius Aquaculture
2674 Norwood Rd.
Hagerman, Idaho 83332



Deborah Gibson
Admin. Assistant for the Director