

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF DISTRIBUTION OF  
WATER TO WATER RIGHT NOS. 36-02551  
AND 36-07694 (RANGEN, INC.)

Docket No. CM-DC-2011-004

**NOTICE OF STATUS CONFERENCE**

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This Director of the Idaho Department of Water Resources (“Department”) hereby notifies the parties that a status conference in this matter will be held on **January 27, 2015**, at **11:00 a.m.**, at the Department’s State Office, located at 322 E. Front Street, 6<sup>th</sup> Floor, Director’s Conference Room, Boise, Idaho.

All parties to the matter must be represented at the status and scheduling conference in person or by telephone. If participating by telephone, please dial **215-446-0193** and provide participant code: **275568#**.

The purpose of the status conference will be to discuss the issues remanded to the Department in the *Memorandum Decision and Order on Petitions for Judicial Review* entered on October 24, 2014, in the Fifth Judicial District in Case No. CV-2014-1338 (Consolidated Gooding County Case No. CV-2014-179).

The status conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please contact Deborah Gibson at (208) 287-4803, no later than five (5) days prior to the conference.

DATED this 8<sup>th</sup> day of January 2015.

  
GARY SPACKMAN  
Director

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 8<sup>th</sup> day of January 2015, I served a true and correct copy of the foregoing document to the following by the method(s) indicated.

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