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DEPARTMENT OF
WATER RESOURCES

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Attorney for Idaho Power Company

BEFORE THE DEPARTMENT OF WATER RESOURCES

FOR THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 73811 (SHEKINAH INDUSTRIES); APPLICATION FOR TRANSFER NO. 73834 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 63-32499 (MAYFIELD TOWNSITE); APPLICATION FOR PERMIT NO. 61-12098 (NEVID-CORDER); APPLICATION FOR PERMIT NO. 61-12096 (NEVID); APPLICATION FOR PERMIT NO. 63-32703 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 61-12256 (INTERMOUNTAIN SEWER AND WATER); APPLICATION FOR PERMIT NO. 63-33344 (ARK PROPERTIES-MAYFIELD TOWNSITE)	**NOTICE OF TAKING DEPOSITION OF CRAIG TESCH *DUCES TECUM***

TO: CRAIG TESCH

PLEASE TAKE NOTICE that counsel for Idaho Power Company will take the testimony upon oral examination of **CRAIG TESCH** pursuant to Idaho Rules of Civil Procedure 30(b) and Idaho Department of Water Resources' Order dated April 13, 2012. The deposition

will take place before a court reporter and Notary Public with the firm of M & M Court Reporting Service on **Monday, August 13, 2012 at 9:00 a.m.,** at the Idaho Department of Water Resources, 322 East Front Street, Boise, ID 83720 at which time and place you are notified to appear and take part in such examination. Said oral examination will continue from day to day until completion.

The deponent is requested to bring to the deposition all documents:

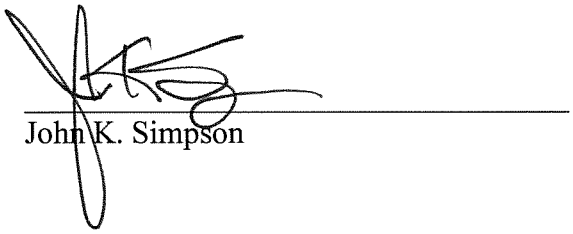
(a) reviewed or relied upon in generating the staff memorandum submitted in this matter; and

(b) each and every document authored by you addressing the matters discussed in the staff memorandum.

This deposition shall be taken pursuant to the Idaho Rules of Civil Procedure.

DATED this 7th day of August, 2012.

BARKER ROSHOLT & SIMPSON LLP



John K. Simpson

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 7th day of August, 2012, I caused to be served a true and correct copy of the foregoing **NOTICE OF TAKING DEPOSITION OF CRAIG TESCH DUCES TECUM** by U.S. Mail, and addressed to each of the following:

SHEKINAH INDUSTRIES, INC
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GIVENS PURSLEY LLP
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CITY OF MOUNTAIN HOME
ATTN: WAYNE SHEPHERD
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PO BOX 10
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ELK CREEK RANCH LLC
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ARK PROPERTIES LLC
ATTN: JOHN MC CALLUM
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