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RECEIVED
JUL 19 2012
DEPARTMENT OF
WATER RESOURCES

July 18, 2012

Director Gary Spackman
Idaho Department of Water Resources
322 East Front Street
PO Box 83720
Boise, Idaho 83720-0098

Re: Mountain Home Consolidated Hearing / Transfer No. 73811, et al.

Dear Director:

Pursuant to the Prehearing Scheduling Order dated April 13, 2012, IDWR submitted a "staff memorandum." Further, pursuant to said Order, Idaho Power would request that IDWR staff who participated in drafting, or reviewed drafts of the final "staff memorandum" be identified. Further, please identify the availability dates for each individual identified for deposition during the first two full weeks of August 6th – August 15th.

Sincerely,

BARKER ROSHOLT & SIMPSON

John K. Simpson

JKS/hr

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FACSIMILE COVER SHEET

DATE: July 18, 2012

TO: Idaho Department of Water Resources

RECIPIENT'S FAX #: (208) 287-6700

FROM: John K. Simpson / Heather Rice

RE: Mountain Home Consolidated Hearing / Transfer No. 73811, et al.

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 6

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X Original will be sent by first class mail
☐ Original will be sent by Federal Express

MESSAGE: Attached is correspondence to Director Spackman and a *Notice of Service*.

Thank you for your assistance.

CONFIDENTIALITY NOTICE

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Sincerely,

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Attorney for Idaho Power Company

BEFORE THE DEPARTMENT OF WATER RESOURCES

FOR THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 73811 (SHEKINAH INDUSTRIES); APPLICATION FOR TRANSFER NO. 73834 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 63-32499 (MAYFIELD TOWNSITE); APPLICATION FOR PERMIT NO. 61-12098 (NEVID-CORDER); APPLICATION FOR PERMIT NO. 61-12096 (NEVID); APPLICATION FOR PERMIT NO. 63-32703 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 61-12256 (INTERMOUNTAIN SEWER AND WATER); APPLICATION FOR PERMIT NO. 63-33344 (ARK PROPERTIES-MAYFIELD TOWNSITE)	**NOTICE OF SERVICE**

NOTICE IS HEREBY GIVEN, that John K. Simpson of the firm Barker Rosholt & Simpson LLP, attorney of record for Idaho Power Company, provides this Notice of Service

filed with The Idaho Department of Water Resources on July 18, 2012, along with their correspondence to Director Gary Spackman dated July 18, 2012 in the above captioned matter.

Dated this 18th day of May, 2012.

BARKER ROSHOLT & SIMPSON LLP

John K. Simpson

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 18th day of July, 2012, I caused to be served a true and correct copy of the foregoing **NOTICE OF SERVICE** by U.S. Mail, and addressed to each of the following:

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ATTN: WAYNE SHEPHERD
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MOUNTAIN HOME, ID 83647

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