



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 4, 2009

HILLSDALE ESTATES HOMEOWNERS ASSN INC
RIVERSIDE MANAGEMENT
8919 W ARDENE ST
BOISE ID 83709

RE: Water Right Permit No. 63-31862

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

Point(s) of Diversion

Place(s) of Use

Other

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 287-4946.

Sincerely,

Michele D Edl
Associate Engineer

Enclosure(s)

cc: SPF WATER ENGINEERING LLC

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-31862

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-31862 with the following:

CONDITIONS OF APPROVAL

1. The place of use is located within Lots 21-27 Blk. 2; Lots 15-23, 26-31, 33-49, 51-57, 59-62, Blk. 3; Lots 20-24, 27, 29, 31-38, 40-48, 50-55, Blk. 4; Lots 1-6, 9-26, 30-57, 60-76, Blk. 5; Lots 1-7, 9-25, Blk. 6; Lots 1-6, 8-11, 13-17 and 19-22, Blk. 7; Hillsdale Estates, Ada County.
And within Lots 2, 4-9, Blk. 1; Lots 1-15, 18-25, 27 and 28, Blk. 2; Lots 2-9, 11-31, Blk. 3; Lot 1 Blk. 5 and Lots 10-14 in amended plat dated April 20, 2004; Star Ridge Subdivision, Canyon County.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
3. The following rights are diverted through point(s) of diversion described above: 63-3079, 63-7131A, 63-8376E, 63-12125 and 63-31862.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
6. Domestic use is for 259 homes.
7. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

Witness my hand this _____ day of _____, 2009.

GARY SPACKMAN
Interim Director