WATER DISTRICT - 13N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 7. 2011 TIME OF MEETING: 11:08 Am

PLACE OF MEETING:

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:

ELECTED OFFICERS:

Chairman: Clair Bosen
(name) (address)

Phone #:

Sec/Treas: Judy Phillips PO Box 247, Preston 83263
(name) (address)

Phone #: 852-0415

Watermaster: Dennis Clark 6693 E. Hwy 36, Preston 83263
(name) (address)

Phone #: 852-2481

Board or Committee:

COMMENTS: < 2795.61 - Budget

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-10-11

Adopted Budget received: 3-10-11

Oath of Office received: 3-10-11

Petition for Watermaster Services received: 3-10-11

Certificate of Appointment sent: 3-10-11
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1/12/12

Proposed Budget received: 1/12/12

Daily record books received: 1/12/12