State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov
EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

July 9, 2009

E. Dan French
218 Hwy. 28
Salmon, ID 83467

RE: Water District No. 74-U

Dear Dan:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:jj

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July 9, 2009

Lemhi County Treasurer/Auditor
206 Courthouse Dr.
Salmon, ID 83467

RE: Water District #74-U

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #74-U. Also enclosed is a copy of the Watermaster's Annual Report. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 U

March 1, 2009 1:05 P.M.

Meeting was called to order by Kim Thomas minutes were read & approved Treasurers report $572.92 on hand.
hole in the ditch has finally stopped leaking but there is material to be moved and put in the hole.
Discusson on how much of the ditch everyone pays on. Explanitation every one pays from start to end.
Everyone who paid on the special ass. will be given credit and all users will now be billed.
Election of officers will remain the same with a change in directors. Mark Olson, Carry Cheney Paul Fisher and Kim Thomas chairman.

Budget

Water master	2500.00
Ass. water master	300.00
Sec. Trea.	400.00
2 barrels Demoss	1200.00
contigency fund	1200.00
move dirt	500.00
Orr. special Ass.	3000.00

minimum payment of $20.00 motion made and sec. passed.
Slide from heat pump plugged ditch need letter to get it stopped Letter from lawyer to Matt _____ about responsiblity for slide.

Meeting adjorned 2:17 P.M.