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DEPARTMENT OF
WATER RESOURCES

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Attorneys for D. Michael Preston and Shekinah Industries, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES

FOR THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 73811 (SHEKINAH INDUSTRIES); APPLICATION FOR TRANSFER NO. 73834 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 63-32499 (MAYFIELD TOWNSITE); APPLICATION FOR PERMIT NO. 61-12095 (NEVID-CORDER); APPLICATION FOR PERMIT NO. 61-12096 (NEVID); APPLICATION FOR PERMIT NO. 63-32703 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 61-12256 (INTERMOUNTAIN SEWER AND WATER); APPLICATION FOR PERMIT NO. 63-33344 (ARK PROPERTIES-MAYFIELD TOWNSITE)	**SHEKINAH'S EXHIBIT LIST**

Shekinah Industries and D. Michael Preston (together "Shekinah"), pursuant to the Department's April 13, 2012 Pre-hearing Scheduling Order in the above-captioned matters, hereby designates the following as exhibits Shekinah may introduce into evidence at hearing:

1. Application for Transfer of Water Rights;
2. Assignment of Application for Transfer from Idaho Water Company to Shekinah Industries, Inc./Michael Preston;
3. December 28, 2009 report of Brockway Engineering entitled "Shekinah Industries Groundwater Model Development and Transfer Scenario Runs."
4. May 31, 2012 Staff Memorandum re: Sufficiency of Water Right Applications and Transfers along the I-84 Corridor;
5. November 15, 2012 Memorandum of Christian R. Petrich, Ph.D, P.E., P.G. ("Christian R. Petrich") "Response to IDWR Staff Memo regarding the sufficiency of water supply for water right applications and transfers along the I-84 corridor ("SPF Response Memorandum");
6. January 30, 2013 Rebuttal Report of Christian R. Petrich;
7. November 14, 2012 report by ERO Resources Corporation, David B. Shaw and Norman C. Young Water Supply Evaluation for Proposed Projects Along the I-84 Corridor;
8. January 31, 2013 report by ERO Resources Corporation, David B. Shaw and Norman C. Young responding to the SPF Response Memorandum;
9. Any exhibits identified, or offered or introduced at the hearing by any other party.

All of the above exhibits, with the exception of item 8 above, have previously been made available to or served on the parties to this matter.

DATED this 1st day of April, 2013.

GIVENS PURSLEY LLP

By

Michael C. Creamer
Attorneys for D. Michael Preston and Shekinah Industries, Inc.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 1st day of April, 2013, the foregoing was filed, served, and copied as follows:

DOCUMENT FILED:

Gary Spackman, Interim Director Idaho Department of Water Resources 322 East Front Street P.O. Box 83720 Boise, ID 83720-0098	☐ ☒ ☐ ☐ ☐	U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail

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