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DEPARTMENT OF
WATER RESOURCES

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Attorneys for D. Michael Preston and Shekinah Industries, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES

FOR THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 73811 (SHEKINAH INDUSTRIES); APPLICATION FOR TRANSFER NO. 73834 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 63-32499 (MAYFIELD TOWNSITE); APPLICATION FOR PERMIT NO. 61-12095 (NEVID-CORDER); APPLICATION FOR PERMIT NO. 61-12096 (NEVID); APPLICATION FOR PERMIT NO. 63-32703 (ORCHARD RANCH); APPLICATION FOR PERMIT NO. 61-12256 (INTERMOUNTAIN SEWER AND WATER); APPLICATION FOR PERMIT NO. 63-33344 (ARK PROPERTIES-MAYFIELD TOWNSITE)	**SHEKINAH INDUSTRIES' DISCLOSURE OF EXPERT WITNESSES**

Shekinah Industries ("Shekinah"), and D. Michael Preston, through their attorneys Givens Pursley LLP and pursuant to the Director's *Prehearing Scheduling Order* dated April 13, 2012, hereby disclose their expert witnesses for trial in the above-captioned matter as follows:

1. Charles E. Brockway, Sr., PhD, P.E.
   Brockway Engineering,
   2016 North Washington Street, Suite 4
   Twin Falls, ID 83301

2. G. Erick Powell PhD, P.E.
   Brockway Engineering,
   2016 North Washington Street, Suite 4
   Twin Falls, ID 83301

Dr. Brockway and/or Dr. Powell may be expected to testify as opinion and fact witnesses concerning the report entitled "Shekinah Industries Groundwater Model Development and Transfer Scenario Runs," dated December 28, 2009, and filed with the Idaho Department of Water Resources on December 30, 2009 ("Brockway Report") and any other technical issues concerning any of the applications in this consolidated contested case raised by the Idaho Department of Water Resources or any party.

The Brockway Report, which is on file with the Idaho Department of Water Resources, constitutes Shekinah Industries' initial expert report required to be filed by November 15, 2012.

DATED this 15th day of November, 2012.

GIVENS PURSLEY LLP

By _____
Michael C. Creamer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 15th day of November, 2012, the foregoing was filed, served, and copied as follows:

DOCUMENT FILED:

Gary Spackman, Interim Director Idaho Department of Water Resources 322 East Front Street P.O. Box 83720 Boise, ID 83720-0098	☐ ☒ ☐ ☐ ☐	U. S. Mail Hand Delivered Overnight Mail Facsimile E-mail

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