

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTERS OF:)
)
APPLICATION FOR TRANSFER 73811)
APPLICATION FOR TRANSFER 73834)
APPLICATION FOR PERMIT 63-32499) **NOTICE OF PRE-HEARING**
APPLICATION FOR PERMIT 61-12095) **CONFERENCE**
APPLICATION FOR PERMIT 61-12096)
APPLICATION FOR PERMIT 63-32703)
APPLICATION FOR PERMIT 61-12556)
APPLICATION FOR PERMIT 63-33344)
_____)

The following protested applications propose to divert ground water from the same geographic area of the Western Snake River Plain aquifer along the northwestern edge of the Mountain Home Groundwater Management Area:

- Application for Transfer 73811
- Application for Transfer 73834
- Application for Permit 63-32499
- Application for Permit 61-12095
- Application for Permit 61-12096
- Application for Permit 61-12556
- Application for Permit 63-33344

Application for Permit 63-32703, which is not protested, also proposes a diversion of ground water from the same geographic area of the Western Snake River Plain aquifer.

The Western Snake River Plain aquifer in this area may not be able to sustain all of the proposed new withdrawals over the long term without causing injury to other water rights or mining the aquifer.

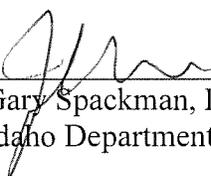
In my capacity as Interim Director of the Idaho Department of Water Resources, I will hold a mandatory pre-hearing conference for the parties in the contested cases listed above and for Application for Permit 63-32703 on **October 25, 2011, at 1:30 p.m. The conference will be held at the Department's State Office, Conference Room 602C, 322 E. Front Street, Boise, Idaho.**

The purpose of the conference is to discuss holding a single, consolidated hearing to take evidence regarding the water supply available for the eight pending applications.

The conference will be held in accordance with the provisions of the Department's Rules of Procedure (IDAPA 37.01.01) and Water Appropriation Rules (IDAPA 37.03.08).

The conference will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, or participate in the conference, please advise the Department at least ten (10) days prior to the conference.

Dated the 6th day of October, 2011

For 

Gary Spackman, Interim Director
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of October, 2011, a true and correct copy of the document(s) described below were served by placing the same in the United States mail, postage prepaid and properly addressed to the following:

Document(s) Served: **Notice of Pre-Hearing Conference and Comments Received from Proposed Pre-Hearing Conference**

SHEKINAH INDUSTRIES, INC
ATTN: MICHAEL PRESTON
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BROWN FARMS LLC
C/O HOLZER EDWARDS & HARRISON
ATTN: CLIFFORD BROWN, ESQ.
1516 W HAYS ST
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BROCKWAY ENGINEERING
ATTN: ERICK POWELL
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ATTN: WAYNE SHEPHERD
DIRECTOR OF PUBLIC WORKS
PO BOX 10
MOUNTAIN HOME, ID 83647

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NEVID LLC AND
ELK CREEK RANCH LLC
ATTN: NORMAN M SEMANKO
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