



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

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July 11, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Re: City of Eagle/M3 Eagle, LLC application no. 63-32573

Dear Sirs:

This letter is a revision of my previous letter, to provide Bruce Smith and the City of Eagle an opportunity to respond. As you know, I have been asked to contact you and schedule a Status Conference and a Hearing before Gary Spackman in the referenced matter. I have checked the availability of Mr. Spackman, Don Reading, Shelley Keen, and Mat Weaver and the following dates are available for scheduling:

Prehearing/Status Conference dates:

July 26-27; or
August 3-5, 8-9.

Hearing dates (anticipate two or three days):

September 13-15, 27-29; or
October 11-13, 18-20.

Please submit your available dates within the dates provided above to me in writing, on or before **July 18, 2011**.

Sincerely,

A handwritten signature in cursive script that reads "Deborah J. Gibson".

Deborah J. Gibson
Administrative Assistant II
Water Management Div. & Legal Services

cc: Jeffrey C. Fereday, Michael P. Lawrence, Givens Pursley, LLP
Alan Smith, Eagle Pines Water Users Assn.
David Head, North Ada County Groundwater Users Assn.
John Thornton, North Ada County Groundwater Users Assn.
Norman Edwards
City of Eagle, c/o Bruce Smith, Moore Smith Buxton & Turcke

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cc: Don Reading
Shelley Keen
Mat Weaver

