

Fax TO: Deborah Gibson  
287-6700

delivered TO D. Tuthill  
@ IDWR offices by A4  
7/10/08

NORTH ADA COUNTY GROUNDWATER USERS ASSOCIATION  
855 STILLWELL DRIVE - EAGLE, IDAHO 83616

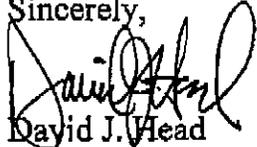
July 8, 2008

David R. Tuthill, Jr., P.E.  
Idaho Department of Water Resources  
32 East Front Street  
Boise, Idaho 83720-0098

Re: Representation/M3 Eagle Water Right Application.

Dear Director Tuthill,

Pursuant to rule 202 of IDAPA 37.01.01 - Rules of Procedure of the Idaho Department of Water Resources - Representation Of Parties At Hearing. I have been authorized as the agent for service and representation for the North Ada County Foothills Association and the North Ada County Groundwater Users Association (an unincorporated association as listed in rule 202.01.d) in the matter of application for permit number 63-32573 in the name of M3 Eagle LLC.

Sincerely,  
  
David J. Head  
President  
NACGUA

CC: M3 Eagle  
John Westra, IDWR  
Jeff C. Fereday, Givens Pursley LLP