

JUL 28 2006

WATER RESOURCES
WESTERN REGION

63-32499

~~61-12083~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Marty Goldsmith Phone (208) 388-0189
Mailing address 4487 North Dresden Place, Suite 102 Boise, ID 83714
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 1N Range 4E Sec. 24, in the _____ ¼,
SW ¼, NE ¼, Govt. Lot _____, B.M., Elmore County;
additional points of diversion if any: 1N 4E Sec 23 SESW; Sec 27 SENE; Sec 24 NWSW, SWSW, SESE
1N 5E Sec 18 SWSE; Sec 19 Lt 2 (SWNW)
4. Water will be used for the following purposes:
Amount 10 cfs for Municipal purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 10 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Up to eight wells with electric pumps.
 - b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 10 to 24 inches; proposed depth of well is 500 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? no
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Municipal use up to 8,000 homes

Superseded

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE													
1N	4E	12													M			M	
		13	M																
		14									M	M	M	M					
		15																M	
		22	M	M	M	M	M	M	M	M	M	M			M	M			
		23		M	M		M	M	M	M	M	M	M	M	M	M	M	M	
		24		M	M		M	M	M	M	M	M	M	M	M	M	M	M	
		25		M	M	M	M	M	M	M	M	M	M	M		M	M		
		26	M	M	M	M	M	M	M	M	M				M	M	M	M	
		27				M									M				
1N	5E	5	M	M	M	M			M	M	M	M	M	M	M	M	M	M	
		7									M	M	M	M		M			
		8	M	M	M	M	M			M	M	M	M	M	M	M	M	M	
		17	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	M	
		18		M			M	M	M	M	M	M	M	M	M	M	M	M	
		19	M	M	M	M	M	M	M	M	M	M	M	M		M	M		
		20	M	M	M	M	M			M									
		21						M	M										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 63-2100, 63-2143, 63-2654, and 63-2690 will continue to be used for irrigation.

11.a. Who owns the property at the point of diversion? Ark Properties, LLC

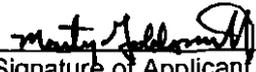
b. Who owns the land to be irrigated or place of use? Ark Properties, LLC

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Marty Goldsmith has entered into an agreement with Ark Properties LLC to purchase this property.

12. Remarks: This application seeks to divert up to 10 cfs of ground water for municipal use. A water company or district will be formed to own and operate the water system.

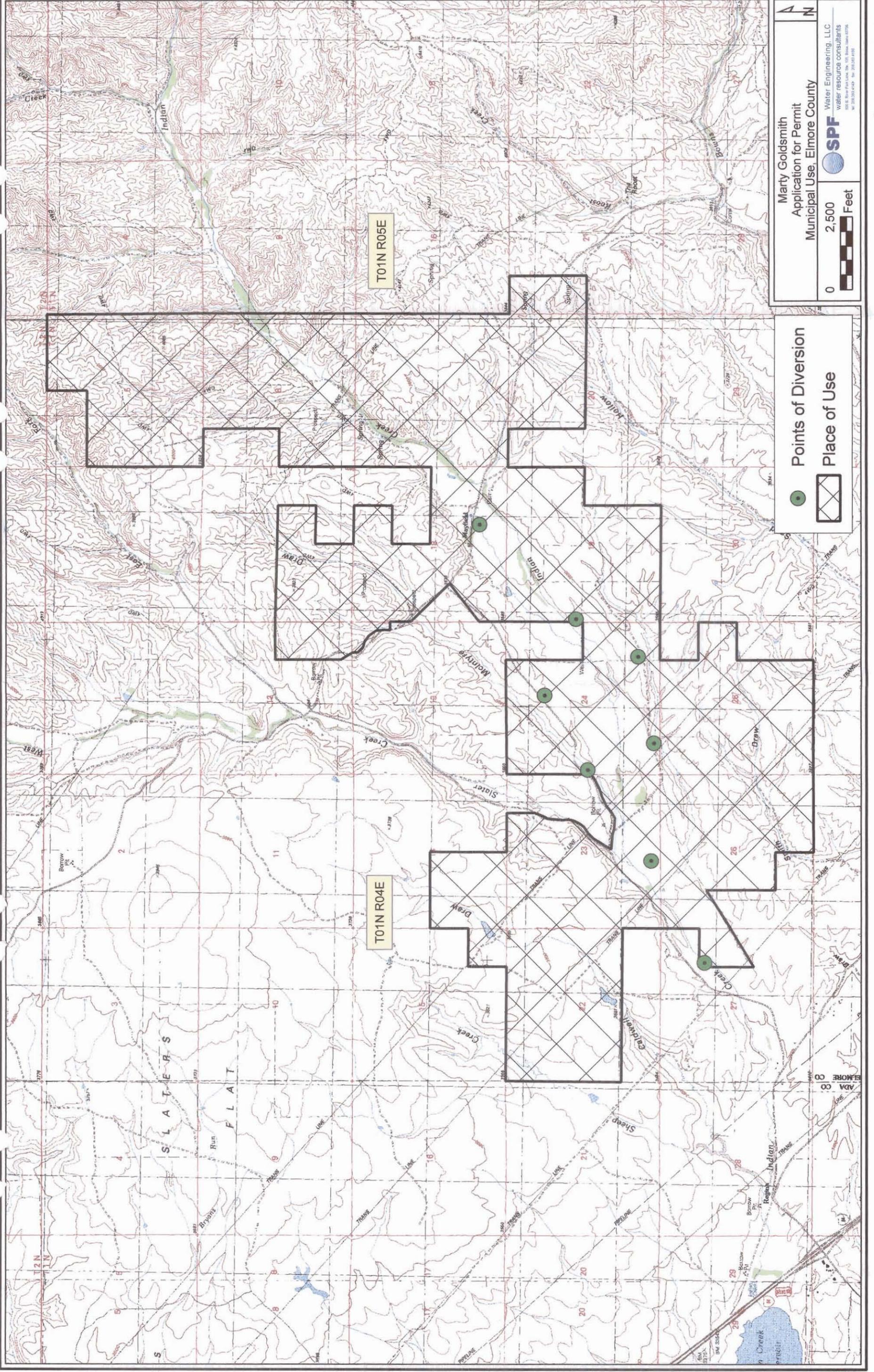
13. **MAP OF PROPOSED PROJECT**, EQUI) - Attach an 8½"x11" map clearly identify the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Signature of Applicant (and title, if applicable)

Received by DB Date 7-28-06 Time 10:30 AM Preliminary check by _____
Fee \$ 610- Received by DB # W034517 Date 7-28-06
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____



Marty Goldsmith
 Application for Permit
 Municipal Use, Elmore County

SPF
 Water Engineering, LLC
 water resource consultants
 1000 S. 10th St., Suite 100
 Elmore, AL 36025

0 2,500 Feet

Points of Diversion
 Place of Use

63-32499 61-12083