

# WorkCentre 7345 Transmission Report

63 ID

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## FAX Transmittal Cover Sheet

State of Idaho  
Department of Water Resources  
Western Region  
Boise, ID  
PH: (208) 334-2190  
FAX NO. (208) 334-2148

Number of total pages: 3

Date: May 28, 2008

To: Mountain Home News  
Stacy Swenson

From: Denise

Fax: 587-9206

Please run the attached legal notice as requested. Please contact me immediately if you have any questions or are not able to run the ad on the dates requested.

Thank you,

Denise Buffington  
IDWR Western Region  
334-2180

Total Pages Scanned: 3 Total Pages Sent : 3

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Note:  
RE: Resend MB: Send to Mailbox BC: Broadcast MP: Multi Polling RV: Remote Service  
PG: Polling RB: Relay Broadcast RS: Relay Send BF: Box Fax Forward CP: Completed  
SA: Send Again EII: Engaged AS: Auto Send TM: Terminated

## **FAX Transmittal Cover Sheet**

State of Idaho  
Department of Water Resources  
Western Region  
Boise, ID  
**PH. (208) 334-2190**  
FAX NO. (208) 334-2348

*Number of total pages: 3*

Date: May 28, 2008

To: Mountain Home News  
Stacy Swenson

From: Denise

Fax: 587-9205

Please run the attached legal notice as requested. Please contact me immediately if you have any questions or are not able to run the ad on the dates requested.

Thank you,

Denise Buffington  
IDWR Western Region  
334-2190

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May 28, 2008

**Legal Notice Department**  
MOUNTAIN HOME NEWS  
PO BOX 1330  
MOUNTAIN HOME ID 83647-1330

RE: Application for Permit No. 63-32499

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/23/2008. Your cooperation is appreciated.

Sincerely,

Denise Buffington  
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32499

MAYFIELD TOWNSITE LLC  
4487 N DRESDEN PL STE 102  
BOISE ID 83714

Point(s) of Diversion	SWNE	S24	T01N R04E	ELMORE County	Source GROUND WATER
Point(s) of Diversion	SESW	S23	T01N R04E	ELMORE County	Source GROUND WATER
Point(s) of Diversion	NWSW	S24	T01N R04E	ELMORE County	Source GROUND WATER
Point(s) of Diversion	SWSW	S24	T01N R04E	ELMORE County	Source GROUND WATER
Point(s) of Diversion	SESE	S24	T01N R04E	ELMORE County	Source GROUND WATER
Point(s) of Diversion	SENE	S27	T01N R04E	ELMORE County	Source GROUND WATER
Point(s) of Diversion	SWSE	S18	T01N R05E	ELMORE County	Source GROUND WATER
Point(s) of Diversion	L2 (SWNW)	S19	T01N R05E	ELMORE County	Source GROUND WATER

Use: MUNICIPAL 01/01 To 12/31 10 CFS

Total Diversion: 10 CFS

Date Filed: 07/28/2006

Place Of Use: MUNICIPAL

Remark: Proposes up to 8 wells for a planned community north of I84 and Simco Road. Wells will be near but outside of the Mtn. Home Ground Water Management Area. Wells will be in Elmore County but the project is generally near the Ada and Elmore County lines. About 8000 units are proposed. Estimated annual use will include about 4860 acre feet diversion volume (about 3960 consumptive volume). Existing irrigation rights within the site will be used. Municipal use is for applicants service area. Water bearing zone to be appropriated is from 200 to 1200 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 06/23/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

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and Idaho Statesman on June 5<sup>th</sup> & 12<sup>th</sup>, 2008